

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 1421 Session of 2021

INTRODUCED BY THOMAS, BOBACK, FARRY, FREEMAN, HILL-EVANS, HOHENSTEIN, JAMES, KERWIN, LABS, MILLARD, PENNYCUICK, POLINCHOCK, SCHROEDER, TOMLINSON, WEBSTER, RYAN, BURNS, CIRESI, MIZGORSKI, DELLOSO, ORTITAY, T. DAVIS, WARREN, SCHLEGEL CULVER, C. WILLIAMS, SAINATO AND WELBY, MAY 14, 2021

AMENDMENTS TO SENATE AMENDMENTS, HOUSE OF REPRESENTATIVES, JULY 7, 2022

AN ACT

1 ~~Amending Title 51 (Military Affairs) of the Pennsylvania~~ <--
2 ~~Consolidated Statutes, in Department of Military Affairs,~~
3 ~~further providing for burial details for veterans.~~
4 AMENDING THE ACT OF APRIL 9, 1929 (P.L.343, NO.176), ENTITLED <--
5 "AN ACT RELATING TO THE FINANCES OF THE STATE GOVERNMENT;
6 PROVIDING FOR CANCER CONTROL, PREVENTION AND RESEARCH, FOR
7 AMBULATORY SURGICAL CENTER DATA COLLECTION, FOR THE JOINT
8 UNDERWRITING ASSOCIATION, FOR ENTERTAINMENT BUSINESS
9 FINANCIAL MANAGEMENT FIRMS, FOR PRIVATE DAM FINANCIAL
10 ASSURANCE AND FOR REINSTATEMENT OF ITEM VETOES; PROVIDING FOR
11 THE SETTLEMENT, ASSESSMENT, COLLECTION, AND LIEN OF TAXES,
12 BONUS, AND ALL OTHER ACCOUNTS DUE THE COMMONWEALTH, THE
13 COLLECTION AND RECOVERY OF FEES AND OTHER MONEY OR PROPERTY
14 DUE OR BELONGING TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,
15 INCLUDING ESCHEATED PROPERTY AND THE PROCEEDS OF ITS SALE,
16 THE CUSTODY AND DISBURSEMENT OR OTHER DISPOSITION OF FUNDS
17 AND SECURITIES BELONGING TO OR IN THE POSSESSION OF THE
18 COMMONWEALTH, AND THE SETTLEMENT OF CLAIMS AGAINST THE
19 COMMONWEALTH, THE RESETTLEMENT OF ACCOUNTS AND APPEALS TO THE
20 COURTS, REFUNDS OF MONEYS ERRONEOUSLY PAID TO THE
21 COMMONWEALTH, AUDITING THE ACCOUNTS OF THE COMMONWEALTH AND
22 ALL AGENCIES THEREOF, OF ALL PUBLIC OFFICERS COLLECTING
23 MONEYS PAYABLE TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,
24 AND ALL RECEIPTS OF APPROPRIATIONS FROM THE COMMONWEALTH,
25 AUTHORIZING THE COMMONWEALTH TO ISSUE TAX ANTICIPATION NOTES
26 TO DEFRAY CURRENT EXPENSES, IMPLEMENTING THE PROVISIONS OF
27 SECTION 7(A) OF ARTICLE VIII OF THE CONSTITUTION OF
28 PENNSYLVANIA AUTHORIZING AND RESTRICTING THE INCURRING OF
29 CERTAIN DEBT AND IMPOSING PENALTIES; AFFECTING EVERY
30 DEPARTMENT, BOARD, COMMISSION, AND OFFICER OF THE STATE

1 GOVERNMENT, EVERY POLITICAL SUBDIVISION OF THE STATE, AND
2 CERTAIN OFFICERS OF SUCH SUBDIVISIONS, EVERY PERSON,
3 ASSOCIATION, AND CORPORATION REQUIRED TO PAY, ASSESS, OR
4 COLLECT TAXES, OR TO MAKE RETURNS OR REPORTS UNDER THE LAWS
5 IMPOSING TAXES FOR STATE PURPOSES, OR TO PAY LICENSE FEES OR
6 OTHER MONEYS TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,
7 EVERY STATE DEPOSITORY AND EVERY DEBTOR OR CREDITOR OF THE
8 COMMONWEALTH," IN EMERGENCY COVID-19 RESPONSE, FURTHER
9 PROVIDING FOR DEFINITIONS, REPEALING PROVISIONS RELATING TO
10 MONEY IN ACCOUNT, PROVIDING FOR EXECUTIVE OFFICES, FOR WHOLE-
11 HOME REPAIRS PROGRAM AND FOR ARTS AND CULTURE RECOVERY
12 GRANTS, FURTHER PROVIDING FOR EMERGENCY EDUCATION RELIEF TO
13 NONPUBLIC SCHOOLS AND FOR FUNDING FOR LIBRARY SERVICES AND
14 PROVIDING FOR BIOTECHNOLOGY RESEARCH, FOR USE OF MONEY, FOR
15 CHILD CARE STABILIZATION PROGRAM, FOR BEHAVIORAL HEALTH
16 COMMISSION OR ADULT MENTAL HEALTH, FOR DEPARTMENT OF REVENUE,
17 FOR STATE UNIVERSITY ASSISTANCE FOR FISCAL YEAR 2022-2023,
18 FOR DEVELOPMENT COST RELIEF PROGRAM, FOR HOUSING OPTIONS
19 GRANT PROGRAM AND FOR DEPARTMENT OF CONSERVATION AND NATURAL
20 RESOURCES; IN RENTAL AND UTILITY ASSISTANCE GRANT PROGRAM,
21 FURTHER PROVIDING FOR REALLOCATION OF GRANTS; IN AMERICAN
22 RESCUE PLAN RENTAL AND UTILITY ASSISTANCE GRANT PROGRAM,
23 FURTHER PROVIDING FOR DEPARTMENT; IN TREASURY DEPARTMENT,
24 PROVIDING FOR COMMONWEALTH PAYMENT SECURITY; IN OIL AND GAS
25 WELLS, FURTHER PROVIDING FOR OIL AND GAS LEASE FUND; IN
26 TRANSPORTATION NETWORK COMPANIES, MOTOR CARRIER COMPANIES AND
27 PARKING AUTHORITY OF A CITY OF THE FIRST CLASS, FURTHER
28 PROVIDING FOR TRANSPORTATION NETWORK COMPANY EXTENSION;
29 PROVIDING FOR AGRICULTURE CONSERVATION ASSISTANCE PROGRAM AND
30 FOR CLEAN WATER PROCUREMENT PROGRAM; IN SPECIAL FUNDS,
31 FURTHER PROVIDING FOR FUNDING, FOR TRANSFER, FOR H2O PA
32 ACCOUNT AND FOR OTHER GRANTS; IN ADDITIONAL SPECIAL FUNDS AND
33 RESTRICTED ACCOUNTS, FURTHER PROVIDING FOR ESTABLISHMENT OF
34 SPECIAL FUND AND ACCOUNT, FOR USE OF FUND, FOR DISTRIBUTIONS
35 FROM PENNSYLVANIA RACE HORSE DEVELOPMENT FUND, FOR WORKERS'
36 COMPENSATION SECURITY FUND TRANSFER TO COVID-19 RESPONSE
37 RESTRICTED ACCOUNT AND FOR OPIOID SETTLEMENT RESTRICTED
38 ACCOUNT; PROVIDING FOR ADDITIONAL SPECIAL FUNDS AND
39 RESTRICTED ACCOUNTS; IN 2021-2022 BUDGET IMPLEMENTATION,
40 FURTHER PROVIDING FOR EXECUTIVE OFFICES AND FOR DEPARTMENT OF
41 HUMAN SERVICES; IN GENERAL BUDGET IMPLEMENTATION, FURTHER
42 PROVIDING FOR EXECUTIVE OFFICES, FOR DEPARTMENT OF
43 CORRECTIONS, FOR DEPARTMENT OF EDUCATION, FOR DEPARTMENT OF
44 HEALTH, FOR DEPARTMENT OF LABOR AND INDUSTRY, FOR DEPARTMENT
45 OF MILITARY AND VETERANS AFFAIRS, FOR DEPARTMENT OF HUMAN
46 SERVICES, FOR DEPARTMENT OF REVENUE, FOR PENNSYLVANIA
47 INFRASTRUCTURE INVESTMENT AUTHORITY, FOR PENNSYLVANIA BOARD
48 OF PROBATION AND PAROLE, FOR PENNSYLVANIA PUBLIC TELEVISION
49 NETWORK COMMISSION, FOR PENNSYLVANIA SECURITIES COMMISSION
50 AND FOR STATE TAX EQUALIZATION BOARD, PROVIDING FOR STATE-
51 RELATED UNIVERSITIES AND FURTHER PROVIDING FOR SURCHARGES AND
52 FOR MULTIMODAL TRANSPORTATION FUND; PROVIDING FOR 2022-2023
53 BUDGET IMPLEMENTATION AND FOR 2022-2023 RESTRICTIONS ON
54 APPROPRIATIONS FOR FUNDS AND ACCOUNTS; AND MAKING RELATED
55 REPEALS.

56 THE GENERAL ASSEMBLY FINDS AND DECLARES AS FOLLOWS:

57 (1) THE INTENT OF THIS ACT IS TO PROVIDE FOR THE

1 IMPLEMENTATION OF THE 2022-2023 COMMONWEALTH BUDGET.

2 (2) THE CONSTITUTION OF PENNSYLVANIA CONFERS NUMEROUS
3 EXPRESS DUTIES UPON THE GENERAL ASSEMBLY, INCLUDING THE
4 PASSAGE OF A BALANCED BUDGET FOR THE COMMONWEALTH.

5 (3) SECTION 24 OF ARTICLE III OF THE CONSTITUTION OF
6 PENNSYLVANIA REQUIRES THE GENERAL ASSEMBLY TO ADOPT ALL
7 APPROPRIATIONS FOR THE OPERATION OF GOVERNMENT IN THIS
8 COMMONWEALTH, REGARDLESS OF THEIR SOURCE. THE SUPREME COURT
9 HAS REPEATEDLY AFFIRMED THAT "IT IS FUNDAMENTAL WITHIN
10 PENNSYLVANIA'S TRIPARTITE SYSTEM THAT THE GENERAL ASSEMBLY
11 ENACTS THE LEGISLATION ESTABLISHING THOSE PROGRAMS WHICH THE
12 STATE PROVIDES FOR ITS CITIZENS AND APPROPRIATES THE FUNDS
13 NECESSARY FOR THEIR OPERATION."

14 (4) PURSUANT TO SECTION 13 OF ARTICLE VIII OF THE
15 CONSTITUTION OF PENNSYLVANIA, THE GENERAL ASSEMBLY IS
16 EXPLICITLY REQUIRED TO ADOPT A BALANCED COMMONWEALTH BUDGET.
17 GIVEN THE UNPREDICTABILITY AND POTENTIAL INSUFFICIENCY OF
18 REVENUE COLLECTIONS, VARIOUS CHANGES IN STATE LAW RELATING TO
19 SOURCES OF REVENUE, THE COLLECTION OF REVENUE AND THE
20 IMPLEMENTATION OF STATUTES WHICH IMPACT REVENUE MAY BE
21 REQUIRED TO DISCHARGE THIS CONSTITUTIONAL OBLIGATION.

22 (5) SECTION 11 OF ARTICLE III OF THE CONSTITUTION OF
23 PENNSYLVANIA REQUIRES THE ADOPTION OF A GENERAL APPROPRIATION
24 ACT THAT EMBRACES "NOTHING BUT APPROPRIATIONS." WHILE ACTUAL
25 ITEMS OF APPROPRIATION CAN BE CONTAINED IN A GENERAL
26 APPROPRIATION ACT, THE ACHIEVEMENT AND IMPLEMENTATION OF A
27 COMPREHENSIVE BUDGET INVOLVES MORE THAN SUBJECTS OF
28 APPROPRIATIONS AND DOLLAR AMOUNTS. ULTIMATELY, THE BUDGET HAS
29 TO BE BALANCED UNDER SECTION 13 OF ARTICLE VIII OF THE
30 CONSTITUTION OF PENNSYLVANIA. THIS MAY NECESSITATE CHANGES TO

1 SOURCES OF FUNDING AND ENACTMENT OF STATUTES TO ACHIEVE FULL
2 COMPLIANCE WITH THESE CONSTITUTIONAL PROVISIONS.

3 (6) FOR THE REASONS SET FORTH IN PARAGRAPHS (1), (2),
4 (3), (4) AND (5), IT IS THE INTENT OF THE GENERAL ASSEMBLY
5 THROUGH THIS ACT TO PROVIDE FOR THE IMPLEMENTATION OF THE
6 2022-2023 COMMONWEALTH BUDGET.

7 (7) EVERY PROVISION OF THIS ACT RELATES TO THE
8 IMPLEMENTATION OF THE OPERATING BUDGET OF THE COMMONWEALTH
9 FOR THIS FISCAL YEAR, ADDRESSING IN VARIOUS WAYS THE FISCAL
10 OPERATIONS, REVENUES AND POTENTIAL LIABILITIES OF THE
11 COMMONWEALTH. TO THAT END, THIS ACT IS INTENDED TO IMPLEMENT
12 THE 2022-2023 COMMONWEALTH BUDGET WITHOUT SPECIFICALLY
13 APPROPRIATING PUBLIC MONEY FROM THE GENERAL FUND. THIS ACT
14 PROVIDES ACCOUNTABILITY FOR SPENDING AND MAKES TRANSFERS OR
15 OTHER CHANGES NECESSARY TO IMPACT THE AVAILABILITY OF REVENUE
16 IN ORDER TO MEET THE REQUIREMENTS OF SECTION 13 OF ARTICLE
17 VIII OF THE CONSTITUTION OF PENNSYLVANIA AND TO IMPLEMENT THE
18 ACT OF (P.L. , NO.), KNOWN AS THE GENERAL
19 APPROPRIATION ACT OF 2022.

20 The General Assembly of the Commonwealth of Pennsylvania
21 hereby enacts as follows:

22 ~~Section 1. Section 705(b) of Title 51 of the Pennsylvania~~ <--
23 ~~Consolidated Statutes is amended to read:~~

24 ~~§ 705. Burial details for veterans.~~

25 * * *

26 ~~(b) Contracts. The department may enter into contracts with~~
27 ~~a Statewide nonprofit fraternal society that represents various~~
28 ~~veterans' groups or may request the services of members of the~~
29 ~~Pennsylvania National Guard for the purpose of providing the~~
30 ~~burial details authorized by this section. [In any such~~

1 ~~contract] If a contract is executed the department shall pay an~~
2 ~~amount not exceeding [\$150] \$250 for each day that the burial~~
3 ~~detail is provided, and no other expenses shall be paid by the~~
4 ~~department under the contract.~~

5 * * *

6 ~~Section 2. This act shall take effect in 30 days.~~

7 SECTION 1. SECTION 101-C OF THE ACT OF APRIL 9, 1929 <--
8 (P.L.343, NO.176), KNOWN AS THE FISCAL CODE, IS AMENDED BY
9 ADDING A DEFINITION TO READ:

10 SECTION 101-C. DEFINITIONS.

11 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
12 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
13 CONTEXT CLEARLY INDICATES OTHERWISE:

14 * * *

15 "AMERICAN RESCUE PLAN ACT OF 2021" OR "ARPA." THE AMERICAN
16 RESCUE PLAN ACT OF 2021 (PUBLIC LAW 117-2, 135 STAT. 4).

17 * * *

18 SECTION 2. SECTION 111-C(G) OF THE ACT IS REPEALED:
19 SECTION 111-C. MONEY IN ACCOUNT.

20 * * *

21 [(G) TRANSFER.--

22 (1) FEDERAL MONEY FROM THE CORONAVIRUS STATE FISCAL
23 RECOVERY FUND IN THE ACCOUNT OTHER THAN AMOUNTS APPROPRIATED
24 UNDER PART XXX OF THE ACT OF JUNE 30, 2021 (P.L.1325, AND
25 ARTICLE I-J, SHALL BE TRANSFERRED TO THE GENERAL FUND FOR USE
26 UNDER SECTION 602(C) (1) OF THE SOCIAL SECURITY ACT (49 STAT.
27 620, 42 U.S.C. § 802(C) (1)) FOR FISCAL YEARS BEGINNING AFTER
28 JUNE 30, 2022.

29 (2) A TRANSFER UNDER PARAGRAPH (1) SHALL BE MADE BY THE
30 STATE TREASURER ON THE FOLLOWING SCHEDULE:

1 (I) FOR THE 2022-2023 FISCAL YEAR, THE TRANSFER
2 SHALL BE MADE NO EARLIER THAN JULY 31, 2022.

3 (II) FOR THE 2023-2024 FISCAL YEAR, THE TRANSFER
4 SHALL BE MADE NO EARLIER THAN JULY 31, 2023.

5 (3) THE AMOUNT OF THE TRANSFER UNDER PARAGRAPH (1) MADE
6 FOR A FISCAL YEAR MAY NOT BE HIGHER THAN THE AMOUNT WHICH MAY
7 BE USED FOR THE FISCAL YEAR UNDER 42 U.S.C. § 802(C)(1).

8 (4) ANY MONEY WHICH REMAINS IN THE ACCOUNT AFTER A
9 TRANSFER UNDER PARAGRAPH (1) SHALL BE TRANSFERRED UNDER
10 PARAGRAPH (2) IN THE FOLLOWING FISCAL YEAR.]

11 SECTION 3. ARTICLE I-C OF THE ACT IS AMENDED BY ADDING A
12 SUBARTICLE TO READ:

13 SUBARTICLE B.1

14 EXECUTIVE OFFICES

15 SECTION 115-C. TRANSFER TO THE UNEMPLOYMENT COMPENSATION TRUST
16 FUND.

17 (A) CERTIFICATION OF INFORMATION.--NO LATER THAN SEPTEMBER
18 1, 2022, NOVEMBER 1, 2022, DECEMBER 15 2022 AND FEBRUARY 1,
19 2023, THE SECRETARY OF LABOR AND INDUSTRY SHALL CERTIFY TO THE
20 SECRETARY OF THE BUDGET, THE CHAIRPERSON AND MINORITY
21 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE SENATE AND
22 THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
23 COMMITTEE OF THE HOUSE OF REPRESENTATIVES ALL OF THE FOLLOWING:

24 (1) THE BALANCE OF THE UNEMPLOYMENT COMPENSATION TRUST
25 FUND AS OF THE DATE OF THE CERTIFICATION.

26 (2) THE ESTIMATED REVENUES TO BE DEPOSITED INTO THE
27 UNEMPLOYMENT COMPENSATION TRUST FUND FOR THE REMAINDER OF THE
28 FISCAL YEAR.

29 (3) THE ESTIMATED EXPENDITURES FROM THE UNEMPLOYMENT
30 COMPENSATION TRUST FUND FOR THE REMAINDER OF THE FISCAL YEAR.

1 (4) THE BALANCE OF THE LOANS FROM THE FEDERAL GOVERNMENT
2 AS OF THE DATE OF THE CERTIFICATION.

3 (5) WHETHER THE BALANCE OF THE LOANS UNDER PARAGRAPH (4)
4 WILL SUBJECT THE COMMONWEALTH TO A FUTA CREDIT REDUCTION IF
5 THE LOANS ARE NOT REPAYED BY JANUARY 1, 2023.

6 (B) TRANSFER.--UPON RECEIPT OF A CERTIFICATION UNDER
7 SUBSECTION (A), THE SECRETARY OF THE BUDGET SHALL TRANSFER
8 AMOUNTS FROM THE APPROPRIATION FOR COVID RELIEF - ARPA -
9 TRANSFER TO THE UNEMPLOYMENT COMPENSATION TRUST FUND TO THE
10 UNEMPLOYMENT COMPENSATION TRUST FUND. AMOUNTS TRANSFERRED TO THE
11 UNEMPLOYMENT COMPENSATION TRUST FUND UNDER THIS SUBSECTION SHALL
12 BE USED AS FOLLOWS:

13 (1) TO REPAY ADVANCES PRIOR TO NOVEMBER 10, 2022, TO
14 AVOID A REDUCTION IN THE TAX CREDIT AVAILABLE TO EMPLOYERS
15 UNDER 26 U.S.C. § 3302 (RELATING TO CREDITS AGAINST TAX).

16 (2) TO REPAY THE ENTIRE OUTSTANDING ADVANCES PRIOR TO
17 JANUARY 1, 2023, TO AVOID A REDUCTION IN THE TAX CREDIT
18 AVAILABLE TO EMPLOYERS UNDER 26 U.S.C. § 3302.

19 (3) EXCESS MONEY REMAINING AFTER ADVANCES ARE PAID IN
20 ACCORDANCE WITH PARAGRAPHS (1) AND (2) SHALL BE USED TO REPAY
21 OUTSTANDING ADVANCES PRIOR TO APRIL 30, 2023.

22 (4) AFTER APRIL 30, 2023, ANY REMAINING MONEY SHALL BE
23 USED IN THE FOLLOWING ORDER OF PRIORITY:

24 (I) THE REPAYMENT OF OUTSTANDING ADVANCES.

25 (II) THE PAYMENT OF BENEFITS UNDER THE ACT OF
26 DECEMBER 5, 1936 (2ND SP.SESS., 1937 P.L.2897, NO.1),
27 KNOWN AS THE UNEMPLOYMENT COMPENSATION LAW, IF THE
28 DEPARTMENT DETERMINES THAT ADDITIONAL ADVANCES WILL NOT
29 BE NECESSARY FOR AT LEAST ONE YEAR.

30 SECTION 116-C. LOCAL LAW ENFORCEMENT SUPPORT GRANT PROGRAM.

1 (A) ESTABLISHMENT.--THE COMMISSION SHALL ESTABLISH THE LOCAL
2 LAW ENFORCEMENT SUPPORT GRANT PROGRAM FOR LAW ENFORCEMENT
3 AGENCIES.

4 (B) ADMINISTRATION.--THE PROGRAM SHALL PROVIDE A LAW
5 ENFORCEMENT AGENCY WITH THE NECESSARY RESOURCES TO ALLOW THE LAW
6 ENFORCEMENT AGENCY TO IMPLEMENT INFORMATION TECHNOLOGY
7 IMPROVEMENTS, PURCHASE OR UPGRADE EQUIPMENT, COVER
8 NONTRADITIONAL LAW ENFORCEMENT PERSONNEL COSTS, SUPPORT
9 RETENTION AND RECRUITMENT EFFORTS AND PROVIDE NECESSARY TRAINING
10 AND COVER RELATED EXPENSES.

11 (C) APPLICATIONS.--THE COMMISSION SHALL PRESCRIBE THE FORM
12 AND MANNER IN WHICH AN APPLICATION MAY BE SUBMITTED TO RECEIVE A
13 GRANT AWARD UNDER THE PROGRAM. THE COMMISSION SHALL ACCEPT
14 APPLICATIONS ON AN ANNUAL BASIS.

15 (D) USE OF GRANTS.--FROM MONEY APPROPRIATED FOR COVID RELIEF
16 - ARPA - LOCAL LAW ENFORCEMENT SUPPORT, A LAW ENFORCEMENT AGENCY
17 MAY USE A GRANT AWARD UNDER THE PROGRAM FOR ANY OF THE
18 FOLLOWING:

19 (1) TECHNOLOGY AND INFORMATION TECHNOLOGY IMPROVEMENTS,
20 INCLUDING, BUT NOT LIMITED TO, RECORD MANAGEMENT SYSTEMS,
21 REPORT MANAGEMENT SYSTEMS AND NATIONAL INCIDENT-BASED
22 REPORTING SYSTEM UPDATES.

23 (2) HARDWARE AND SOFTWARE EQUIPMENT, INCLUDING, BUT NOT
24 LIMITED TO, BODY-WORN CAMERAS, VEHICLE CAMERAS AND MOBILE
25 INFORMATION TECHNOLOGY EQUIPMENT.

26 (3) NONSWORN PERSONNEL COSTS, INCLUDING, BUT NOT LIMITED
27 TO, CIVILIAN PERSONNEL, CO-RESPONDER MODELS, CRISIS
28 INTERVENTION SPECIALISTS OR CIVILIAN COMMUNITY RELATIONS
29 SPECIALISTS.

30 (4) NONREOCCURRING PERSONNEL COSTS FOR SWORN OFFICERS,

1 INCLUDING, BUT NOT LIMITED TO, OFFICER WELLNESS PROGRAMS,
2 PROGRAMS THAT SUPPORT INCREASED DIVERSITY AND RETENTION AND
3 RECRUITMENT PROGRAMS.

4 (5) POLICY DEVELOPMENT, EVIDENCE-BASED PRACTICES AND
5 TRAINING, INCLUDING, BUT NOT LIMITED TO, CRISIS INTERVENTION
6 TRAINING, USE OF FORCE TRAINING, IMPLICIT BIAS TRAINING,
7 DEESCALATION TRAINING AND ASSOCIATED COSTS RELATED TO
8 TRAINING.

9 (E) PRIORITIZATION.--THE COMMISSION SHALL PRIORITIZE ISSUING
10 GRANTS UNDER THE PROGRAM FOR AREAS OF THIS COMMONWEALTH WITH
11 HIGH RATES OF VIOLENCE OR TO LAW ENFORCEMENT AGENCIES WITH LOW
12 CLEARANCE RATES.

13 (F) LIMITATIONS.--THE FOLLOWING SHALL APPLY TO GRANTS ISSUED
14 BY THE COMMISSION UNDER THE PROGRAM:

15 (1) A GRANT AWARD TO A CITY OF THE FIRST CLASS SHALL NOT
16 EXCEED \$25,000,000.

17 (2) A GRANT AWARD TO A CITY OF THE SECOND CLASS SHALL
18 NOT EXCEED \$20,000,000.

19 (3) A GRANT AWARD TO A MUNICIPALITY WITH A POPULATION OF
20 55,000 OR GREATER BASED ON THE MOST RECENT FEDERAL DECENNIAL
21 CENSUS, NOT INCLUDING A CITY OF THE FIRST CLASS OR A CITY OF
22 THE SECOND CLASS, SHALL NOT EXCEED \$10,000,000.

23 (4) A GRANT AWARD TO A MUNICIPALITY WITH A POPULATION
24 BETWEEN 18,000 AND 55,000 BASED ON THE MOST RECENT FEDERAL
25 DECENNIAL CENSUS, NOT INCLUDING A CITY OF THE FIRST CLASS OR
26 A CITY OF THE SECOND CLASS, SHALL NOT EXCEED \$5,000,000.

27 (5) A GRANT AWARD TO A MUNICIPALITY WITH A POPULATION
28 LESS THAN 18,000 BASED ON THE MOST RECENT FEDERAL DECENNIAL
29 CENSUS, NOT INCLUDING A CITY OF THE FIRST CLASS OR A CITY OF
30 THE SECOND CLASS, SHALL NOT EXCEED \$1,000,000.

1 (6) A GRANT AWARD TO A TRANSIT AGENCY OR CAMPUS POLICE
2 OR UNIVERSITY POLICE DEPARTMENT SHALL NOT EXCEED \$5,000,000.

3 (7) A GRANT AWARD TO AN AIRPORT AUTHORITY POLICE
4 DEPARTMENT OR A COUNTY PARK POLICE FORCE SHALL NOT EXCEED
5 \$500,000.

6 (G) SUPPLEMENT NOT SUPPLANT.--GRANT MONEY ALLOCATED THROUGH
7 THE PROGRAM SHALL BE USED TO SUPPLEMENT AND NOT SUPPLANT
8 EXISTING FUNDING. NOTHING IN THIS SECTION SHALL BE CONSTRUED TO
9 PROHIBIT A LAW ENFORCEMENT AGENCY FROM MAKING AN APPLICATION TO
10 RECEIVE A GRANT AWARD UNDER THE PROGRAM IN A SUBSEQUENT YEAR FOR
11 THE SAME PURPOSE AND AMOUNT IN THE PRIOR YEAR.

12 (H) DIVERSITY.--THE COMMISSION SHALL ENSURE THAT GRANT
13 AWARDS MADE UNDER THE PROGRAM ARE GEOGRAPHICALLY DISPERSED
14 THROUGHOUT THIS COMMONWEALTH.

15 (I) PERFORMANCE METRICS.--THE COMMISSION SHALL INCLUDE
16 PERFORMANCE METRICS TO MEASURE THE PROGRESS OF GRANTS AWARDED
17 UNDER THE PROGRAM.

18 (J) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
19 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
20 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

21 "COMMISSION." THE PENNSYLVANIA COMMISSION ON CRIME AND
22 DELINQUENCY.

23 "LAW ENFORCEMENT AGENCY." ANY OF THE FOLLOWING:

24 (1) A PUBLIC AGENCY OF A POLITICAL SUBDIVISION HAVING
25 GENERAL POLICE POWERS AND CHARGED WITH MAKING ARRESTS IN
26 CONNECTION WITH THE ENFORCEMENT OF THE CRIMINAL OR TRAFFIC
27 LAWS.

28 (2) A CAMPUS POLICE OR UNIVERSITY POLICE DEPARTMENT, AS
29 USED IN SECTION 2416 OF THE ACT OF APRIL 9, 1929 (P.L.177,
30 NO.175), KNOWN AS THE ADMINISTRATIVE CODE OF 1929, CERTIFIED

1 BY THE OFFICE OF ATTORNEY GENERAL AS A CRIMINAL JUSTICE
2 AGENCY UNDER THE DEFINITION OF "CRIMINAL JUSTICE AGENCY" IN
3 18 PA.C.S. § 9102 (RELATING TO DEFINITIONS).

4 (3) A RAILROAD OR STREET RAILWAY POLICE DEPARTMENT
5 FORMED WITH OFFICERS COMMISSIONED UNDER 22 PA.C.S. CH. 33
6 (RELATING TO RAILROAD AND STREET RAILWAY POLICE) OR ANY PRIOR
7 STATUTE PROVIDING FOR THE COMMISSIONING.

8 (4) AN AIRPORT AUTHORITY POLICE DEPARTMENT, INCLUDING
9 THE HARRISBURG INTERNATIONAL AIRPORT POLICE.

10 (5) A COUNTY PARK POLICE FORCE UNDER SECTION 2511(B) OF
11 THE ACT OF AUGUST 9, 1955 (P.L.323, NO.130), KNOWN AS THE
12 COUNTY CODE.

13 "MOST RECENT FEDERAL DECENNIAL CENSUS." THE POPULATION
14 FIGURES FOR THE MOST RECENT FEDERAL DECENNIAL CENSUS AS
15 PUBLISHED BY THE DEPARTMENT OF GENERAL SERVICES IN THE MOST
16 RECENT PENNSYLVANIA MANUAL AS OF THE EFFECTIVE DATE OF THIS
17 SECTION.

18 "PROGRAM." THE LOCAL LAW ENFORCEMENT SUPPORT GRANT PROGRAM
19 ESTABLISHED UNDER SUBSECTION (A).
20 SECTION 117-C. GUN VIOLENCE INVESTIGATION AND PROSECUTION GRANT
21 PROGRAM.

22 (A) ESTABLISHMENT.--THE COMMISSION SHALL ESTABLISH THE GUN
23 VIOLENCE INVESTIGATION AND PROSECUTION GRANT PROGRAM.

24 (B) ADMINISTRATION.--THE PROGRAM SHALL MAKE GRANTS TO COUNTY
25 DISTRICT ATTORNEYS' OFFICES AND LOCAL LAW ENFORCEMENT AGENCIES
26 TO INVESTIGATE AND PROSECUTE THE FOLLOWING:

27 (1) A VIOLATION OF 18 PA.C.S. CH. 61 (RELATING TO
28 FIREARMS AND OTHER DANGEROUS ARTICLES).

29 (2) A CRIME OF VIOLENCE AS DEFINED IN 42 PA.C.S. §
30 9714(G) (RELATING TO SENTENCES FOR SECOND AND SUBSEQUENT

1 OFFENSES) WHERE A FIREARM OR A REPLIC A OF A FIREARM, AS
2 DEFINED IN 42 PA.C.S. § 9712(E) (RELATING TO SENTENCES FOR
3 OFFENSES COMMITTED WITH FIREARMS), IS USED IN THE COMMISSION
4 OF THE CRIME.

5 (C) APPLICATIONS.--THE COMMISSION SHALL PRESCRIBE THE FORM
6 AND MANNER IN WHICH AN APPLICATION MAY BE SUBMITTED TO RECEIVE A
7 GRANT AWARD UNDER THE PROGRAM. THE COMMISSION SHALL ACCEPT
8 APPLICATIONS ON AN ANNUAL BASIS.

9 (D) USE OF GRANT FUNDS.--FROM MONEY APPROPRIATED FOR COVID
10 RELIEF - ARPA - GUN VIOLENCE INVESTIGATION AND PROSECUTION,
11 GRANT FUNDS MAY BE USED FOR ANY OF THE FOLLOWING PURPOSES:

12 (1) TO IMPROVE AND ENHANCE COORDINATION OF FEDERAL,
13 STATE AND LOCAL LAW ENFORCEMENT INVESTIGATIONS AND
14 PROSECUTIONS OF VIOLATIONS OF 18 PA.C.S. CH. 61 AND CRIMES OF
15 VIOLENCE INVOLVING FIREARMS.

16 (2) TO SUPPORT PERSONNEL COSTS, INCLUDING SALARIES AND
17 OVERTIME, RELATING TO INVESTIGATIONS AND PROSECUTIONS OF
18 VIOLATIONS OF 18 PA.C.S. CH. 61 AND CRIMES OF VIOLENCE
19 INVOLVING FIREARMS, WITH PRIORITY GIVEN TO APPLICATIONS
20 FOCUSING ON STRAW PURCHASERS AND FIREARMS TRAFFICKING.

21 (3) TO PURCHASE TECHNOLOGY SYSTEMS, INCLUDING RELATED
22 HARDWARE AND SOFTWARE, TO IMPROVE INVESTIGATIONS AND
23 PROSECUTIONS OR INCREASE CLEARANCE RATES, INCLUDING THE
24 PURCHASE OF GUNSHOT DETECTION TECHNOLOGY AND OTHER
25 TECHNOLOGIES THAT SUPPORT FIREARM VIOLENCE REDUCTION
26 INITIATIVES.

27 (4) INITIATIVES THAT SUPPORT THE TRACING OF FIREARMS
28 USED TO COMMIT CRIMES OR DELINQUENT ACTS AND THE
29 IDENTIFICATION OF ILLEGAL FIREARMS TRAFFICKERS.

30 (5) ANY OTHER EFFORTS THAT AID IN THE INVESTIGATION,

1 ARREST AND PROSECUTION OF A CRIME INVOLVING FIREARMS.

2 (E) LIMITATIONS.--THE LIMITATIONS UNDER SECTION 116-C(F) FOR
3 THE LAW ENFORCEMENT GRANT PROGRAM SHALL APPLY TO A GRANT AWARDED
4 UNDER THIS SECTION.

5 (F) PRIORITY IN AWARDS.--IN AWARDING GRANTS UNDER THIS
6 PROGRAM, THE COMMISSION SHALL PRIORITIZE APPLICATIONS FOR AREAS
7 OF THIS COMMONWEALTH EXPERIENCING HIGH RATES OF GUN VIOLENCE.
8 THE COMMISSION SHALL RESERVE NO LESS THAN 10% OF AVAILABLE GRANT
9 FUNDS FOR COUNTY DISTRICT ATTORNEYS' OFFICES AND LAW ENFORCEMENT
10 AGENCIES SERVING RURAL COMMUNITIES.

11 (G) INFORMATION COLLECTION.--TO ASSIST THE COMMISSION IN
12 DETERMINING THE EFFECTIVENESS OF GRANT OUTCOMES UNDER THE
13 PROGRAM, THE ADMINISTRATIVE OFFICE OF PENNSYLVANIA COURTS SHALL
14 PROVIDE THE COMMISSION WITH REAL-TIME DATA INFORMATION ON ALL
15 INDIVIDUALS CHARGED WITH FIREARM OFFENSES AND THEIR DISPOSITION
16 OUTCOMES. THE COMMISSION SHALL USE THE DATA RECEIVED UNDER THIS
17 SUBSECTION TO PROVIDE A REAL-TIME ANALYSIS ON GRANT RECIPIENT
18 OUTCOMES ON THE COMMISSION'S PUBLICLY ACCESSIBLE INTERNET
19 WEBSITE.

20 (H) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
21 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
22 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

23 "LAW ENFORCEMENT AGENCY." SHALL HAVE THE SAME MEANING AS
24 PROVIDED UNDER SECTION 116-C(J).

25 "PROGRAM." THE GUN VIOLENCE INVESTIGATION AND PROSECUTION
26 GRANT PROGRAM ESTABLISHED UNDER SUBSECTION (A).

27 SECTION 118-C. VIOLENCE INTERVENTION AND PREVENTION.

28 (A) USE OF FUNDS.--MONEY APPROPRIATED FOR COVID RELIEF -
29 ARPA - VIOLENCE INTERVENTION AND PREVENTION SHALL BE USED SOLELY
30 TO PROVIDE GRANTS AND TECHNICAL ASSISTANCE TO COMMUNITY-BASED

1 ORGANIZATIONS, INSTITUTIONS OF HIGHER EDUCATION, MUNICIPALITIES,
2 DISTRICT ATTORNEYS AND OTHER ENTITIES IN ACCORDANCE WITH SECTION
3 1306-B(B) OF THE ACT OF MARCH 10, 1949 (P.L.30, NO.14), KNOWN AS
4 THE PUBLIC SCHOOL CODE OF 1949, AND NOTWITHSTANDING SECTION
5 1306-B(H) (7) OF THE PUBLIC SCHOOL CODE OF 1949 FOR PROGRAMS
6 ELIGIBLE UNDER SECTION 1306-B(J) (22) OF THE PUBLIC SCHOOL CODE
7 OF 1949.

8 (B) (RESERVED).

9 SECTION 4. THE ACT IS AMENDED BY ADDING SECTIONS TO READ:
10 SECTION 135-C. WHOLE-HOME REPAIRS PROGRAM.

11 (A) PROGRAM ESTABLISHED.--THE DEPARTMENT SHALL ESTABLISH THE
12 WHOLE-HOME REPAIRS PROGRAM. IN ADMINISTERING THE WHOLE-HOME
13 REPAIRS PROGRAM, THE DEPARTMENT SHALL COORDINATE WITH EXISTING
14 FEDERAL AND STATE RESOURCES RELATING TO HOME REPAIRS. FROM MONEY
15 APPROPRIATED FOR COVID RELIEF - ARPA - WHOLE HOME REPAIRS
16 PROGRAM, THE DEPARTMENT SHALL AWARD FUNDS TO NO MORE THAN ONE
17 APPLICANT PER COUNTY. THE DEPARTMENT MAY DEVELOP AND PUBLISH
18 GUIDELINES TO IMPLEMENT THE WHOLE-HOME REPAIRS PROGRAM. THE
19 DEPARTMENT AND GRANTEEES MAY RECEIVE UP TO 4% EACH FOR
20 ADMINISTRATIVE COSTS TO IMPLEMENT THIS SUBSECTION FROM MONEY
21 APPROPRIATED FOR THE WHOLE-HOME REPAIRS PROGRAM. NOTHING IN THIS
22 SUBSECTION SHALL BE CONSTRUED TO PROHIBIT AN APPLICANT WHICH
23 RECEIVES FUNDS FROM THE PROGRAM UNDER THIS SECTION FROM
24 SUBGRANTING THE FUNDS TO ANOTHER ENTITY APPROVED BY THE
25 DEPARTMENT TO PERFORM ANY OF THE PURPOSES SPECIFIED IN
26 SUBSECTION (B), (C) OR (D). AN APPLICANT WHICH SUBGRANTS THE
27 FUNDS TO ANOTHER ENTITY SHALL NOTIFY THE DEPARTMENT AND THE
28 DEPARTMENT SHALL MAINTAIN A LIST OF THE APPLICANTS AND
29 SUBGRANTEES CONTACT INFORMATION ON ITS PUBLICLY ACCESSIBLE
30 INTERNET WEBSITE.

1 (B) GRANTS.--AN APPLICANT WHO RECEIVES FUNDS FROM THE WHOLE-
2 HOME REPAIRS PROGRAM SHALL MAKE GRANTS AVAILABLE TO HOMEOWNERS
3 WHOSE HOUSEHOLD INCOME DOES NOT EXCEED 80% OF THE AREA MEDIAN
4 INCOME AND SHALL MAKE LOANS AVAILABLE TO SMALL LANDLORDS RENTING
5 AFFORDABLE UNITS AND RECORDED AGAINST A RESIDENTIAL PROPERTY IN
6 A MORTGAGE SECURITY. A SINGLE GRANT TO A HOMEOWNER OR A SINGLE
7 LOAN TO A SMALL LANDLORD MAY NOT EXCEED \$50,000 PER OWNER-
8 OCCUPIED OR RENTAL UNIT AND MAY BE USED TO ADDRESS HABITABILITY
9 CONCERNS, IMPROVE ENERGY OR WATER EFFICIENCY OR TO MAKE UNITS
10 ACCESSIBLE FOR INDIVIDUALS WITH DISABILITIES.

11 (C) LOAN FORGIVENESS.--THE FOLLOWING SHALL APPLY:

12 (1) A LOAN TO A SMALL LANDLORD UNDER PARAGRAPH (2) MAY
13 BE FORGIVEN IF ALL OF THE FOLLOWING APPLY:

14 (I) THE SMALL LANDLORD OFFERED A THREE-YEAR
15 EXTENSION OF THE LEASE TO A TENANT OCCUPYING A UNIT WHEN
16 THE FUNDS WERE ACCEPTED BY THE SMALL LANDLORD.

17 (II) ANNUAL INCREASES IN MONTHLY RENT HAVE NOT
18 EXCEEDED 3% OF THE BASE RENT OR THE UNIT HAS BEEN
19 OCCUPIED BY A TENANT PARTICIPATING IN THE HOUSING CHOICE
20 VOUCHER PROGRAM FOR A PERIOD OF NO LESS THAN 15 YEARS.

21 (III) IN THE PRIOR 15 YEARS, THE SMALL LANDLORD HAS
22 NOT COMMITTED A SERIOUS VIOLATION WITH REGARD TO THE
23 SMALL LANDLORD'S RENTAL PROPERTY FOR WHICH THE SMALL
24 LANDLORD HAS TAKEN NO SUBSTANTIAL STEPS TO CORRECT THE
25 VIOLATION.

26 (IV) THE SMALL LANDLORD HAS MAINTAINED OWNERSHIP OF
27 THE UNIT FOR A PERIOD OF NO LESS THAN 15 YEARS.

28 (2) THE APPLICANT SHALL RECAPTURE A LOAN NOT FORGIVEN
29 UNDER THIS PARAGRAPH.

30 (D) USE OF FUNDS.--AN APPLICANT WHO RECEIVES FUNDS FROM THE

1 WHOLE-HOME REPAIRS PROGRAM SHALL ALSO USE THE FUNDS TO DO ALL OF
2 THE FOLLOWING:

3 (1) ADMINISTER THE PROGRAM UNDER THIS SECTION, INCLUDING
4 STAFF, IMPLEMENTING SYSTEMS AND DATA MANAGEMENT TOOLS
5 DESIGNED TO MAXIMIZE ENROLLMENT IN ALL EXISTING HOME REPAIR
6 PROGRAMS ADMINISTERED BY NONPROFIT ORGANIZATIONS,
7 GOVERNMENTAL ENTITIES AND PUBLIC UTILITIES.

8 (2) INVEST IN WORKFORCE DEVELOPMENT PROGRAMS THAT WILL
9 CONNECT TRAINEES TO JOBS THROUGH COMMITTED EMPLOYER
10 PARTNERSHIPS RELATED TO IMPROVING THE HABITABILITY AND
11 PERFORMANCE OF HOMES, INCLUDING CASH STIPENDS FOR TRAINEES
12 AND COSTS RELATED TO THE DESIGN AND IMPLEMENTATION OF PRE-
13 APPRENTICESHIP, APPRENTICESHIP AND PUBLICLY FUNDED ON-THE-JOB
14 TRAINING PROGRAMS.

15 (E) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
16 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
17 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

18 "AFFORDABLE UNIT." A UNIT WHERE THE RENT IS AFFORDABLE TO A
19 TENANT AT OR BELOW 60% OF THE AREA MEDIAN INCOME ADJUSTED FOR
20 HOUSEHOLD SIZE, AS DEFINED ANNUALLY BY THE PENNSYLVANIA HOUSING
21 FINANCE AGENCY'S PENNHOMES PROGRAM COUNTYWIDE LIMITS.

22 "APPLICANT." A NONPROFIT OR GOVERNMENTAL ENTITY THAT SERVES
23 ONE OR MORE COUNTY.

24 "DEPARTMENT." THE DEPARTMENT OF COMMUNITY AND ECONOMIC
25 DEVELOPMENT.

26 "HABITABILITY CONCERN." HOME REPAIRS THAT ARE REQUIRED TO
27 ENSURE THAT RESIDENTIAL UNITS ARE:

28 (1) FIT FOR HUMAN HABITATION;

29 (2) FREE FROM DEFECTIVE CONDITIONS OF HEALTH AND SAFETY
30 HAZARDS, INCLUDING ASBESTOS, MOLD, PESTS AND LEAD; OR

1 (3) FREE OF CONDITIONS PREVENTING THE INSTALLATION OF
2 MEASURES TO IMPROVE ENERGY OR WATER EFFICIENCY AND LOWER
3 UTILITY COSTS.

4 "SMALL LANDLORD." A PERSON WHO MEETS ALL OF THE FOLLOWING
5 CRITERIA:

6 (1) THE PERSON IS A LANDLORD.

7 (2) THE PERSON HAS AN OWNERSHIP STAKE IN NO MORE THAN
8 FIVE PROPERTIES AND NO MORE THAN 15 RENTAL UNITS.

9 (3) THE PERSON RENTS THE PROPERTIES OR UNITS UNDER
10 PARAGRAPH (2) FOR USE AS A PRIMARY RESIDENCE FOR A FEE,
11 REGARDLESS OF THE LENGTH OR FORM OF LEASE.

12 SECTION 136-C. ARTS AND CULTURE RECOVERY GRANTS.

13 (A) USE OF FUNDS.--FROM MONEY APPROPRIATED FOR COVID RELIEF
14 - ARPA - CULTURAL AND MUSEUM PRESERVATION GRANT PROGRAM, THE SUM
15 OF \$15,000,000 SHALL BE TRANSFERRED TO THE COMMONWEALTH
16 FINANCING AUTHORITY FOR THE PURPOSE OF AWARDING GRANTS TO
17 NONPROFIT ARTS AND CULTURE ORGANIZATIONS, LOCAL ARTS AND CULTURE
18 DISTRICTS AND ARTS AND CULTURE PROFESSIONALS LOCATED IN THIS
19 COMMONWEALTH TO ENSURE THE STABILITY AND RECOVERY OF THE
20 COMMONWEALTH'S ARTS AND CULTURE SECTOR FROM THE COVID-19
21 PANDEMIC. THE AUTHORITY SHALL ISSUE GUIDELINES TO IMPLEMENT THIS
22 SECTION, WHICH, AT A MINIMUM, SHALL INCLUDE THE FOLLOWING:

23 (1) ELIGIBILITY REQUIREMENTS FOR GRANT AWARDS TO
24 NONPROFIT ARTS AND CULTURE ORGANIZATIONS, LOCAL ARTS AND
25 CULTURE DISTRICTS, PROFESSIONAL ARTISTS AND OTHER INDIVIDUALS
26 OR NONPROFIT ENTITIES WHICH THE AUTHORITY DETERMINES MEETS
27 THE INTENT OF THIS PROGRAM.

28 (2) ALLOWABLE USE OF GRANT FUNDS, WHICH SHALL INCLUDE
29 REIMBURSEMENT OF REVENUE LOST DUE TO THE COVID-19 PANDEMIC,
30 FUNDING FOR OPERATING COSTS TO MAINTAIN ESSENTIAL FUNCTIONS

1 AND RECRUIT AND RETAIN CORE STAFF, COSTS RELATED TO
2 ESTABLISHING NEW PROGRAMS OR MARKETING AND ANY OTHER USE
3 WHICH THE AUTHORITY DETERMINES MEETS THE INTENT OF THIS
4 PROGRAM.

5 (3) MINIMUM AND MAXIMUM GRANT AMOUNTS; PROVIDED THAT THE
6 MAXIMUM GRANT AWARD SHALL BE \$500,000 PER APPLICANT.

7 (B) (RESERVED).

8 SECTION 5. SECTION 141-C OF THE ACT IS AMENDED BY ADDING A
9 SUBSECTION TO READ:

10 SECTION 141-C. EMERGENCY EDUCATION RELIEF TO NONPUBLIC SCHOOLS.

11 * * *

12 (A.1) REALLOCATION.--FROM MONEY APPROPRIATED FOR EMERGENCY
13 EDUCATION RELIEF TO NONPUBLIC SCHOOLS IN 2020-2021, \$1,400,000
14 SHALL BE REALLOCATED TO THE AMOUNT APPROPRIATED FOR COVID RELIEF
15 GEER DURING THE 2020-2021 FISCAL YEAR. THE FUNDING SHALL ONLY BE
16 USED IN ACCORDANCE WITH FEDERAL REGULATIONS AND THIS SECTION TO
17 SUPPORT NONPUBLIC SCHOOLS.

18 * * *

19 SECTION 6. SECTION 145-C(A) OF THE ACT IS AMENDED BY ADDING
20 PARAGRAPHS TO READ:

21 SECTION 145-C. EMERGENCY EDUCATION RELIEF TO NONPUBLIC SCHOOLS.

22 (A) APPLICATION AND REPORTING.--FROM MONEY APPROPRIATED FOR
23 COVID RELIEF - ARPA - EMERGENCY ASSISTANCE TO NON-PUBLIC
24 SCHOOLS, THE FOLLOWING SHALL APPLY:

25 * * *

26 (6) NONPUBLIC SCHOOLS THAT QUALIFY FOR A GRANT UNDER
27 PARAGRAPH (1) MAY CHOOSE ANY EDUCATIONAL SERVICE PROVIDER
28 PROVIDED THROUGH AN INTERMEDIATE UNIT THAT IS ADMINISTERING
29 THE PROGRAM UNDER THIS SECTION, IN ACCORDANCE WITH FEDERAL
30 LAW AND GUIDANCE.

1 (7) NO LATER THAN FEBRUARY 14, 2023, EACH INTERMEDIATE
2 UNIT THAT IS ADMINISTERING THE PROGRAM UNDER THIS SECTION
3 SHALL REPORT TO EACH NONPUBLIC SCHOOL FOR WHICH IT
4 ADMINISTERS A GRANT AWARD OF THE AMOUNT OF MONEY THAT REMAINS
5 UNEXPENDED AND SHALL MAKE A REPORT TO THE DEPARTMENT OF
6 EDUCATION OF THE TOTAL AMOUNT OF MONEY THAT REMAINS
7 UNEXPENDED FOR ALL NONPUBLIC SCHOOLS FOR WHICH IT ADMINISTERS
8 GRANTS.

9 * * *

10 SECTION 7. SECTION 146-C OF THE ACT, AMENDED OR ADDED JUNE
11 30, 2021 (P.L.62, NO.24), IS AMENDED TO READ:

12 SECTION 146-C. FUNDING FOR LIBRARY SERVICES.

13 (A) GENERAL RULE.--FROM MONEY APPROPRIATED FOR COVID RELIEF
14 - ARPA - IMLS, THE FOLLOWING SHALL APPLY:

15 (1) EACH LIBRARY RECEIVING AN ALLOCATION IN FISCAL YEAR
16 2020-2021 UNDER SECTION 2324 OF THE ACT OF MARCH 10, 1949
17 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 1949,
18 SHALL RECEIVE AN EQUAL SHARE OF \$890,000.

19 (2) THE AMOUNT OF \$3,810,000 SHALL BE DISTRIBUTED TO
20 LIBRARIES AS FOLLOWS:

21 (I) MULTIPLY THE AMOUNT RECEIVED BY THE LIBRARY IN
22 FISCAL YEAR 2020-2021 UNDER SECTION 2324 OF THE PUBLIC
23 SCHOOL CODE OF 1949 BY \$3,810,000.

24 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
25 SUM OF THE AMOUNTS RECEIVED BY LIBRARIES UNDER SECTION
26 2324 OF THE PUBLIC SCHOOL CODE OF 1949.

27 (3) THE AMOUNT OF \$86,000 SHALL BE ALLOCATED TO THE
28 STATE LIBRARY FOR ADMINISTRATION.

29 (4) ANY MONEY TO BE DISTRIBUTED UNDER THIS SECTION WHICH
30 REMAINS UNEXPENDED, UNCOMMITTED OR UNENCUMBERED AS OF THE

1 EFFECTIVE DATE OF THIS PARAGRAPH, MAY BE DISTRIBUTED AT THE
2 DISCRETION OF THE STATE LIBRARIAN.

3 (B) (RESERVED).

4 SECTION 8. THE ACT IS AMENDED BY ADDING SECTIONS TO READ:

5 SECTION 151-C. BIOTECHNOLOGY RESEARCH.

6 (A) USE OF FUNDS.--FROM FUNDS APPROPRIATED FOR COVID RELIEF
7 - ARPA - BIOTECHNOLOGY RESEARCH, THE DEPARTMENT OF HEALTH SHALL
8 AWARD GRANTS TO SUPPORT ANY OF THE FOLLOWING STATEWIDE
9 PRIORITIES:

10 (1) ATTRACT, GROW AND EXPAND BIOTECHNOLOGY,
11 PHARMACEUTICAL, LIFE SCIENCE OR HEALTH RESEARCH AND
12 DEVELOPMENT CAPACITY LOCATED IN THIS COMMONWEALTH, INCLUDING
13 PARTNERSHIPS BETWEEN INDUSTRY AND INSTITUTIONS OF HIGHER
14 EDUCATION.

15 (2) INCREASE BIOTECHNOLOGY, PHARMACEUTICAL, LIFE SCIENCE
16 OR HEALTH MANUFACTURING CAPACITY LOCATED IN THIS
17 COMMONWEALTH.

18 (3) PROMOTE THE GROWTH OR DEVELOPMENT OF NEW AND
19 INNOVATIVE TECHNOLOGIES FROM BIOTECHNOLOGY, LIFE SCIENCE,
20 PHARMACEUTICAL AND HEALTH FIELDS.

21 (4) SUPPORT THE COMMERCIALIZATION OF RESEARCH IN
22 BIOTECHNOLOGY, PHARMACEUTICAL, LIFE SCIENCE OR HEALTH FIELDS,
23 INCLUDING RESEARCH DEVELOPED OR CONDUCTED IN THIS
24 COMMONWEALTH.

25 (B) GUIDELINES.--THE DEPARTMENT OF HEALTH SHALL ISSUE
26 GUIDELINES TO IMPLEMENT THIS SECTION.

27 SECTION 161-C. USE OF MONEY.

28 (A) USES.--THE FOLLOWING SHALL APPLY:

29 (1) SUBJECT TO PARAGRAPH (2), FROM MONEY APPROPRIATED
30 FOR COVID RELIEF - ARPA - LONG-TERM LIVING PROGRAMS,

1 \$250,000,000 SHALL BE USED FOR THE FOLLOWING PURPOSES:

2 (I) THE SUM OF \$131,157,000 FOR THE PURPOSE OF
3 MAKING PAYMENTS TO NONPUBLIC AND COUNTY NURSING
4 FACILITIES, WHICH SHALL BE ALLOCATED AS FOLLOWS:

5 (A) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
6 \$104,926,000 SHALL BE DISTRIBUTED AS A ONE-TIME
7 PAYMENT TO EACH NONPUBLIC AND COUNTY NURSING
8 FACILITY, WHICH SHALL BE DETERMINED AS FOLLOWS:

9 (I) DIVIDE:

10 (A) THE FACILITY'S NUMBER OF MEDICAL
11 ASSISTANCE DAYS FOR THE THIRD QUARTER OF
12 CALENDAR YEAR 2021 AS REPORTED UNDER ARTICLE
13 VIII-A OF THE ACT OF JUNE 13, 1967 (P.L.31,
14 NO.21), KNOWN AS THE HUMAN SERVICES CODE; BY

15 (B) THE TOTAL NUMBER OF MEDICAL
16 ASSISTANCE DAYS FOR ALL FACILITIES FOR THE
17 THIRD QUARTER OF CALENDAR YEAR 2021 AS
18 REPORTED UNDER ARTICLE VIII-A OF THE HUMAN
19 SERVICES CODE.

20 (II) MULTIPLY:

21 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

22 (B) \$104,926,000.

23 (B) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
24 \$26,231,000 SHALL BE DISTRIBUTED AS A ONE-TIME
25 PAYMENT TO EACH NONPUBLIC AND COUNTY NURSING
26 FACILITY, WHICH SHALL BE DETERMINED AS FOLLOWS:

27 (I) DIVIDE:

28 (A) THE NUMBER OF THE FACILITY'S
29 LICENSED BEDS AS OF JULY 1, 2022; BY

30 (B) THE TOTAL LICENSED BEDS OF ALL

1 NONPUBLIC AND COUNTY NURSING FACILITIES AS OF
2 JULY 1, 2022.

3 (II) MULTIPLY:

4 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

5 (B) \$26,231,000.

6 (II) THE SUM OF \$74,946,000 FOR THE PURPOSE OF
7 MAKING PAYMENTS FOR PERSONAL ASSISTANCE SERVICES PROVIDED
8 BY HOME HEALTH CARE AGENCIES, HOME CARE AGENCIES AND
9 DIRECT CARE WORKERS EMPLOYED THROUGH THE PARTICIPANT-
10 DIRECTED EMPLOYER MODEL. EACH HOME HEALTH CARE PROVIDER,
11 HOME CARE PROVIDER OR DIRECT CARE WORKER EMPLOYED THROUGH
12 THE PARTICIPANT-DIRECTED EMPLOYER MODEL SHALL RECEIVE A
13 ONE-TIME PAYMENT, WHICH SHALL BE DETERMINED AS FOLLOWS:

14 (A) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
15 \$59,957,000 SHALL BE DISTRIBUTED AS A ONE-TIME
16 PAYMENT TO A HOME HEALTH CARE PROVIDER OR HOME CARE
17 PROVIDER, WHICH SHALL BE DETERMINED AS FOLLOWS:

18 (I) DIVIDE:

19 (A) THE PROVIDER'S NUMBER OF MEDICAL
20 ASSISTANCE 15-MINUTE UNITS, EXCLUDING
21 OVERTIME, INVOICED IN THE THIRD QUARTER OF
22 CALENDAR YEAR 2021; BY

23 (B) THE TOTAL MEDICAL ASSISTANCE 15-
24 MINUTE UNITS FOR ALL HOME HEALTH CARE
25 PROVIDERS AND HOME CARE PROVIDERS, EXCLUDING
26 OVERTIME, INVOICED IN THE THIRD QUARTER OF
27 CALENDAR YEAR 2021.

28 (II) MULTIPLY:

29 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

30 (B) \$59,957,000.

1 (B) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
2 \$14,989,000 SHALL BE DISTRIBUTED AS A ONE-TIME
3 PAYMENT TO EACH DIRECT CARE WORKER EMPLOYED THROUGH
4 THE PARTICIPANT-DIRECTED EMPLOYER MODEL WHO PROVIDES
5 PERSONAL ASSISTANCE SERVICES, WHICH SHALL BE
6 DETERMINED AS FOLLOWS:

7 (I) DIVIDE:

8 (A) THE NUMBER OF PERSONAL ASSISTANCE
9 15-MINUTE UNITS PROVIDED BY A DIRECT CARE
10 WORKER EMPLOYED THROUGH THE PARTICIPANT-
11 DIRECTED EMPLOYER MODEL, EXCLUDING OVERTIME,
12 INVOICED IN THE THIRD QUARTER OF CALENDAR
13 YEAR 2021; BY

14 (B) ALL PERSONAL ASSISTANCE 15-MINUTE
15 UNITS PROVIDED BY ALL DIRECT CARE WORKERS
16 EMPLOYED THROUGH THE PARTICIPANT-DIRECTED
17 EMPLOYER MODEL, EXCLUDING OVERTIME, INVOICED
18 IN THE THIRD QUARTER OF CALENDAR YEAR 2021.

19 (II) MULTIPLY:

20 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

21 (B) \$14,989,000.

22 (III) THE SUM OF \$26,767,000 FOR THE PURPOSE OF
23 MAKING PAYMENTS TO ASSISTED LIVING RESIDENCES AND
24 PERSONAL CARE HOMES, WHICH SHALL BE ALLOCATED AS FOLLOWS:

25 (A) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
26 \$24,090,000 SHALL BE DISTRIBUTED AS A ONE-TIME
27 PAYMENT TO EACH ASSISTED LIVING RESIDENCE AND
28 PERSONAL CARE HOME, WHICH SHALL BE DETERMINED AS
29 FOLLOWS:

30 (I) DIVIDE:

1 (A) THE OCCUPANCY OF THE ASSISTED LIVING
2 RESIDENCE OR PERSONAL CARE HOME, AS
3 DETERMINED BY THE DEPARTMENT OF HUMAN
4 SERVICES' MOST RECENT INSPECTION ON OR BEFORE
5 JULY 1, 2022; BY

6 (B) THE TOTAL OCCUPANCY OF ALL ASSISTED
7 LIVING RESIDENCES, INCLUDING THOSE WITH A
8 SPECIAL CARE DESIGNATION, AND PERSONAL CARE
9 HOMES, AS DETERMINED BY THE DEPARTMENT OF
10 HUMAN SERVICES' MOST RECENT INSPECTIONS ON OR
11 BEFORE JULY 1, 2022.

12 (II) MULTIPLY:

13 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

14 (B) \$24,090,000.

15 (B) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
16 \$2,677,000 SHALL BE DISTRIBUTED AS A ONE-TIME PAYMENT
17 TO EACH PERSONAL CARE HOME, WHICH SHALL BE DETERMINED
18 AS FOLLOWS:

19 (I) DIVIDE:

20 (A) THE PERSONAL CARE FACILITY'S NUMBER
21 OF INDIVIDUALS FOR WHOM THE FACILITY RECEIVED
22 A PAYMENT FROM THE DEPARTMENT OF HUMAN
23 SERVICES FOR SUPPLEMENTAL SECURITY INCOME IN
24 MARCH 2022; BY

25 (B) THE TOTAL OF ALL PERSONAL CARE
26 FACILITIES' INDIVIDUALS FOR WHOM PAYMENTS FOR
27 SUPPLEMENTAL SECURITY INCOME WERE MADE BY THE
28 DEPARTMENT OF HUMAN SERVICES IN MARCH 2022.

29 (II) MULTIPLY:

30 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

1 (B) MULTIPLY:

2 (I) THE QUOTIENT UNDER CLAUSE (A); BY

3 (II) \$535,000.

4 (VI) THE FOLLOWING SHALL APPLY:

5 (A) THE SUM OF \$4,283,000 FOR THE PURPOSE OF
6 MAKING PAYMENTS FOR ELIGIBLE MEDICAID VENTILATOR OR
7 TRACHEOSTOMY QUALIFIED MEDICAL ASSISTANCE NONPUBLIC
8 AND COUNTY NURSING FACILITIES. A NONPUBLIC OR COUNTY
9 NURSING FACILITY SHALL QUALIFY FOR PAYMENT IF A
10 PAYMENT UNDER SECTION 443.1(7) (VII) OF THE HUMAN
11 SERVICES CODE WAS MADE FOR THE QUARTER ENDING MARCH
12 31, 2022.

13 (B) THE AMOUNT APPROPRIATED UNDER THIS
14 SUBPARAGRAPH SHALL BE DISTRIBUTED AS A ONE-TIME
15 PAYMENT TO EACH QUALIFIED MEDICAL ASSISTANCE
16 NONPUBLIC AND COUNTY NURSING FACILITY, DETERMINED AS
17 FOLLOWS:

18 (I) DIVIDE:

19 (A) THE FACILITY'S PAYMENT AMOUNT
20 RECEIVED UNDER SECTION 443.1(7) (VII) OF THE
21 HUMAN SERVICES CODE FOR QUARTER ENDING MARCH
22 31, 2022; BY

23 (B) THE SUM OF ALL PAYMENT AMOUNTS
24 RECEIVED UNDER SECTION 443.1(7) (VII) OF THE
25 HUMAN SERVICES CODE FOR THE QUARTER ENDING
26 MARCH 31, 2022.

27 (II) MULTIPLY:

28 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

29 (B) \$4,283,000.

30 (VII) THE FOLLOWING SHALL APPLY:

1 (A) THE SUM OF \$5,353,000 SHALL BE USED FOR
2 MAKING PAYMENTS TO ORGANIZATIONS THAT HAVE ENTERED
3 INTO AN AGREEMENT WITH THE DEPARTMENT OF HUMAN
4 SERVICES TO OPERATE A LIFE PROGRAM, AS DEFINED UNDER
5 SECTION 602 OF THE HUMAN SERVICES CODE, IN A
6 SPECIFIED COUNTY OR SET OF COUNTIES, AS DETERMINED BY
7 THE DEPARTMENT. EACH ORGANIZATION SHALL RECEIVE A
8 ONE-TIME PAYMENT, WHICH SHALL BE DETERMINED AS
9 FOLLOWS:

10 (I) DIVIDE:

11 (A) THE ORGANIZATION'S TOTAL AMOUNT
12 REIMBURSED FOR LONG-TERM CARE - MANAGED CARE
13 FOR THE THIRD QUARTER OF CALENDAR YEAR 2021;
14 BY

15 (B) THE TOTAL AMOUNT REIMBURSED FOR
16 LONG-TERM CARE - MANAGED CARE FOR THE THIRD
17 QUARTER OF CALENDAR YEAR 2021.

18 (II) MULTIPLY:

19 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

20 (B) \$5,353,000.

21 (B) (RESERVED).

22 (2) THE FOLLOWING SHALL APPLY TO AN ELIGIBLE PERSON OR
23 ENTITY RECEIVING A PAYMENT UNDER PARAGRAPH (1):

24 (I) AN ELIGIBLE PERSON OR ENTITY RECEIVING A PAYMENT
25 UNDER THIS SECTION MUST BE IN OPERATION AS OF JULY 1,
26 2022.

27 (II) A PERSON OR ENTITY RECEIVING A PAYMENT SHALL
28 PROVIDE DOCUMENTATION TO THE DEPARTMENT OF HUMAN
29 SERVICES, IN A FORMAT PRESCRIBED BY THE DEPARTMENT, FOR
30 THE PURPOSE OF AN AUDIT REVIEW.

1 (III) A PAYMENT RECEIVED MAY NOT OTHERWISE BE
2 REIMBURSED BY A FEDERAL, STATE OR OTHER SOURCE OF
3 FUNDING.

4 (3) FROM MONEY APPROPRIATED FOR COVID RELIEF - ARPA -
5 LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM, THE ENTIRE AMOUNT
6 SHALL ONLY BE EXPENDED IF:

7 (I) ALL OTHER MONEY RECEIVED FROM THE FEDERAL
8 GOVERNMENT FOR THE LIHEAP PROGRAM, LESS ANY AMOUNTS
9 ALLOWED TO BE CARRIED OVER TO THE FOLLOWING FISCAL YEAR
10 UNDER FEDERAL LAW, ARE EXPENDED OR COMMITTED; AND

11 (II) THE SECRETARY OF THE BUDGET NOTIFIES THE
12 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
13 APPROPRIATIONS COMMITTEE OF THE SENATE, THE CHAIRPERSON
14 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE
15 OF THE HOUSE OF REPRESENTATIVES AND THE STATE TREASURER
16 THAT ALL STATE AND NON-AMERICAN RESCUE PLAN ACT FEDERAL
17 FUNDS HAVE BEEN EXPENDED OR COMMITTED.

18 (B) (RESERVED).

19 SECTION 162-C. CHILD CARE STABILIZATION PROGRAM.

20 (A) CHILD CARE STABILIZATION PROGRAM.--THE CHILD CARE
21 STABILIZATION PROGRAM IS ESTABLISHED WITHIN THE DEPARTMENT FOR
22 THE PURPOSE OF MAKING RETENTION AND RECRUITMENT PAYMENTS TO
23 QUALIFIED STAFF IN ACCORDANCE WITH THIS ARTICLE, WHICH SHALL BE
24 DISTRIBUTED AS ONE-TIME PAYMENTS TO EACH CHILD-CARE PROVIDER WHO
25 APPLIES AND QUALIFIES.

26 (B) USE OF MONEY.--FROM MONEY APPROPRIATED FOR COVID RELIEF
27 - ARPA - CHILD CARE STABILIZATION TO THE DEPARTMENT, THE ENTIRE
28 AMOUNT SHALL BE USED FOR MAKING PAYMENTS UNDER THE PROGRAM UNDER
29 THIS SECTION.

30 (C) APPLICATIONS.--THE DEPARTMENT SHALL DEVELOP AN

1 APPLICATION FOR QUALIFIED CHILD-CARE PROVIDERS TO APPLY FOR
2 PROGRAM FUNDING UNDER THIS SECTION. AT THE DISCRETION OF THE
3 DEPARTMENT, BUT NO LATER THAN JANUARY 1, 2023, THE DEPARTMENT
4 SHALL BEGIN ACCEPTING APPLICATIONS. THE APPLICATION SHALL BE
5 MADE AVAILABLE AND POSTED ON THE DEPARTMENT'S PUBLICLY
6 ACCESSIBLE INTERNET WEBSITE. THE DEPARTMENT SHALL ACCEPT AND
7 PROCESS APPLICATIONS ON A ROLLING BASIS UNTIL EITHER FUNDING FOR
8 THE PROGRAM UNDER THIS SECTION HAS BEEN EXHAUSTED OR THE FEDERAL
9 DEADLINE FOR THE USE OF THE AMERICAN RESCUE PLAN ACT OF 2021,
10 WHICHEVER OCCURS FIRST.

11 (D) DEPARTMENT DECISION.--THE DEPARTMENT SHALL APPROVE OR
12 DENY AN APPLICATION RECEIVED UNDER SUBSECTION (C) NO LATER THAN
13 30 DAYS AFTER RECEIPT OF THE APPLICATION.

14 (E) CONDITIONS.--THE FOLLOWING APPLY TO PAYMENTS RECEIVED
15 UNDER THIS SECTION:

16 (1) PAYMENT RECEIVED FROM THE DEPARTMENT UNDER THIS
17 SECTION MAY NOT SUPPLANT EXISTING STAFF WAGES AND MAY NOT
18 OTHERWISE BE REIMBURSED BY FEDERAL OR STATE FUNDING.

19 (2) A QUALIFIED STAFF MEMBER MAY ONLY RECEIVE ONE
20 PAYMENT FOR RETENTION OR RECRUITMENT UNDER THIS SECTION.

21 (3) PAYMENT TO A QUALIFIED STAFF MEMBER UNDER THIS
22 SECTION MAY NOT EXCEED \$2,500.

23 (4) A QUALIFIED CHILD-CARE PROVIDER RECEIVING A PAYMENT
24 FROM THE DEPARTMENT UNDER THIS SECTION MUST BE IN OPERATION
25 AS OF JUNE 30, 2022, AND MUST MAINTAIN OPERATIONS UNTIL AT
26 LEAST DECEMBER 31, 2022.

27 (5) A QUALIFIED CHILD-CARE PROVIDER RECEIVING A PAYMENT
28 FROM THE DEPARTMENT UNDER THIS SECTION SHALL SPEND THE MONEY
29 BY THE FOLLOWING DEADLINES:

30 (I) STAFF RETENTION PAYMENTS UNDER THIS SECTION

1 SHALL BE MADE WITHIN 90 DAYS OF RECEIPT OF PAYMENT.

2 (II) STAFF RECRUITMENT PAYMENTS UNDER THIS SECTION
3 SHALL BE MADE WITHIN 180 DAYS OF RECEIPT OF PAYMENT.

4 (6) A QUALIFIED CHILD-CARE PROVIDER RECEIVING A PAYMENT
5 FROM THE DEPARTMENT UNDER THIS SECTION SHALL SUBMIT A REPORT,
6 IN A FORM AND MANNER AS PRESCRIBED BY THE DEPARTMENT, AS
7 FOLLOWS:

8 (I) A QUALIFIED CHILD-CARE PROVIDER RECEIVING A
9 PAYMENT FROM THE DEPARTMENT UNDER THIS SECTION SHALL
10 SUBMIT A REPORT TO THE DEPARTMENT BY:

11 (A) JUNE 30, 2023, REGARDING STAFF RETENTION
12 PAYMENTS; OR

13 (B) SEPTEMBER 30, 2023, REGARDING STAFF
14 RECRUITMENT PAYMENTS.

15 (II) (RESERVED).

16 (7) THE DEPARTMENT MAY RECOVER A PAYMENT FROM A
17 QUALIFIED CHILD-CARE PROVIDER THAT RECEIVES PAYMENT FROM THE
18 DEPARTMENT UNDER THIS SECTION IF THE ENTITY DOES NOT COMPLY
19 WITH THE PROVISIONS OF THIS SECTION OR WITH FEDERAL OR STATE
20 LAW OR GUIDANCE. A QUALIFIED CHILD-CARE PROVIDER THAT
21 RECEIVES A PAYMENT FROM THE DEPARTMENT UNDER THIS SECTION
22 SHALL PROVIDE DOCUMENTS, RECORDS AND OTHER INFORMATION
23 RELATED TO A PAYMENT MADE UNDER THIS SECTION IN THE TIME,
24 MANNER AND FORMAT REQUESTED BY EITHER THE DEPARTMENT OR BY
25 ANY OTHER FEDERAL OR COMMONWEALTH AGENCY THAT IS AUTHORIZED
26 TO AUDIT THE PAYMENTS.

27 (F) REPORT.--WITHIN 90 DAYS OF THE REPORTING DEADLINES UNDER
28 SUBSECTION (E), THE DEPARTMENT SHALL ISSUE A REPORT TO THE
29 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
30 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY

1 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
2 REPRESENTATIVES REGARDING THE AGGREGATE STAFF RETENTION AND
3 STAFF RECRUITMENT PAYMENT INFORMATION RECEIVED UNDER SUBSECTION
4 (E). THE REPORT SHALL BE POSTED TO THE DEPARTMENT'S PUBLICLY
5 ACCESSIBLE INTERNET WEBSITE. THE PUBLICLY AVAILABLE REPORT MAY
6 NOT INCLUDE ANY PROPRIETARY RECRUITMENT AND RETENTION PLAN
7 INFORMATION.

8 (G) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
9 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
10 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

11 "DEPARTMENT." THE DEPARTMENT OF HUMAN SERVICES OF THE
12 COMMONWEALTH.

13 "QUALIFIED CHILD-CARE PROVIDER." EITHER OF THE FOLLOWING:

14 (1) CHILD-CARE PROVIDER CERTIFIED UNDER 55 PA. CODE CHS.
15 3270 (RELATING TO CHILD DAY CARE CENTERS), 3280 (RELATING TO
16 GROUP CHILD DAY CARE HOMES) UNLESS THOSE PROVIDERS ARE UNDER
17 INVESTIGATION OF FRAUD, REFUSE TO RENEW OR REVOCATION OR 3290
18 (RELATING TO FAMILY CHILD CARE HOMES) UNLESS THOSE PROVIDERS
19 ARE UNDER INVESTIGATION OF FRAUD, REFUSE TO RENEW OR
20 REVOCATION.

21 (2) A RELATIVE PROVIDER UNLESS DIRECTLY ENGAGED IN CHILD
22 CARE SUPERVISION ACTIVITIES EXEMPT FROM CERTIFICATION UNDER
23 55 PA. CODE CHS. 3270, 3280 AND 3290.

24 "QUALIFIED STAFF." AN EMPLOYEE OF A QUALIFIED CHILD-CARE
25 PROVIDER WHO IS INVOLVED IN DIRECT SUPERVISION OF CHILDREN OR
26 ENVIRONMENTAL SERVICES. THE TERM SHALL NOT INCLUDE EXECUTIVES,
27 CONTRACTED STAFF, ADMINISTRATORS AND ADMINISTRATIVE SUPPORT
28 STAFF OR OWNERS OF CHILD-CARE PROVIDER.

29 SECTION 163-C. BEHAVIORAL HEALTH COMMISSION FOR ADULT MENTAL
30 HEALTH.

1 (A) COMMISSION.--THE BEHAVIORAL HEALTH COMMISSION FOR ADULT
2 MENTAL HEALTH IS ESTABLISHED IN THE DEPARTMENT OF HUMAN
3 SERVICES.

4 (B) COMPOSITION.--THE COMMISSION SHALL CONSIST OF THE
5 FOLLOWING MEMBERS:

6 (1) THE SECRETARY OF HUMAN SERVICES OR A DESIGNEE.

7 (2) THE INSURANCE COMMISSIONER OR A DESIGNEE.

8 (3) THE SECRETARY OF DRUG AND ALCOHOL PROGRAMS OR A
9 DESIGNEE.

10 (4) THE SECRETARY OF HEALTH OR A DESIGNEE.

11 (5) A REPRESENTATIVE OF THE PENNSYLVANIA COMMISSION ON
12 CRIME AND DELINQUENCY.

13 (6) AN INDIVIDUAL APPOINTED BY THE PRESIDENT PRO TEMPORE
14 OF THE SENATE.

15 (7) AN INDIVIDUAL APPOINTED BY THE MINORITY LEADER OF
16 THE SENATE.

17 (8) AN INDIVIDUAL APPOINTED BY THE SPEAKER OF THE HOUSE
18 OF REPRESENTATIVES.

19 (9) AN INDIVIDUAL APPOINTED BY THE MINORITY LEADER OF
20 THE HOUSE OF REPRESENTATIVES.

21 (10) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR:

22 (I) TWO ACTIVE MEMBERS OF THE MENTAL HEALTH PLANNING
23 COUNCIL.

24 (II) TWO CURRENT OR FORMER BEHAVIORAL HEALTH
25 CONSUMERS OR FAMILY MEMBERS WITH LIVED EXPERIENCE OF
26 NAVIGATING DIAGNOSIS, TREATMENT AND RECOVERY.

27 (III) AN INDIVIDUAL FROM A LIST OF RECOMMENDATIONS
28 COMPILED BY THE PENNSYLVANIA ASSOCIATION OF COUNTY
29 ADMINISTRATORS OF MENTAL HEALTH AND DEVELOPMENTAL
30 SERVICES WITH EXPERIENCE IN COUNTY PROVISION OF MENTAL

1 HEALTH SERVICES TO THE UNINSURED AND UNDERINSURED.

2 (IV) TWO REPRESENTATIVES OF BEHAVIORAL HEALTH
3 MANAGED CARE ORGANIZATIONS, ONE OF WHOM MUST PROVIDE
4 SERVICES IN A RURAL COUNTY AND ONE OF WHOM MUST PROVIDE
5 SERVICES IN AN URBAN COUNTY.

6 (V) AN INDIVIDUAL FROM A LIST OF RECOMMENDATIONS
7 COMPILED BY THE HOSPITAL AND HEALTHSYSTEM ASSOCIATION OF
8 PENNSYLVANIA.

9 (VI) AN INDIVIDUAL MEMBER OF LOCAL LAW ENFORCEMENT
10 WHO IS CERTIFIED IN CRISIS INTERVENTION TEAMS AND AN
11 ACTIVE MEMBER OF A MENTAL HEALTH CRISIS INTERVENTION TEAM
12 WITH EXPERIENCE WORKING IN CRISIS RESPONSE FROM A LIST OF
13 RECOMMENDATIONS COMPILED BY THE PENNSYLVANIA CHIEFS OF
14 POLICE ASSOCIATION.

15 (VII) A PSYCHOLOGIST WHO SPECIALIZES IN MENTAL,
16 SOCIAL AND EMOTIONAL DEVELOPMENT FROM A LIST OF
17 RECOMMENDATIONS COMPILED BY THE PENNSYLVANIA
18 PSYCHOLOGICAL ASSOCIATION.

19 (VIII) A LICENSED CLINICAL SOCIAL WORKER FROM A LIST
20 OF RECOMMENDATIONS COMPILED BY THE PENNSYLVANIA CHAPTER
21 OF THE NATIONAL ASSOCIATION OF SOCIAL WORKERS.

22 (IX) AN INDIVIDUAL WHO IS A SUBJECT MATTER EXPERT IN
23 EVIDENCED-BASED TRAUMA-INFORMED TREATMENT MODALITIES AND
24 TRAUMA-INFORMED APPROACHES.

25 (X) AN INDIVIDUAL WHO SPECIALIZES IN CULTURALLY
26 COMPETENT BEHAVIORAL HEALTH CARE.

27 (XI) A RECOGNIZED SUBJECT MATTER EXPERT IN THE
28 TREATMENT OF CO-OCCURRING MENTAL HEALTH AND SUBSTANCE USE
29 DISORDERS FROM A LIST OF RECOMMENDATIONS COMPILED BY THE
30 REHABILITATION AND COMMUNITY PROVIDERS ASSOCIATION WITH

1 EXPERIENCE IN BEHAVIORAL HEALTH MATTERS.

2 (XII) A RECOGNIZED SUBJECT MATTER EXPERT IN
3 BEHAVIORAL HEALTH FROM A LIST OF RECOMMENDATIONS COMPILED
4 BY THE PENNSYLVANIA ASSOCIATION OF COMMUNITY HEALTH
5 CENTERS.

6 (C) CHAIRPERSON.--THE CHAIRPERSON OF THE COMMISSION SHALL BE
7 SELECTED BY THE GOVERNOR FROM AMONG THE MEMBERS OF THE
8 COMMISSION.

9 (D) VICE CHAIRPERSON.--A VICE CHAIRPERSON SHALL BE
10 DESIGNATED BY THE CHAIRPERSON OF THE COMMISSION FROM AMONG THE
11 MEMBERS OF THE COMMISSION TO PRESIDE AT MEETINGS IN THE ABSENCE
12 OF THE CHAIRPERSON.

13 (E) (RESERVED) .

14 (F) QUORUM.--A MAJORITY OF THE MEMBERS OF THE COMMISSION
15 SHALL CONSTITUTE A QUORUM AND A QUORUM SHALL BE REQUIRED FOR ALL
16 ACTIONS.

17 (G) ACTIONS.--A VOTE OF THE MAJORITY OF THE MEMBERS OF THE
18 COMMISSION PRESENT SHALL BE SUFFICIENT FOR ALL ACTIONS TAKEN BY
19 THE COMMISSION. MEMBERS MAY PARTICIPATE IN A MEETING BY MEANS OF
20 CONFERENCE TELEPHONE OR OTHER ELECTRONIC TECHNOLOGY BY MEANS OF
21 WHICH ALL PERSONS PARTICIPATING IN THE MEETING CAN HEAR EACH
22 OTHER. PARTICIPATION IN A MEETING PURSUANT TO THIS SUBSECTION
23 SHALL CONSTITUTE PRESENCE AT THE MEETING.

24 (H) MEETINGS.--THE FOLLOWING SHALL APPLY:

25 (1) THE COMMISSION SHALL HOLD ITS FIRST MEETING NO LATER
26 THAN 60 DAYS FROM THE EFFECTIVE DATE OF THIS SUBSECTION.

27 (2) THE COMMISSION SHALL CONVENE NO LESS THAN TWO
28 MEETINGS WITH COUNTY MENTAL HEALTH ADMINISTRATIONS TO REVIEW
29 THE PROVISION OF BEHAVIORAL HEALTH CARE AND IDENTIFY
30 RECOMMENDATIONS FOR IMPROVEMENTS IN COORDINATION OF CARE. THE

1 COMMISSION SHALL HOLD AT LEAST ONE MEETING WITH
2 REPRESENTATIVES FROM A RURAL COUNTY MENTAL HEALTH
3 ADMINISTRATION AND RELATED ENTITIES AND AT LEAST ONE MEETING
4 WITH REPRESENTATIVES FROM A MENTAL HEALTH ADMINISTRATION FROM
5 EITHER AN URBAN OR SUBURBAN COUNTY AND RELATED ENTITIES.

6 (3) AS USED IN THIS SUBSECTION, "RELATED ENTITIES"
7 INCLUDES, BUT IS NOT LIMITED TO, COUNTY COMMISSIONERS,
8 MANAGED CARE ORGANIZATIONS, BEHAVIORAL HEALTH MANAGED CARE
9 ORGANIZATIONS, SINGLE COUNTY AUTHORITIES, HOSPITALS, LAW
10 ENFORCEMENT, DISTRICT ATTORNEYS, COUNTY CHILD WELFARE
11 AGENCIES AND COUNTY JAILS.

12 (I) COOPERATION.--THE DEPARTMENT OF HUMAN SERVICES SHALL
13 COOPERATE WITH THE COMMISSION TO ASSIST THE COMMISSION IN
14 CARRYING OUT ITS DUTIES.

15 (J) REPORT.--THE COMMISSION SHALL ISSUE A REPORT ON ITS
16 RECOMMENDATIONS FOR THE ALLOCATION OF FUNDING FOR THE FOLLOWING:

17 (1) DELIVERY OF SERVICES BY TELEMEDICINE.

18 (2) BEHAVIORAL HEALTH RATES, NETWORK ADEQUACY AND MENTAL
19 HEALTH PAYMENT PARITY.

20 (3) WORKFORCE DEVELOPMENT AND RETENTION.

21 (4) EXPANSION OF CERTIFIED PEER SUPPORT SPECIALIST
22 SERVICES AND PEER-RUN SERVICES.

23 (5) THE DEVELOPMENT AND PROVISION OF CRISIS SERVICES.

24 (6) THE INTEGRATION OF BEHAVIORAL HEALTH AND SUBSTANCE
25 USE DISORDER TREATMENT.

26 (7) CULTURAL COMPETENCIES WHEN PROVIDING BEHAVIORAL
27 HEALTH CARE.

28 (8) THE IMPACT OF SOCIAL DETERMINANTS OF HEALTH ON
29 BEHAVIORAL HEALTH.

30 (9) THE INTERSECTION OF BEHAVIORAL HEALTH AND THE

1 CRIMINAL JUSTICE SYSTEM.

2 (10) ESTABLISHING AN INTEGRATED CARE MODEL THAT CAN
3 DELIVER TIMELY PSYCHIATRIC CARE IN A PRIMARY CARE SETTING.

4 (K) RECIPIENTS.--THE REPORT UNDER SUBJECTION (J) SHALL BE
5 MADE AVAILABLE ON THE DEPARTMENT OF HUMAN SERVICES' PUBLICLY
6 ACCESSIBLE INTERNET WEBSITE AND SHALL BE ISSUED TO THE
7 FOLLOWING:

8 (1) THE GOVERNOR.

9 (2) THE SECRETARY OF HUMAN SERVICES.

10 (3) THE SECRETARY OF THE BUDGET.

11 (4) THE PRESIDENT PRO TEMPORE OF THE SENATE.

12 (5) THE MAJORITY LEADER OF THE SENATE.

13 (6) THE MINORITY LEADER OF THE SENATE.

14 (7) THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.

15 (8) THE MAJORITY LEADER OF THE HOUSE OF REPRESENTATIVES.

16 (9) THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES.

17 (10) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
18 APPROPRIATIONS COMMITTEE OF THE SENATE.

19 (11) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
20 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

21 (12) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
22 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE.

23 (13) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
24 HEALTH COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

25 (14) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
26 HUMAN SERVICES COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

27 (L) TERMINATION.--THE BEHAVIORAL HEALTH COMMISSION FOR ADULT
28 MENTAL HEALTH SHALL TERMINATE UPON THE ISSUANCE OF THE REPORT
29 UNDER SUBSECTION (J).

30 SECTION 9. ARTICLE I-C OF THE ACT IS AMENDED BY ADDING A

1 SUBARTICLE TO READ:

2 SUBARTICLE I.1

3 DEPARTMENT OF REVENUE

4 SECTION 185-C. PROPERTY TAX RENT REBATE.

5 (A) USE OF MONEY.--AMOUNTS APPROPRIATED FOR COVID RELIEF -
6 ARPA - PROPERTY TAX RENT REBATE SHALL BE TRANSFERRED TO THE
7 STATE LOTTERY FUND AND SHALL BE USED IN ACCORDANCE WITH THIS
8 SECTION.

9 (B) ADDITIONAL AMOUNT.--A CLAIMANT UNDER SECTION 704 AND
10 CHAPTER 13 OF THE ACT OF JUNE 27, 2006 (1ST SP.SESS., P.L.1873,
11 NO.1), KNOWN AS THE TAXPAYER RELIEF ACT, SHALL RECEIVE AN
12 ADDITIONAL AMOUNT OF PROPERTY TAX REBATE OR RENT REBATE IN LIEU
13 OF PROPERTY TAXES. THE AMOUNT OF PROPERTY TAX REBATE OR RENT
14 REBATE IN LIEU OF PROPERTY TAXES UNDER THIS SUBSECTION SHALL BE
15 EQUAL TO 70% OF THE CLAIMANT'S PROPERTY TAX REBATE OR RENT
16 REBATE IN LIEU OF PROPERTY TAXES UNDER SECTION 704 AND CHAPTER
17 13 OF THE TAXPAYER RELIEF ACT FOR CALENDAR YEAR 2021.

18 (C) MANNER OF PAYMENT TO CLAIMANT.--THE AMOUNT DUE TO A
19 CLAIMANT UNDER SUBSECTION (B) SHALL BE PAID TO THE CLAIMANT IN
20 THE SAME MANNER AS AMOUNTS DUE TO A CLAIMANT UNDER SECTION 704
21 AND CHAPTER 13 OF THE TAXPAYER RELIEF ACT FOR CALENDAR YEAR
22 2021.

23 (D) COORDINATION OF PAYMENT.--NO LATER THAN AUGUST 31, 2022,
24 THE DEPARTMENT OF REVENUE SHALL BEGIN MAKING PAYMENTS DUE TO A
25 CLAIMANT UNDER SUBSECTION (B) AT THE SAME TIME AS AMOUNTS DUE TO
26 THE CLAIMANT UNDER SECTION 704 AND CHAPTER 13 OF THE TAXPAYER
27 RELIEF ACT FOR CALENDAR YEAR 2021 ARE MADE.

28 (E) APPLICATION.--NO ADDITIONAL APPLICATION SHALL BE
29 NECESSARY FOR A CLAIMANT TO RECEIVE THE ADDITIONAL AMOUNT OF
30 PROPERTY TAX REBATE OR RENT REBATE IN LIEU OF PROPERTY TAXES

1 UNDER THIS SUBSECTION.

2 SECTION 10. THE ACT IS AMENDED BY ADDING SECTIONS TO READ:
3 SECTION 192.1-C. STATE UNIVERSITY ASSISTANCE FOR FISCAL YEAR
4 2022-2023.

5 (A) PROGRAM.--MONEY APPROPRIATED FOR COVID RELIEF - ARPA -
6 STATE SYSTEM OF HIGHER EDUCATION TO THE STATE SYSTEM OF HIGHER
7 EDUCATION SHALL BE PAID TO THE STATE UNIVERSITIES FOR THE 2022-
8 2023 FISCAL YEAR AS PROVIDED IN THIS SECTION.

9 (B) DETERMINATION OF PAYMENTS.--PAYMENTS MADE TO EACH STATE
10 UNIVERSITY FOR THE 2022-2023 FISCAL YEAR SHALL BE DETERMINED AS
11 FOLLOWS:

12 (1) THE BOARD OF GOVERNORS OF THE STATE SYSTEM OF HIGHER
13 EDUCATION IN CONSULTATION WITH THE CHANCELLOR OF THE STATE
14 SYSTEM OF HIGHER EDUCATION SHALL MAKE PAYMENTS IN THE
15 AGGREGATE AMOUNT OF \$34,294,978 TO THE INTEGRATED
16 UNIVERSITIES.

17 (2) THE AMOUNT OF \$7,371,688 SHALL BE PAID TO CHEYNEY
18 UNIVERSITY, TO BE DIRECTED BY THE PRESIDENT OF THE
19 UNIVERSITY, IN CONSULTATION WITH THE UNIVERSITY'S COUNCIL OF
20 TRUSTEES.

21 (3) AN AMOUNT DETERMINED FOR EACH STATE UNIVERSITY, TO
22 BE DIRECTED BY THE PRESIDENT OF THE UNIVERSITY, IN
23 CONSULTATION WITH THE UNIVERSITY'S COUNCIL OF TRUSTEES, THAT
24 DOES NOT RECEIVE PAYMENT UNDER PARAGRAPH (1) OR (2) AS
25 FOLLOWS:

26 (I) MULTIPLY THE AVERAGE OF THE 2020 AND 2021 FALL
27 FULL-TIME EQUIVALENT ENROLLMENT FOR THE STATE UNIVERSITY
28 BY \$83,333,334.

29 (II) DIVIDE THE PRODUCT UNDER SUBPARAGRAPH (I) BY
30 THE AVERAGE OF THE 2020 AND 2021 FALL FULL-TIME

1 EQUIVALENT ENROLLMENT FOR ALL STATE UNIVERSITIES ELIGIBLE
2 TO RECEIVE PAYMENTS UNDER THIS PARAGRAPH.

3 (C) PAYMENT DEADLINE.--PAYMENTS MADE UNDER THIS SECTION
4 SHALL BE MADE NO LATER THAN AUGUST 1, 2022.

5 (D) REPORTS.--THE CHANCELLOR OF THE STATE SYSTEM OF HIGHER
6 EDUCATION SHALL ISSUE AN INTERIM REPORT BY DECEMBER 31, 2022,
7 AND A FINAL REPORT BY JULY 15, 2023, TO THE CHAIRPERSON AND
8 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
9 SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
10 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND
11 POST THE REPORTS ON THE STATE SYSTEM OF HIGHER EDUCATION'S
12 PUBLICLY ACCESSIBLE INTERNET WEBSITE. THE REPORTS SHALL INCLUDE
13 THE FOLLOWING INFORMATION:

14 (1) THE 2020 AND 2021 FALL FULL-TIME EQUIVALENT
15 ENROLLMENT FOR EACH STATE UNIVERSITY.

16 (2) THE 2020 AND 2021 FALL FULL-TIME EQUIVALENT
17 ENROLLMENT FOR ALL STATE UNIVERSITIES.

18 (3) THE PAYMENT MADE TO EACH STATE UNIVERSITY UNDER THIS
19 SECTION.

20 (4) THE TOTAL PAYMENTS MADE TO ALL STATE UNIVERSITIES
21 UNDER THIS SECTION.

22 (5) A DESCRIPTION OF THE USE BY THE STATE UNIVERSITY OF
23 THE PAYMENT.

24 (E) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
25 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
26 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

27 "COMMONWEALTH UNIVERSITY OF PENNSYLVANIA." THE INSTITUTION
28 CONSISTING OF BLOOMSBURG UNIVERSITY OF PENNSYLVANIA, LOCK HAVEN
29 UNIVERSITY OF PENNSYLVANIA AND MANSFIELD UNIVERSITY
30 PENNSYLVANIA, AS CONSOLIDATED UNDER SECTION 2002-A OF THE ACT OF

1 MARCH 10, 1949 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE
2 OF 1949.

3 "FALL FULL-TIME EQUIVALENT ENROLLMENT." THE TOTAL CREDIT
4 HOURS REPORTED FOR THE FALL SEMESTER DIVIDED BY 15 FOR
5 UNDERGRADUATE STUDENTS AND 12 FOR GRADUATE STUDENTS, WITH CLOCK-
6 HOUR ENROLLMENT CONVERTED TO CREDIT HOURS BASED UPON NATIONAL
7 STANDARDS.

8 "INTEGRATED UNIVERSITY." THE TERM INCLUDES:

9 (1) COMMONWEALTH UNIVERSITY OF PENNSYLVANIA.

10 (2) PENNSYLVANIA WESTERN UNIVERSITY.

11 "PENNSYLVANIA WESTERN UNIVERSITY." THE INSTITUTION
12 CONSISTING OF CALIFORNIA UNIVERSITY OF PENNSYLVANIA, CLARION
13 UNIVERSITY OF PENNSYLVANIA AND EDINBORO UNIVERSITY OF
14 PENNSYLVANIA, AS CONSOLIDATED UNDER SECTION 2002-A OF THE PUBLIC
15 SCHOOL CODE OF 1949.

16 "STATE UNIVERSITY." AN INSTITUTION WHICH IS PART OF THE
17 STATE SYSTEM OF HIGHER EDUCATION UNDER ARTICLE XX-A OF THE
18 PUBLIC SCHOOL CODE OF 1949.

19 SECTION 195-C. DEVELOPMENT COST RELIEF PROGRAM.

20 (A) ESTABLISHMENT.--THE DEVELOPMENT COST RELIEF PROGRAM IS
21 ESTABLISHED IN THE AGENCY TO SUPPORT THE PRODUCTION OF
22 DEVELOPMENTS BY ADDRESSING FINANCIAL DEFICIENCIES ATTRIBUTABLE
23 TO THE EFFECTS OF THE COVID-19 PANDEMIC AND OTHER ECONOMIC
24 FACTORS. MONEY APPROPRIATED FOR COVID RELIEF - ARPA -
25 DEVELOPMENT COST RELIEF PROGRAM SHALL BE USED FOR THE PURPOSES
26 OF THIS SECTION.

27 (B) ELIGIBILITY.--A DEVELOPMENT WHICH MEETS ALL OF THE
28 FOLLOWING CRITERIA SHALL BE ELIGIBLE FOR AN AWARD UNDER THIS
29 SECTION:

30 (1) HAS APPLIED FOR, OR HAS RECEIVED A CONDITIONAL OR

1 FULL ALLOCATION FROM THE AGENCY OF, LOW-INCOME HOUSING TAX
2 CREDITS UNDER SECTION 42 OF THE INTERNAL REVENUE CODE OF 1986
3 (PUBLIC LAW 99-514, 26 U.S.C. § 42) DURING THE 2019, 2020,
4 2021, 2022 OR 2023 APPLICATION CYCLES.

5 (2) HAS NOT, AS OF THE EFFECTIVE DATE OF THIS SECTION,
6 RECEIVED A CERTIFICATE OF OCCUPANCY FOR EACH UNIT WITHIN THE
7 DEVELOPMENT.

8 (3) HAS EXPERIENCED COST INCREASES, OR A LOSS IN EQUITY
9 INVESTMENT, AS THE RESULT OF CONDITIONS ARISING FROM OR
10 RELATED TO THE EFFECTS OF THE COVID-19 PANDEMIC, WHICH IN THE
11 JUDGMENT OF THE AGENCY NECESSITATES THE PROVISION OF
12 ADDITIONAL FUNDING TO COMPLETE THE DEVELOPMENT.

13 (C) APPLICATION.--THE AGENCY SHALL MAKE AVAILABLE TO AN
14 ELIGIBLE DEVELOPMENT AN APPLICATION THAT REQUIRES INFORMATION,
15 AS DETERMINED NECESSARY BY THE AGENCY, TO VERIFY THE NEED OF THE
16 DEVELOPMENT AND TO DETERMINE THE EXTENT TO WHICH FUNDING SHOULD
17 BE AWARDED, WHILE ENSURING THAT THE DEVELOPMENT REMAINS IN
18 COMPLIANCE WITH THE LOW-INCOME HOUSING TAX CREDIT PROGRAM.

19 (D) DETERMINATION.--A DETERMINATION SHALL BE MADE IN
20 ACCORDANCE WITH THE FOLLOWING:

21 (1) UPON A DETERMINATION OF ELIGIBILITY FOR MONEY
22 ALLOCATED UNDER THIS SECTION, THE AGENCY SHALL PROVIDE THE
23 DEVELOPMENT WITH A LETTER OF COMMITMENT INDICATING THE
24 CONDITIONAL AWARD AMOUNT.

25 (2) THE AGENCY SHALL USE THE SAME CLOSING PROCESS AND
26 TERMS FOR AN AWARD OF MONEY FROM THE FUND AS IS USED FOR AN
27 AWARD FROM THE PENNSYLVANIA HOUSING AFFORDABILITY AND
28 REHABILITATION ENHANCEMENT PROGRAM FOR A LOW-INCOME HOUSING
29 TAX CREDIT RECIPIENT DEVELOPMENT.

30 (E) LIMITATION.--MONEY PROVIDED FOR THE PROGRAM UNDER THIS

1 SECTION MAY NOT BE USED TO SUPPLANT OTHER AGENCY-COMMITTED
2 RESOURCES EXCEPT IF THE DEVELOPMENT RISKS NONCOMPLIANCE WITH THE
3 LOW-INCOME HOUSING TAX CREDIT PROGRAM. PROJECTS WHICH HAVE
4 RECEIVED OR HAVE BEEN APPROVED BY THE AGENCY FOR CONSTRUCTION
5 COST RELIEF FUNDING UNDER SECTION 194-C MAY RECEIVE ADDITIONAL
6 FUNDING UNDER THE DEVELOPMENT COST RELIEF PROGRAM.

7 (F) ADDITIONAL AMOUNTS.--IN ADDITION TO ANY AMOUNTS
8 APPROPRIATED FOR THE PROGRAM UNDER THIS SECTION, ANY AMOUNTS
9 WHICH HAVE NOT BEEN AWARDED BY THE AGENCY UNDER SECTION 194-C
10 SHALL BE AVAILABLE FOR AWARD UNDER THIS SECTION.

11 (G) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
12 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
13 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

14 "AGENCY." THE PENNSYLVANIA HOUSING FINANCE AGENCY.

15 "DEVELOPMENT." AN AFFORDABLE MULTIFAMILY RENTAL DEVELOPMENT.
16 SECTION 196-C. HOUSING OPTIONS GRANT PROGRAM.

17 (A) ESTABLISHMENT.--THE AGENCY SHALL ESTABLISH A GRANT
18 PROGRAM TO BE KNOWN AS THE HOUSING OPTIONS GRANT PROGRAM.

19 (B) PURPOSE.--THE PROGRAM SHALL MAKE GRANTS AVAILABLE FROM
20 AMOUNTS APPROPRIATED FOR COVID RELIEF - ARPA - AFFORDABLE
21 HOUSING CONSTRUCTION FOR THE DEVELOPMENT OF AFFORDABLE HOUSING
22 UNITS, INCLUDING, BUT NOT LIMITED TO, BUILDING NEW UNITS,
23 REHABBING EXISTING PROPERTIES TO MAKE THEM AFFORDABLE HOUSING
24 UNITS OR PRESERVING EXISTING AFFORDABLE UNITS.

25 (C) DUTIES.--THE AGENCY SHALL MAKE GRANTS AVAILABLE TO
26 DEVELOPERS OR NONPROFIT ORGANIZATIONS CONSISTENT WITH THE
27 PURPOSES OF THIS SECTION.

28 (D) REQUIREMENTS.--A GRANT SHALL BE MADE TO A DEVELOPER OR A
29 NONPROFIT ORGANIZATION FOR A PROJECT THAT MEETS THE REQUIREMENTS
30 FOR AN AWARD UNDER THE FEDERAL LOW INCOME HOUSING TAX CREDIT. TO

1 BE ELIGIBLE FOR A GRANT UNDER THIS SECTION, A DEVELOPER OR
2 NONPROFIT ORGANIZATION MUST AGREE TO PROVIDE MATCHING FUNDS OF
3 AT LEAST 25% OF THE GRANT AMOUNT TO BE AWARDED FOR THE
4 DEVELOPMENT. ALL GRANTS SHALL BE AWARDED NO LATER THAN DECEMBER
5 31, 2024.

6 (E) DIVERSITY.--THE AGENCY SHALL ENSURE THAT THE GRANTS ARE
7 GEOGRAPHICALLY DIVERSE ACROSS THE COMMONWEALTH.

8 (F) REPORTING.--NO LATER THAN JUNE 30, 2023, AND EACH JUNE
9 30 THEREAFTER, THE AGENCY SHALL REPORT TO THE GOVERNOR AND THE
10 GENERAL ASSEMBLY AND POST ON THE AGENCY'S PUBLICLY ACCESSIBLE
11 INTERNET WEBSITE:

12 (1) THE NUMBER OF GRANTS AWARDED TO A DEVELOPER AND
13 NONPROFIT ORGANIZATION.

14 (2) THE COUNTY IN WHICH EACH GRANT IS AWARDED.

15 (3) THE TOTAL NUMBER OF APPLICATIONS RECEIVED IN THE
16 PREVIOUS FISCAL YEAR AND THE AMOUNT OF FUNDS REQUEST.

17 (4) ANY OTHER INFORMATION THE AGENCY DEEMS NECESSARY.

18 (G) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
19 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
20 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

21 "AGENCY." THE PENNSYLVANIA HOUSING FINANCE AGENCY.

22 "PROGRAM." THE HOUSING OPTIONS GRANT PROGRAM ESTABLISHED
23 UNDER SUBSECTION (A).

24 SECTION 11. ARTICLE I-C OF THE ACT IS AMENDED BY ADDING A
25 SUBARTICLE TO READ:

26 SUBARTICLE N

27 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

28 SECTION 198-C. STATE PARKS AND OUTDOOR RECREATION PROGRAM.

29 (A) ESTABLISHMENT.--THE STATE PARKS AND OUTDOOR RECREATION
30 PROGRAM IS ESTABLISHED IN THE DEPARTMENT TO SUPPORT THE

1 REHABILITATION, REPAIR AND DEVELOPMENT OF PARK AND FOREST AREAS
2 WITHIN THIS COMMONWEALTH. MONEY APPROPRIATED TO THE DEPARTMENT
3 FOR COVID RELIEF - ARPA - STATE PARKS AND OUTDOOR RECREATION
4 PROGRAM SHALL BE USED TO MAKE AWARDS FOR THE PROGRAM.

5 (B) ELIGIBILITY.--A PROJECT SHALL BE ELIGIBLE FOR AN AWARD
6 UNDER THE PROGRAM IF:

7 (1) ONE OF THE FOLLOWING:

8 (I) THE PROJECT REHABILITATES, REPAIRS OR DEVELOPS A
9 STATE PARK, STATE FOREST LAND OR THE FACILITIES OF A
10 STATE PARK OR STATE FOREST LAND.

11 (II) THE AWARD WILL BE USED FOR THE ACQUISITION OF
12 LANDS FOR A STATE PARK OR STATE FOREST.

13 (2) THE PROJECT IS TO PLAN, EDUCATE THE PUBLIC OF,
14 ACQUIRE, DEVELOP, REHABILITATE OR REPAIR:

15 (I) GREENWAYS.

16 (II) RECREATIONAL TRAILS, INCLUDING CONNECTIONS
17 BETWEEN TRAILS.

18 (III) OPEN SPACE, NATURAL AREAS, RIVER CORRIDORS AND
19 ACCESS TO RIVERFRONTS.

20 (IV) WATERSHEDS.

21 (V) COMMUNITY PARKS AND RECREATIONS FACILITIES.

22 (VI) COMMUNITY CONSERVATION AND BEAUTIFICATION
23 PROJECTS.

24 (VII) HERITAGE AREAS AND OTHER CONSERVATION AND
25 RECREATIONS.

26 (C) ALLOCATION.--

27 (1) FROM MONEY APPROPRIATED FOR THE PROGRAM, 75% SHALL
28 BE USED BY THE DEPARTMENT FOR PROJECTS THAT MEET THE
29 REQUIREMENTS OF SUBSECTION (B) (1).

30 (2) FROM MONEY APPROPRIATED FOR THE PROGRAM, 25% SHALL

1 BE USED BY THE DEPARTMENT TO PROVIDE GRANTS TO ELIGIBLE
2 ENTITIES FOR PROJECTS THAT MEET THE REQUIREMENTS OF
3 SUBSECTION (B) (2).

4 (D) APPLICATION.--THE DEPARTMENT SHALL MAKE AVAILABLE TO AN
5 ELIGIBLE ENTITY AN APPLICATION THAT REQUIRES INFORMATION AS
6 DETERMINED NECESSARY BY THE DEPARTMENT TO VERIFY THE NEED FOR
7 THE PROJECT AND TO DETERMINE THE EXTENT TO WHICH THE AWARDS
8 SHALL BE AWARDED.

9 (E) AWARD AMOUNTS.--AWARDS MADE TO ELIGIBLE ENTITIES FOR
10 PROJECTS THAT MEET THE REQUIREMENTS OF SUBSECTION (B) (2) SHALL
11 NOT BE LESS THAN \$50,000, AND SHALL NOT BE MORE THAN \$5,000,000.

12 (F) DETERMINATION.--UPON A DETERMINATION OF ELIGIBILITY FOR
13 AN AWARD, THE DEPARTMENT SHALL PROVIDE THE ELIGIBLE ENTITY WITH
14 A LETTER OF COMMITMENT INDICATING THE CONDITIONAL AMOUNT OF THE
15 AWARD.

16 (G) MATCHING FUNDS.--THE DEPARTMENT MAY REQUIRE MATCHING
17 FUNDS FOR AWARDS FOR ELIGIBLE ENTITIES FOR PROJECTS AWARDED
18 UNDER SUBSECTION (B) (2).

19 (H) REPORT.--AFTER THE AWARDING OF GRANTS, THE DEPARTMENT
20 SHALL PROVIDE A REPORT TO THE CHAIRPERSON AND MINORITY
21 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE SENATE, THE
22 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
23 COMMITTEE OF THE HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND
24 MINORITY CHAIRPERSON OF THE ENVIRONMENTAL RESOURCES AND ENERGY
25 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY
26 CHAIRPERSON OF THE ENVIRONMENTAL RESOURCES AND ENERGY COMMITTEE
27 OF THE HOUSE OF REPRESENTATIVES THAT INCLUDES THE FOLLOWING
28 INFORMATION:

29 (1) THE TOTAL NUMBER OF PROJECTS RECEIVING AWARDS.

30 (2) A LIST OF ELIGIBLE ENTITIES THAT RECEIVED AWARDS.

1 (3) THE AMOUNT RECEIVED BY AN ELIGIBLE ENTITY FOR EACH
2 PROJECT.

3 (I) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
4 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
5 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

6 "DEPARTMENT." THE DEPARTMENT OF CONSERVATION AND NATURAL
7 RESOURCES OF THE COMMONWEALTH.

8 "ELIGIBLE ENTITY." A COUNTY, MUNICIPALITY, COUNCIL OF
9 GOVERNMENTS, CONSERVATION DISTRICT OR AUTHORIZED ORGANIZATION.

10 "PROGRAM." THE STATE PARKS AND OUTDOOR RECREATION PROGRAM
11 UNDER THIS SECTION.

12 SECTION 12. SECTIONS 105-D(B) AND 103-E(7) OF THE ACT,
13 AMENDED OR ADDED JUNE 30, 2021 (P.L.62, NO.24), ARE AMENDED TO
14 READ:

15 SECTION 105-D. REALLOCATION OF GRANTS.

16 * * *

17 (B) TIME.--IF THE DEPARTMENT DETERMINES THAT EXCESS FUNDS
18 WILL REMAIN ON SEPTEMBER 20, 2022, OR AS OF ANY UPDATED FEDERAL
19 DEADLINE FOR THE USE OF FUNDS FOR EMERGENCY RENTAL ASSISTANCE
20 UNDER THE CONSOLIDATED APPROPRIATIONS ACT, 2021, WHICHEVER IS
21 LATER, THE DEPARTMENT MAY RECOUP AND REALLOCATE EXCESS FUNDING
22 TO OTHER COUNTIES THAT HAVE DEMONSTRATED A FUNDING SHORTFALL[.]
23 AND THE ABILITY TO SPEND ADDITIONAL FUNDS WITHIN A TIMEFRAME TO
24 BE DETERMINED BY THE DEPARTMENT. ANY EXCESS FUNDING SHALL BE
25 REALLOCATED BY THE DEPARTMENT [ACCORDING TO THE REALLOCATION
26 METHODOLOGY UNDER SECTION 103-D(A) (7) .] IN A MANNER TO ENSURE
27 THAT FUNDS ARE SPENT BY THE FEDERAL DEADLINE FOR THE USE OF
28 FUNDS.

29 * * *

30 SECTION 103-E. DEPARTMENT.

1 THE DEPARTMENT SHALL HAVE THE POWER AND DUTY TO:

2 * * *

3 (7) [RECOUP AND REALLOCATE UNOBLIGATED GRANT FUNDS AS
4 IDENTIFIED BY THE COUNTY, A COUNTY AGENCY OR A CONTRACTED
5 ENTITY.] IF THE DEPARTMENT DETERMINES THAT EXCESS FUNDS WILL
6 REMAIN ON SEPTEMBER 30, 2025, OR AS OF ANY UPDATED FEDERAL
7 DEADLINE FOR THE USE OF GRANT FUNDS FOR EMERGENCY RENTAL
8 ASSISTANCE UNDER THE AMERICAN RESCUE PLAN, THE DEPARTMENT MAY
9 RECOUP AND REALLOCATE EXCESS FUNDS TO OTHER COUNTIES THAT
10 HAVE DEMONSTRATED A FUNDING SHORTFALL AND THE ABILITY TO
11 SPEND ADDITIONAL FUNDS WITHIN A TIMEFRAME TO BE DETERMINED BY
12 THE DEPARTMENT. ANY EXCESS FUNDING SHALL BE RECOUPED AND
13 REALLOCATED BY THE DEPARTMENT AS NEEDED IN A MANNER TO ENSURE
14 THAT FUNDS ARE SPENT BY THE FEDERAL DEADLINE FOR THE USE OF
15 FUNDS.

16 * * *

17 SECTION 13. THE ACT IS AMENDED BY ADDING A SECTION TO READ:
18 SECTION 301.5. COMMONWEALTH PAYMENT SECURITY.-- (A) TO
19 ENSURE THE SECURE DISBURSEMENT OF PUBLIC FUNDS UNDER THE
20 CUSTODIAL CONTROL OF THE STATE TREASURER ON BEHALF OF ANY
21 COMMONWEALTH DEPARTMENT, AGENCY, BOARD OR COMMISSION OF THE
22 EXECUTIVE BRANCH, THE TREASURY DEPARTMENT SHALL SELECT AND
23 REQUIRE THE IMPLEMENTATION AND MAINTENANCE OF ELECTRONIC PAYMENT
24 SECURITY STANDARDS, MEASURES AND PROCEDURES THAT, IN THE OPINION
25 OF THE STATE TREASURER, ARE CONSISTENT WITH NATIONAL FINANCIAL
26 INDUSTRY STANDARDS FOR THE ELECTRONIC MOVEMENT OF FUNDS AND
27 NECESSARY TO DETECT AND PREVENT THE FRAUDULENT EXPENDITURE OF
28 PUBLIC FUNDS AND REDUCE ADMINISTRATIVE COSTS AND FINANCIAL
29 LOSSES ASSOCIATED WITH INVALID OR IMPROPER FUND DISBURSEMENTS.
30 (B) THE ELECTRONIC PAYMENT SECURITY STANDARDS, MEASURES AND

1 PROCEDURES REQUIRED UNDER SUBSECTION (A) SHALL BE DESIGNED TO
2 CONFIRM AND VERIFY THE EXISTENCE, STATUS, STANDING, MATURITY AND
3 SIGNATORY AUTHORITY OF THE BANKING ACCOUNT, AUTHENTICATE ACCOUNT
4 OWNERSHIP AND CONTROL AND ACCURATELY IDENTIFY THE IDENTITY OF
5 INTENDED PAYMENT COUNTERPARTIES, PRIOR TO THE INITIATION AND
6 COMPLETION OF A PAYMENT TO THE ACCOUNT OR AGAINST THE ACCOUNT.

7 (C) EACH COMMONWEALTH DEPARTMENT, AGENCY, BOARD OR
8 COMMISSION OF THE EXECUTIVE BRANCH FOR WHICH THE TREASURY
9 DEPARTMENT MAKES PAYMENT DISBURSEMENTS SHALL COOPERATE AND
10 ASSIST IN THE IMPLEMENTATION OF THIS SECTION. THE DEPARTMENTS,
11 AGENCIES, BOARDS AND COMMISSIONS FOR WHICH THE OFFICE OF THE
12 BUDGET PROVIDES COMPTROLLER SERVICES SHALL WORK WITH THE OFFICE
13 OF THE BUDGET TO IMPLEMENT THIS SECTION.

14 (D) THE FOLLOWING SHALL APPLY:

15 (1) WITHIN NINETY DAYS OF THE EFFECTIVE DATE OF THIS
16 SECTION, THE STATE TREASURER SHALL PROVIDE THE COMMONWEALTH
17 DEPARTMENTS, AGENCIES, BOARDS AND COMMISSIONS OF THE EXECUTIVE
18 BRANCH FOR WHICH TREASURY DEPARTMENT MAKES PAYMENT DISBURSEMENTS
19 WITH A LIST OF VENDORS THAT THE TREASURY DEPARTMENT HAS
20 QUALIFIED TO PROVIDE THE PAYMENT SECURITY SERVICES UNDER
21 SUBSECTION (A).

22 (2) WITHIN EIGHTEEN MONTHS OF THE EFFECTIVE DATE OF THIS
23 SECTION, THE COMMONWEALTH DEPARTMENTS, AGENCIES, BOARDS OR
24 COMMISSIONS OF THE EXECUTIVE BRANCH FOR WHICH THE TREASURY
25 DEPARTMENT MAKES PAYMENT DISBURSEMENTS SHALL IMPLEMENT
26 SUBSECTION (A) BY PROCURING ELECTRONIC PAYMENT SECURITY SERVICES
27 IN ACCORDANCE WITH 62 PA.C.S. (RELATING TO PROCUREMENT) FROM THE
28 LIST OF VENDORS PROVIDED BY THE STATE TREASURER UNDER PARAGRAPH
29 (1).

30 (3) THE STATE TREASURER SHALL UPDATE THE LIST OF QUALIFIED

1 VENDORS REQUIRED BY PARAGRAPH (1) EVERY TWO YEARS. THE
2 COMMONWEALTH DEPARTMENTS, AGENCIES, BOARDS AND COMMISSIONS OF
3 THE EXECUTIVE BRANCH FOR WHICH THE TREASURY DEPARTMENT MAKES
4 PAYMENT DISBURSEMENTS SHALL PROCURE ELECTRONIC PAYMENT SECURITY
5 SERVICES FROM THE UPDATED LIST OF QUALIFIED VENDORS UPON THE
6 EXPIRATION OF THEIR CONTRACTS FOR THE SERVICES IN ACCORDANCE
7 WITH 62 PA.C.S.

8 SECTION 14. SECTION 1601.2-E(E) OF THE ACT, AMENDED JUNE 30,
9 2021 (P.L.62, NO.24), IS AMENDED TO READ:

10 SECTION 1601.2-E. OIL AND GAS LEASE FUND.

11 * * *

12 (E) ANNUAL TRANSFERS.--THE FOLLOWING APPLY:

13 (1) (I) EXCEPT AS PROVIDED UNDER SUBPARAGRAPH (II), FOR
14 THE 2017-2018 FISCAL YEAR AND EACH FISCAL YEAR
15 THEREAFTER, \$20,000,000 SHALL BE TRANSFERRED FROM THE
16 FUND TO THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE
17 ENVIRONMENTAL STEWARDSHIP FUND.

18 (II) NO AMOUNT SHALL BE TRANSFERRED FROM THE FUND TO
19 THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE
20 ENVIRONMENTAL STEWARDSHIP FUND FOR THE 2019-2020, 2020-
21 2021 [AND], 2021-2022 AND 2022-2023 FISCAL YEAR.

22 (2) FOR THE 2017-2018 FISCAL YEAR AND EACH FISCAL YEAR
23 THEREAFTER, \$15,000,000 SHALL BE TRANSFERRED FROM THE FUND TO
24 THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE HAZARDOUS
25 SITES CLEANUP FUND.

26 SECTION 15. SECTION 1606-M OF THE ACT IS AMENDED TO READ:

27 SECTION 1606-M. TRANSPORTATION NETWORK COMPANY EXTENSION.

28 NOTWITHSTANDING 53 PA.C.S. § 57A22(1) (RELATING TO
29 ASSESSMENT), THE PROVISIONS OF 53 PA.C.S. § 57A22 SHALL NOT
30 EXPIRE UNTIL DECEMBER 31, [2022] 2027.

1 SECTION 16. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

2 ARTICLE XVI-R

3 AGRICULTURE CONSERVATION ASSISTANCE PROGRAM

4 SECTION 1601-R. DEFINITIONS.

5 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
6 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
7 CONTEXT CLEARLY INDICATES OTHERWISE:

8 "AGRICULTURAL EROSION AND SEDIMENT CONTROL PLAN." A SITE-
9 SPECIFIC PLAN IDENTIFYING BMPS TO MINIMIZE ACCELERATED EROSION
10 AND SEDIMENTATION FROM AGRICULTURAL RUNOFF REQUIRED BY 25 PA.
11 CODE CH. 102 (RELATING TO EROSION AND SEDIMENT CONTROL).

12 "AGRICULTURAL OPERATION." THE MANAGEMENT AND USE OF FARMING
13 RESOURCES FOR PRODUCTION OF CROPS, LIVESTOCK OR POULTRY.

14 "AGRICULTURALLY IMPAIRED STREAM MILES." STREAM MILES THAT
15 ARE DESIGNATED IMPAIRED DUE TO THE IDENTIFIED SOURCE BEING
16 AGRICULTURE AS DEFINED BY THE MOST RECENT PENNSYLVANIA
17 INTEGRATED WATER QUALITY MONITORING AND ASSESSMENT REPORT BY THE
18 DEPARTMENT OF ENVIRONMENTAL PROTECTION.

19 "ANIMAL CONCENTRATION AREAS." THE FOLLOWING:

20 (1) BARNYARDS, FEEDLOTS, LOAFING AREAS, EXERCISE LOTS OR
21 OTHER SIMILAR ANIMAL CONFINEMENT AREAS THAT WILL NOT MAINTAIN
22 A GROWING CROP OR WHERE DEPOSITED MANURE NITROGEN IS IN
23 EXCESS OF CROP NEEDS.

24 (2) THE TERM DOES NOT INCLUDE:

25 (I) AREAS MANAGED AS PASTURES OR OTHER CROPLAND.

26 (II) PASTURE ACCESS WAYS, IF THEY DO NOT CAUSE
27 DIRECT FLOW OF NUTRIENTS TO SURFACE WATER OR GROUNDWATER.

28 "BEST MANAGEMENT PRACTICE" OR "BMP." A PRACTICE OR
29 COMBINATION OF PRACTICES DETERMINED BY THE COMMISSION OR UNITED
30 STATES DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION

1 SERVICE TO BE EFFECTIVE AND PRACTICAL, CONSIDERING
2 TECHNOLOGICAL, ECONOMIC AND INSTITUTIONAL FACTORS, TO MANAGE
3 NUTRIENTS AND SEDIMENT TO PROTECT SURFACE WATER AND GROUNDWATER.

4 "COMMISSION." THE STATE CONSERVATION COMMISSION.

5 "CONSERVATION DISTRICT." A COUNTY CONSERVATION DISTRICT
6 ESTABLISHED UNDER THE ACT OF MAY 15, 1945 (P.L.547, NO.217),
7 KNOWN AS THE CONSERVATION DISTRICT LAW.

8 "CONSERVATION PLAN." A UNITED STATES DEPARTMENT OF
9 AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE PLAN,
10 INCLUDING A SCHEDULE FOR IMPLEMENTATION, THAT IDENTIFIES SITE
11 SPECIFIC CONSERVATION BEST MANAGEMENT PRACTICES ON AN
12 AGRICULTURAL OPERATION.

13 "CROPLAND ACRES." THE ACRES OF LAND USED TO PRODUCE ADAPTED
14 CROPS FOR HARVEST, WHICH INCLUDES BOTH CULTIVATED AND
15 NONCULTIVATED CROPS AND AREAS MANAGED FOR FORAGE PRODUCTION THAT
16 ARE HARVESTED BY LIVESTOCK, OR A COMBINATION OF LIVESTOCK AND
17 MECHANICAL HARVESTING.

18 "ELIGIBLE APPLICANT." ANY PERSON OR OTHER LEGAL ENTITY THAT
19 HAS LEGAL OR FINANCIAL RESPONSIBILITY FOR ONE OF THE FOLLOWING:

20 (1) AN THE AGRICULTURAL OPERATION IN WHICH THEY ARE
21 ENGAGED; OR

22 (2) PROPERTY ON WHICH AN AGRICULTURAL OPERATION TAKES
23 PLACE.

24 "EROSION." THE NATURAL PROCESS BY WHICH THE SURFACE OF THE
25 LAND IS WORN AWAY BY WATER, WIND OR CHEMICAL ACTION.

26 "LIVESTOCK." ANIMALS RAISED, STABLED, FED OR MAINTAINED ON
27 AN AGRICULTURAL OPERATION WITH THE PURPOSE OF GENERATING INCOME
28 OR PROVIDING WORK, RECREATION OR TRANSPORTATION. THE TERM DOES
29 NOT INCLUDE AQUATIC SPECIES.

30 "MANURE MANAGEMENT PLAN." A PLAN DEVELOPED AND IMPLEMENTED

1 IN ACCORDANCE WITH 25 PA. CODE CH. 91 (RELATING TO GENERAL
2 PROVISIONS).

3 "NUTRIENT." A SUBSTANCE OR RECOGNIZED PLANT NUTRIENT,
4 ELEMENT OR COMPOUND WHICH IS USED OR SOLD FOR ITS PLANT
5 NUTRITIVE CONTENT OR ITS CLAIMED NUTRITIVE VALUE. THE TERM
6 INCLUDES, BUT IS NOT LIMITED TO, LIVESTOCK AND POULTRY MANURES,
7 COMPOST AS FERTILIZER, COMMERCIALY MANUFACTURED CHEMICAL
8 FERTILIZERS, BIOSOLIDS OR COMBINATIONS THEREOF.

9 "NUTRIENT MANAGEMENT PLAN." A WRITTEN SITE-SPECIFIC PLAN
10 WHICH INCORPORATES BMPS TO MANAGE THE USE OF PLANT NUTRIENTS FOR
11 CROP PRODUCTION AND WATER QUALITY PROTECTION CONSISTENT WITH THE
12 CRITERIA ESTABLISHED IN 3 PA.C.S. §§ 504 (RELATING TO POWERS AND
13 DUTIES OF COMMISSION) AND 506 (RELATING TO NUTRIENT MANAGEMENT
14 PLANS).

15 "POULTRY." BIRDS RAISED, FED OR MAINTAINED ON AN
16 AGRICULTURAL OPERATION WITH THE PURPOSE OF GENERATING INCOME.

17 "PROGRAM." THE AGRICULTURE CONSERVATION ASSISTANCE PROGRAM
18 ESTABLISHED UNDER THIS ARTICLE.

19 "SEDIMENT." SOILS OR OTHER ERODIBLE MATERIALS TRANSPORTED BY
20 STORM WATER AS A PRODUCT OF EROSION.

21 "SURFACE WATERS." PERENNIAL AND INTERMITTENT STREAMS,
22 RIVERS, LAKES, RESERVOIRS, PONDS, WETLANDS, SPRINGS, NATURAL
23 SEEPS AND ESTUARIES. THE TERM DOES NOT INCLUDE WATER AT
24 FACILITIES APPROVED FOR WASTEWATER TREATMENT, SUCH AS WASTEWATER
25 TREATMENT IMPOUNDMENTS, COOLING WATER PONDS AND CONSTRUCTED
26 WETLANDS USED AS PART OF A WASTEWATER TREATMENT PROCESS.

27 "TECHNICAL ASSISTANCE." ADVICE, TECHNICAL EXPERTISE,
28 INFORMATION, TRAINING AND TOOLS PROVIDED TO A LANDOWNER,
29 COMMISSION, CONSERVATION DISTRICT OR OTHERS REGARDING PROGRAM
30 IMPLEMENTATION, INCLUDING, BUT NOT LIMITED TO, THE PROPER

1 PLANNING, DESIGN AND INSTALLATION OF BEST MANAGEMENT PRACTICES.
2 "WATERSHED IMPLEMENTATION PLAN." A PLAN CREATED TO ACHIEVE
3 WATER QUALITY IMPROVEMENT GOALS WITHIN A WATERSHED OF THIS
4 COMMONWEALTH, INCLUDING, BUT NOT LIMITED TO, CHESAPEAKE BAY
5 WATERSHED IMPLEMENTATION PLANS, COUNTY ACTION PLANS OR OTHER
6 WATERSHED-BASED RESTORATION AND IMPLEMENTATION PLANS.

7 SECTION 1602-R. ESTABLISHMENT.

8 THE AGRICULTURE CONSERVATION ASSISTANCE PROGRAM IS
9 ESTABLISHED IN THE COMMISSION.

10 SECTION 1603-R. SOURCES OF FUNDING.

11 FUNDING FOR THE PROGRAM MAY BE PROVIDED THROUGH ANY OF THE
12 FOLLOWING:

13 (1) MONEY APPROPRIATED FOR PURPOSES OF THE PROGRAM.

14 (2) AMOUNTS MADE AVAILABLE FROM THE CLEAN STREAMS FUND
15 UNDER SECTION 1712-A.2(C)(1).

16 (3) FEDERAL MONEY APPROPRIATED OR AUTHORIZED FOR
17 PURPOSES OF THE PROGRAM.

18 (4) MONEY RECEIVED FROM ANOTHER GOVERNMENTAL AGENCY
19 THROUGH AN INTERAGENCY AGREEMENT OR MEMORANDUM OF
20 UNDERSTANDING.

21 (5) A GIFT OR OTHER CONTRIBUTION FROM A PUBLIC OR
22 PRIVATE SOURCE.

23 (6) RETURN ON MONEY DEDICATED FOR THE PROGRAM, INCLUDING
24 INTEREST ON LOANS, INVESTMENT INTEREST OR REFUNDS.

25 SECTION 1604-R. POWERS, DUTIES AND ADMINISTRATION.

26 (A) ADMINISTRATION.--THE COMMISSION MAY DEDICATE UP TO 4% OF
27 THE FUNDS ALLOCATED UNDER SECTION 1603-R FOR EXPENSES INCURRED
28 IN ADMINISTRATION OF THE PROGRAM. UP TO 4% OF THE FUNDS PROVIDED
29 UNDER SECTION 1603-R MAY BE COMMITTED BY THE COMMISSION TO
30 COMPENSATE THE ENTITIES PERFORMING THE ADMINISTRATIVE TASKS AND

1 ACTIVITIES UNDER SUBSECTION (C).

2 (B) POWERS AND DUTIES OF COMMISSION.--THE COMMISSION SHALL:

3 (1) ADOPT GUIDELINES AND CRITERIA FOR:

4 (I) ADMINISTRATION AND OVERSIGHT OF THE PROGRAM.

5 (II) BEST MANAGEMENT PRACTICES TO BE IMPLEMENTED AND
6 RECEIVE FUNDING UNDER THE PROGRAM.

7 (2) PROVIDE A SYSTEM OF PROGRAM EVALUATION AND QUALITY
8 CONTROL.

9 (3) DEVELOP A TRAINING, EDUCATION AND TECHNICAL
10 ASSISTANCE PROGRAM FOR TECHNICIANS, ENGINEERS AND OTHER
11 INDIVIDUALS PERFORMING WORK UNDER THE PROGRAM.

12 (4) DESIGNATE OR ADOPT A SYSTEM FOR COLLECTING AND
13 REPORTING OF COLLECTED DATA ON FUNDED PRACTICES TO
14 GOVERNMENTAL AGENCIES, IN A MANNER CONSISTENT WITH CRITERIA
15 ESTABLISHED UNDER FEDERAL AND STATE LAWS.

16 (C) DELEGATION OF POWERS AND DUTIES.--IN PERFORMANCE OF ITS
17 POWERS AND DUTIES, THE COMMISSION MAY DELEGATE TO CONSERVATION
18 DISTRICTS, THE PENNSYLVANIA STATE UNIVERSITY, OR OTHER ENTITY
19 DETERMINED APPROPRIATE BY THE COMMISSION, CERTAIN DUTIES AND
20 RESPONSIBILITIES NECESSARY TO CARRY OUT THE PROGRAM.

21 (D) APPORTIONMENT CRITERIA.--THE COMMISSION SHALL APPORTION
22 THE FUNDS UNDER SECTION 1603-R TO PARTICIPATING CONSERVATION
23 DISTRICTS BASED ON WRITTEN APPORTIONMENT CRITERIA DEVELOPED BY
24 THE COMMISSION TO ESTABLISH PRIORITIES BASED ON PREVENTING
25 NUTRIENT AND SEDIMENT POLLUTION. THE FOLLOWING SHALL APPLY:

26 (1) THE APPORTIONMENT CRITERIA SHALL CONSIDER:

27 (I) AGRICULTURALLY IMPAIRED STREAM MILES.

28 (II) THE NUMBER OF CROPLAND ACRES.

29 (III) THE NUMBER OF FARMS.

30 (IV) THE NUMBER OF LIVESTOCK AND POULTRY.

1 (V) OTHER CRITERIA AS ESTABLISHED BY THE COMMISSION.

2 (2) ANY APPORTIONED FUNDS THAT ARE NOT USED IN ANY
3 FISCAL YEAR MAY ROLL OVER FOR THE FOLLOWING FISCAL YEAR. ANY
4 UNUSED APPORTIONED FUNDS AFTER TWO YEARS SHALL BE
5 REAPPORTIONED TO PARTICIPATING CONSERVATION DISTRICTS IN THE
6 FOLLOWING YEAR, CONSISTENT WITH THE APPORTIONMENT CRITERIA
7 PRESCRIBED UNDER PARAGRAPH (1).

8 (E) POWERS AND DUTIES OF PARTICIPATING CONSERVATION
9 DISTRICTS.--THE FOLLOWING SHALL APPLY:

10 (1) EACH CONSERVATION DISTRICT PARTICIPATING IN THE
11 PROGRAM SHALL MANAGE AND ADMINISTER FUNDS APPORTIONED BY THE
12 COMMISSION IN A MANNER CONSISTENT WITH THIS ARTICLE AND THE
13 GUIDELINES ESTABLISHED BY THE COMMISSION. EACH PARTICIPATING
14 CONSERVATION DISTRICT SHALL ENTER INTO AN AGREEMENT WITH THE
15 COMMISSION TO ESTABLISH THE ADMINISTRATIVE RESPONSIBILITIES
16 AND ACTIVITIES TO BE PERFORMED BY THE CONSERVATION DISTRICT.

17 (2) FUNDS APPORTIONED TO A PARTICIPATING CONSERVATION
18 DISTRICT SHALL BE USED FOR:

19 (I) APPROVING AND PROVIDING FINANCIAL ASSISTANCE TO
20 AN ELIGIBLE APPLICANT TO INSTALL AND IMPLEMENT BMPS,
21 CONSISTENT WITH THE CRITERIA FOR APPROVAL OF PROJECTS
22 PROVIDED UNDER SUBSECTION (H).

23 (II) COSTS FOR TECHNICAL TRAINING AND EDUCATION AND
24 TECHNICAL ASSISTANCE IN ADMINISTRATION OF PROJECTS
25 APPROVED BY THE CONSERVATION DISTRICT, INCLUDING
26 TECHNICAL ASSISTANCE PROVIDED BY THE PENNSYLVANIA FISH
27 AND BOAT COMMISSION AND THIRD PARTIES IN ACCORDANCE WITH
28 THE PROVISIONS OF SUBSECTION (B) (3).

29 (III) ESTABLISHMENT OF PROCEDURES FOR SUBMISSION AND
30 APPROVAL OF APPLICATIONS FOR FINANCIAL ASSISTANCE FOR

1 BMPS THAT MINIMIZE, TO THE EXTENT FEASIBLE, PROCEDURAL
2 TASKS AND OBLIGATIONS FOR APPLICANTS.

3 (IV) ADOPTION OF WRITTEN CRITERIA FOR RANKING OF
4 APPLICATIONS FOR FINANCIAL ASSISTANCE AND DETERMINATION
5 OF PROPOSED PROJECTS TO BE GIVEN PRIORITY.

6 (V) ENTERING INTO WRITTEN AGREEMENTS WITH RECIPIENTS
7 OF APPROVED FUNDING.

8 (VI) ADMINISTRATION AND PROCEDURES TO ENSURE
9 RECIPIENTS OF FINANCIAL ASSISTANCE TIMELY COMPLETE
10 PROJECTS IN A MANNER THAT MEETS ESTABLISHED DESIGN AND
11 CONSTRUCTION STANDARDS.

12 (VII) ADOPTION OF PROCEDURES TO ENSURE THAT
13 RECIPIENTS OF THE APPROVED FUNDING WILL FULLY COMPLY WITH
14 REQUIREMENTS FOR FUTURE MAINTENANCE ACTIVITIES
15 ESTABLISHED UNDER THE TERMS OF AGREEMENT.

16 (VIII) DEVELOPMENT OF PROCEDURES TO ENSURE PROPER
17 PERFORMANCE OF AGREEMENTS EXECUTED UNDER THE PROGRAM.

18 (IX) OTHER DUTIES AND RESPONSIBILITIES NECESSARY TO
19 CARRY OUT THE PURPOSES OF THIS CHAPTER.

20 (3) A PARTICIPATING DISTRICT MAY DEDICATE UP TO 6% OF
21 THE ANNUAL AMOUNT APPORTIONED BY THE COMMISSION UNDER
22 SUBSECTION (D) FOR EXPENSES INCURRED IN ADMINISTRATION OF THE
23 PROGRAM. FOR PURPOSES OF THIS PARAGRAPH, EXPENSES FOR
24 TECHNICAL ASSISTANCE UNDER SUBSECTION (E) (2) (II) SHALL NOT BE
25 CONSIDERED AS EXPENSES INCURRED IN ADMINISTRATION OF THE
26 PROGRAM.

27 (F) ADVISORY COMMITTEE.--WITHIN A CONSERVATION DISTRICT, A
28 COMMITTEE MAY BE APPOINTED BY THE CONSERVATION DISTRICT BOARD TO
29 ADVISE THE PROGRAM AND IDENTIFY LOCAL PRIORITIES AND
30 OPPORTUNITIES TO COMPLEMENT OTHER PROGRAMS. THE COMMITTEE SHALL

1 INCLUDE, AT A MINIMUM, ONE STAFF MEMBER OF THE CONSERVATION
2 DISTRICT AND ONE LOCAL REPRESENTATIVE OF THE UNITED STATES
3 DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE
4 AND MAY INCLUDE UP TO THREE OTHER LOCAL REPRESENTATIVES WHO ARE
5 KNOWLEDGEABLE OF AGRICULTURAL OPERATIONS AND CONSERVATION.

6 (G) APPLICATIONS AND CERTIFICATIONS.--THE FOLLOWING SHALL
7 APPLY:

8 (1) IN A COUNTY WITH A DELEGATED CONSERVATION DISTRICT,
9 AN ELIGIBLE APPLICANT MAY APPLY TO THE DELEGATED CONSERVATION
10 DISTRICT FOR AN ELIGIBLE PROJECT UNDER THE PROGRAM. IN A
11 COUNTY WITHOUT A PARTICIPATING DELEGATED CONSERVATION
12 DISTRICT, AN ELIGIBLE APPLICANT MAY APPLY DIRECTLY TO THE
13 COMMISSION FOR AN ELIGIBLE PROJECT UNDER THE PROGRAM. THE
14 CONSERVATION DISTRICT AND COMMISSION SHALL PRESCRIBE THE
15 RESPECTIVE FORM AND MANNER OF THE APPLICATION. THE
16 APPLICATION, AT A MINIMUM, SHALL INCLUDE:

17 (I) THE LOCATION OF THE PROJECT.

18 (II) THE DESCRIPTION OF THE PROJECT, INCLUDING THE
19 PLANNED BMPS.

20 (III) IF APPLICABLE, THE AMOUNT AND SOURCES OF
21 FUNDING AVAILABLE FOR THE PROJECT.

22 (IV) THE TOTAL COST OF THE PROJECT.

23 (V) ANY OTHER INFORMATION AS REQUIRED BY THE
24 CONSERVATION DISTRICT OR COMMISSION, AS APPLICABLE.

25 (VI) RELEVANCE OF THE PROJECT TO THE DEVELOPMENT,
26 IMPROVEMENT OR IMPLEMENTATION OF THE APPLICANT'S MANURE
27 OR NUTRIENT MANAGEMENT PLAN, CONSERVATION PLAN OR
28 AGRICULTURAL EROSION AND SEDIMENT CONTROL PLAN.

29 (2) THE CONSERVATION DISTRICT OR COMMISSION, AS
30 APPLICABLE, SHALL REVIEW COMPLETE APPLICATIONS BASED UPON THE

1 CRITERIA ESTABLISHED UNDER SUBSECTION (H) ON AN ONGOING BASIS
2 AND IN THE ORDER RECEIVED. WITHIN 90 DAYS OF RECEIPT OF A
3 COMPLETE APPLICATION, UNLESS EXTENUATING CIRCUMSTANCES
4 PREVENT THE CONSERVATION DISTRICT OR COMMISSION FROM DOING
5 SO, THE CONSERVATION DISTRICT OR COMMISSION, AS APPLICABLE,
6 SHALL NOTIFY THE APPLICANT OF:

7 (I) WHETHER THE PROJECT IS APPROVED FOR FUNDING
8 UNDER THE PROGRAM.

9 (II) THE TOTAL AMOUNT OF FUNDS APPROVED FOR THE
10 PROJECT.

11 (III) THE AMOUNT OF EACH TYPE OF FUNDING APPROVED
12 FOR THE PROJECT.

13 (3) UPON COMPLETION OF A PROJECT FUNDED UNDER THIS
14 PROGRAM, THE ELIGIBLE APPLICANT WHO RECEIVED THE APPROVAL FOR
15 THE PROJECT SHALL NOTIFY THE CONSERVATION DISTRICT OR
16 COMMISSION, AS APPLICABLE, OF THE COMPLETION OF THE PROJECT
17 AND SHALL SUBMIT ALL DOCUMENTS TO CERTIFY THE COMPLETION.

18 (4) PROJECTS FUNDED UNDER THIS PROGRAM MAY BE SUBJECT TO
19 INSPECTION BY THE COMMISSION, CONSERVATION DISTRICT OR THEIR
20 DESIGNATED AGENT.

21 (5) THE FUNDS SHALL BE DISTRIBUTED UPON CERTIFICATION
22 AND VERIFICATION THAT THE FUNDED PROJECT HAS BEEN COMPLETED
23 AND DESIGN AND CONSTRUCTION STANDARDS HAVE BEEN MET.

24 (H) CRITERIA FOR EVALUATION OF APPLICATIONS.--IN APPROVING
25 APPLICATIONS FOR ELIGIBLE PROJECTS UNDER THE PROGRAM, THE
26 APPLICABLE DELEGATED CONSERVATION DISTRICT OR COMMISSION SHALL
27 GIVE PRIORITY TO COMPLETE APPLICATIONS BASED UPON THE FOLLOWING
28 CRITERIA:

29 (1) THE PROJECT MEETS THE GOALS OF ANY APPLICABLE
30 WATERSHED IMPLEMENTATION PLAN OR COUNTY ACTION PLAN.

1 (2) IF APPLICABLE TO THE AGRICULTURAL OPERATION, THE
2 APPLICANT HAS A CONSERVATION PLAN OR AGRICULTURAL EROSION AND
3 SEDIMENT CONTROL PLAN AND A MANURE MANAGEMENT PLAN OR
4 NUTRIENT MANAGEMENT PLAN. DEVELOPMENT OF SUCH PLANS SHALL BE
5 INCLUDED IN THE APPLICATION IF NOT YET DEVELOPED PRIOR TO THE
6 APPLICATION.

7 (3) THE PROJECT IMPLEMENTS BEST MANAGEMENT PRACTICES
8 INCLUDED IN A CONSERVATION PLAN, AGRICULTURAL EROSION AND
9 SEDIMENT CONTROL PLAN, MANURE MANAGEMENT PLAN OR NUTRIENT
10 MANAGEMENT PLAN. FOR PURPOSES OF THIS PARAGRAPH, THE
11 CONSERVATION DISTRICT OR COMMISSION SHALL GIVE PRIORITY TO
12 PROJECTS THAT IMPLEMENT BEST MANAGEMENT PRACTICES FOR CONTROL
13 OF NITROGEN OR PHOSPHORUS OR SEDIMENT.

14 (4) AN AGRICULTURAL OPERATION WITH AN ANIMAL
15 CONCENTRATION AREA SHALL HAVE IMPLEMENTED BEST MANAGEMENT
16 PRACTICES NECESSARY TO ABATE STORM WATER RUNOFF, LOSS OF
17 SEDIMENT, LOSS OF NUTRIENTS AND RUNOFF OF OTHER POLLUTANTS
18 FROM THE ANIMAL CONCENTRATION AREA, OR THE IMPLEMENTATION OF
19 SUCH BEST MANAGEMENT PRACTICES SHALL BE INCLUDED IN AN
20 APPLICATION FOR FUNDS.

21 (5) PROXIMITY TO SURFACE WATERS, PUBLIC DRINKING WATER
22 SOURCES OR KARST GEOLOGY WITH UNDERGROUND DRAINAGE SYSTEMS OR
23 OPEN SINKHOLES.

24 (6) THE PROJECT MEETS THE DESIGN AND CONSTRUCTION
25 STANDARDS ESTABLISHED BY THE COMMISSION. IF STANDARDS DO NOT
26 EXIST FOR A BEST MANAGEMENT PRACTICE APPROVED BY THE
27 COMMISSION, THE COMMISSION MAY ESTABLISH OR APPROVE DESIGN,
28 CONSTRUCTION AND CERTIFICATION STANDARDS FOR SUCH A BEST
29 MANAGEMENT PRACTICE.

30 (7) ANY OTHER CRITERIA CONSIDERED BY THE CONSERVATION

1 DISTRICT, AS APPLICABLE, AND APPROVED BY THE COMMISSION.

2 (I) LIABILITY FOR FAILURE OF PERFORMANCE.--AN ELIGIBLE
3 APPLICANT RECEIVING FUNDS UNDER AN APPROVED PROJECT WHO FAILS TO
4 ADEQUATELY PERFORM ANY TERM OF THE AGREEMENT EXECUTED FOR THE
5 PROJECT SHALL BE LIABLE FOR REPAYMENT OF MONEY PROVIDED TO THE
6 ELIGIBLE APPLICANT RELATED TO ADEQUATE PERFORMANCE OF THE
7 AGREEMENT TERM. THE COMMISSION OR ITS DESIGNATED AGENT MAY TAKE
8 ACTION TO ENFORCE THE TERMS OF THE AGREEMENT WITH THE ELIGIBLE
9 APPLICANT UNDER AGREEMENT WITH THE COMMISSION OR ITS DESIGNATED
10 AGENT IN LAW OR EQUITY TO COMPEL ADEQUATE PERFORMANCE OF A
11 PROJECT AGREEMENT OR RECOUP FUNDS PROVIDED UNDER AN APPROVED
12 PROJECT FOR WHICH THE RECIPIENT IS LIABLE FOR REPAYMENT UNDER
13 THIS ARTICLE. ANY FUNDS REPAID TO THE COMMISSION AS A RESULT OF
14 FAILURE OF PERFORMANCE OF A PROJECT AGREEMENT MAY BE PROVIDED TO
15 THE CONSERVATION DISTRICT THAT WAS PARTY TO THAT PROJECT
16 AGREEMENT FOR USE IN OTHER PROJECT AGREEMENTS.

17 (J) REPORTS.--THE COMMISSION SHALL PERFORM A PERIODIC
18 PROGRAM ASSESSMENT, DEVELOP AN ANNUAL REPORT AND PROVIDE THE
19 REPORT TO:

20 (1) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
21 AGRICULTURE AND RURAL AFFAIRS COMMITTEE OF THE SENATE.

22 (2) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
23 AGRICULTURE AND RURAL AFFAIRS COMMITTEE OF THE HOUSE OF
24 REPRESENTATIVES.

25 (3) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
26 ENVIRONMENTAL RESOURCES AND ENERGY COMMITTEE OF THE SENATE.

27 (4) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
28 ENVIRONMENTAL RESOURCES AND ENERGY COMMITTEE OF THE HOUSE OF
29 REPRESENTATIVES.

30 ARTICLE XVI-S

1 CLEAN WATER PROCUREMENT PROGRAM

2 SECTION 1601-S. SCOPE OF ARTICLE.

3 THIS ARTICLE RELATES TO THE CLEAN WATER PROCUREMENT PROGRAM.

4 SECTION 1602-S. DEFINITIONS.

5 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
6 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
7 CONTEXT CLEARLY INDICATES OTHERWISE:

8 "AGGREGATOR." A PERSON OR ENTITY THAT FACILITATES OR
9 COORDINATES A BEST MANAGEMENT PRACTICE IMPLEMENTED BY OTHER
10 PERSONS FOR NUTRIENT OR SEDIMENT REDUCTION. THE TERM INCLUDES AN
11 AGRICULTURAL OR CONSERVATION BUSINESS, EDUCATIONAL INSTITUTION
12 OR NONPROFIT AGRICULTURAL OR CONSERVATION ORGANIZATION THAT:

13 (1) ACTS ON BEHALF OF FARMERS THROUGH A PRODUCTION
14 CONTRACT OR COOPERATIVE MEMBERSHIP; OR

15 (2) ADMINISTERS A PUBLICLY OR PRIVATELY SUPPORTED
16 PROGRAM FOR IMPLEMENTATION OF A BEST MANAGEMENT PRACTICE TO
17 REDUCE NUTRIENT OR SEDIMENT POLLUTION ON A FARM.

18 "AUTHORITY." THE PENNSYLVANIA INFRASTRUCTURE INVESTMENT
19 AUTHORITY.

20 "BEST MANAGEMENT PRACTICE." A PRACTICE OR COMBINATION OF
21 PRACTICES DETERMINED BY THE COMMISSION OR BY THE NATURAL
22 RESOURCES CONSERVATION SERVICE OF THE UNITED STATES DEPARTMENT
23 OF AGRICULTURE TO BE EFFECTIVE AND PRACTICAL, CONSIDERING
24 TECHNOLOGICAL, ECONOMIC AND INSTITUTIONAL FACTORS, TO MANAGE
25 NUTRIENT AND SEDIMENT TO PROTECT SURFACE WATER AND GROUNDWATER.

26 "CHESAPEAKE BAY TMDL." THE MOST CURRENT CHESAPEAKE BAY TMDL
27 FOR NITROGEN, PHOSPHORUS AND SEDIMENT AS ESTABLISHED BY THE
28 ENVIRONMENTAL PROTECTION AGENCY.

29 "COMMISSION." THE STATE CONSERVATION COMMISSION.

30 "DEPARTMENT." THE DEPARTMENT OF ENVIRONMENTAL PROTECTION OF

1 THE COMMONWEALTH.

2 "LOCALLY IMPAIRED WATERSHED." THE LAND AREA NOT LARGER THAN
3 A WATERSHED CORRESPONDING TO A 12-DIGIT HYDROLOGIC UNIT CODE AS
4 DESIGNATED BY THE UNITED STATES GEOLOGICAL SURVEY, THAT INCLUDES
5 A BODY OF WATER ON THE COMMONWEALTH'S LIST OF IMPAIRED WATERS
6 UNDER SECTION 303(D) OF THE FEDERAL WATER POLLUTION CONTROL ACT
7 (62 STAT. 1155, 33 U.S.C. § 1251 ET SEQ.).

8 "NUTRIENT." NITROGEN OR PHOSPHORUS.

9 "NUTRIENT OR SEDIMENT REDUCTION." A REDUCTION IN A NITROGEN,
10 PHOSPHORUS OR SEDIMENT POLLUTION LOAD DISCHARGED TO SURFACE
11 WATER OR GROUNDWATER THAT CAN BE DIRECTLY QUANTIFIED OR MODELED
12 USING ANY MODEL APPROVED OR ACCEPTED BY THE DEPARTMENT OR THE
13 ENVIRONMENTAL PROTECTION AGENCY FOR THE PURPOSE OF DETERMINING
14 THE AMOUNT OF NUTRIENT OR SEDIMENT POLLUTION REDUCTION, IN
15 POUNDS PER YEAR, ACHIEVED BY IMPLEMENTING A BEST MANAGEMENT
16 PRACTICE.

17 "PROGRAM." THE CLEAN WATER PROCUREMENT PROGRAM ESTABLISHED
18 UNDER SECTION 1603-S.

19 "QUALIFIED BIDDER." A PERSON OR AGGREGATOR WITH A
20 VERIFICATION PLAN APPROVED BY THE DEPARTMENT THAT MEETS THE
21 FOLLOWING CRITERIA:

22 (1) THE PERSON OR AGGREGATOR IS NOT LISTED ON THE
23 DEBARMENT AND SUSPENSION LIST MAINTAINED BY THE DEPARTMENT OF
24 GENERAL SERVICES.

25 (2) THE PERSON OR AGGREGATOR IS NOT IN DEFAULT OF A LOAN
26 OR FUNDING AGREEMENT ADMINISTERED BY THE AUTHORITY OR ANY
27 OTHER COMMONWEALTH AGENCY.

28 (3) THE PERSON OR AGGREGATOR DOES NOT HAVE A HISTORY OF
29 NOTICE OF VIOLATION OF THE ACT OF JUNE 22, 1937 (P.L.1987,
30 NO.394), KNOWN AS THE CLEAN STREAMS LAW OR REGULATIONS OF THE

1 DEPARTMENT.

2 "SEDIMENT." SOILS OR OTHER ERODIBLE MATERIALS TRANSPORTED BY
3 STORM WATER AS A PRODUCT OF EROSION.

4 "SMALL FARM." AN AGRICULTURAL OPERATION, EXCEPT FOR A CAFO
5 AS DEFINED IN 25 PA. CODE § 92A.2 (RELATING TO DEFINITIONS).

6 "TMDL." TOTAL MAXIMUM DAILY LOAD.

7 "VERIFICATION PLAN." A WRITTEN PLAN THAT DETAILS THE METHOD
8 THAT A QUALIFIED BIDDER WILL USE TO VERIFY PERFORMANCE OF A BEST
9 MANAGEMENT PRACTICE FOR NUTRIENT OR SEDIMENT REDUCTION IN
10 ACCORDANCE WITH A PROTOCOL APPROVED OR ACCEPTED BY THE
11 DEPARTMENT.

12 "VERIFIED NUTRIENT OR SEDIMENT REDUCTION." NUTRIENT OR
13 SEDIMENT REDUCTION MEASURED IN POUNDS CREATED BY A BEST
14 MANAGEMENT PRACTICE PURSUANT TO A VERIFICATION PLAN AND APPROVED
15 BY THE DEPARTMENT.

16 SECTION 1603-S. ESTABLISHMENT.

17 THE CLEAN WATER PROCUREMENT PROGRAM IS ESTABLISHED AND SHALL
18 PROVIDE FOR THE PURCHASE OF A VERIFIED NUTRIENT OR SEDIMENT
19 REDUCTION THROUGH A COMPETITIVE BIDDING PROCESS CONSISTENT WITH
20 62 PA.C.S. PT. I (RELATING TO COMMONWEALTH PROCUREMENT CODE).

21 SECTION 1604-S. SOURCES OF FUNDING.

22 FUNDING FOR THE PROGRAM MAY BE PROVIDED THROUGH ANY OF THE
23 FOLLOWING:

24 (1) MONEY APPROPRIATED FOR THE PURPOSES OF THE PROGRAM.

25 (2) AMOUNTS MADE AVAILABLE FROM THE CLEANS STREAMS FUND
26 UNDER SECTION 1712-A.2(C)(2).

27 (3) FEDERAL MONEY APPROPRIATED TO OR AUTHORIZED FOR THE
28 PURPOSES OF THE PROGRAM.

29 (4) MONEY RECEIVED FROM ANOTHER GOVERNMENTAL AGENCY
30 THROUGH AN INTERAGENCY AGREEMENT OR MEMORANDUM OF

1 UNDERSTANDING.

2 (5) A GIFT OR OTHER CONTRIBUTION FROM A PUBLIC OR
3 PRIVATE SOURCE.

4 (6) RETURN ON MONEY DEDICATED TO THE PROGRAM, INCLUDING,
5 BUT NOT LIMITED TO, INTEREST ON LOANS, INVESTMENT INTEREST OR
6 REFUNDS.

7 SECTION 1605-S. ADMINISTRATIVE EXPENSES.

8 NO MORE THAN 4% OF THE MONEY APPROPRIATED FOR THE PROGRAM MAY
9 BE USED BY THE DEPARTMENT TO IMPLEMENT THE PROGRAM.

10 SECTION 1606-S. DUTIES OF AUTHORITY.

11 THE AUTHORITY SHALL HAVE ALL OF THE FOLLOWING DUTIES:

12 (1) ISSUE A REQUEST FOR PROPOSALS OR INITIATE A
13 COMPETITIVE BIDDING PROCESS UNDER 62 PA.C.S. PT. I (RELATING
14 TO COMMONWEALTH PROCUREMENT CODE) FOR THE SUPPLY OF A
15 VERIFIED NUTRIENT OR SEDIMENT REDUCTION TOWARD THE
16 ACHIEVEMENT OF THE CHESAPEAKE BAY TMDL. THE AUTHORITY SHALL
17 REQUIRE THAT A RESPONSE TO THE REQUEST FOR PROPOSALS OR
18 COMPETITIVE BIDDING PROCESS SHALL INCLUDE:

19 (I) THE LEGAL NAME, ADDRESS AND CONTACT INFORMATION,
20 INCLUDING, WHERE AVAILABLE, A TELEPHONE NUMBER AND EMAIL
21 ADDRESS OF THE PERSON SUBMITTING THE PROPOSAL.

22 (II) A DESCRIPTION OF THE PROJECT OR PRACTICES TO BE
23 USED OR IMPLEMENTED TO ACHIEVE THE PROPOSED NUTRIENT OR
24 SEDIMENT REDUCTION, INCLUDING AN ESTIMATE OF THE AMOUNT
25 OF REDUCTION IN POUNDS PER YEAR FOR EACH YEAR OF THE
26 CONTRACT AND THE BASIS FOR ESTIMATES.

27 (III) THE LOCATION WHERE THE PROJECTS OR PRACTICES
28 WILL BE USED OR IMPLEMENTED.

29 (IV) THE EXPECTED LIFE OF EACH REDUCTION THAT WILL
30 BE ACHIEVED AS A RESULT OF THE PROPOSED PROJECTS OR

1 PRACTICES.

2 (V) A DESCRIPTION OF THE OWNERSHIP, OR WRITTEN
3 AGREEMENT WITH THE OWNER, OF EACH PARCEL OF LAND OR
4 FACILITY THAT WILL BE USED IN IMPLEMENTING THE PROJECTS
5 OR PRACTICES.

6 (VI) A DESCRIPTION OF THE MEASURES TO BE USED TO
7 QUANTIFY, BY MEASUREMENT OR MODELING, THE AMOUNTS OF THE
8 REDUCTIONS OF NUTRIENTS OR SEDIMENT RESULTING FROM THE
9 PROPOSED PROJECTS OR PRACTICES, AND A VERIFICATION PLAN
10 TO VERIFY THE REDUCTIONS, AT SUCH TIMES OR INTERVALS AS
11 THE AUTHORITY OR THE DEPARTMENT SHALL SPECIFY.

12 (VII) A SUGGESTED PAYMENT SCHEDULE.

13 (VIII) A STATEMENT OF THE QUALIFIED BIDDER'S
14 QUALIFICATION, EXPERIENCE AND RESOURCES.

15 (IX) A STATEMENT OF THE QUALIFIED BIDDER'S PROPOSED
16 SURETY AND OTHER FINANCIAL ASSURANCES.

17 (2) EVALUATE, IN CONSULTATION WITH THE DEPARTMENT AND
18 THE COMMISSION, THE RESPONSES TO THE REQUEST FOR PROPOSALS OR
19 COMPETITIVE BIDDING PROCESS UNDER PARAGRAPH (1).

20 (3) EXECUTE A CONTRACT WITH A QUALIFIED BIDDER. A
21 CONTRACT UNDER THIS PARAGRAPH:

22 (I) MAY NOT BE FOR A TERM OF MORE THAN 10 YEARS.

23 (II) SHALL REQUIRE PERIODIC SUBMISSIONS FROM A
24 QUALIFIED BIDDER IN ACCORDANCE WITH A VERIFICATION PLAN
25 APPROVED BY THE DEPARTMENT.

26 (III) SHALL REQUIRE THAT PAYMENT BE CONDITIONED ON
27 THE ACHIEVEMENT OF SPECIFIC OUTCOMES BASED ON DEFINED
28 PERFORMANCE TARGETS IN ACCORDANCE WITH A VERIFICATION
29 PLAN APPROVED BY THE DEPARTMENT.

30 (IV) SHALL SPECIFY MEASURES THAT THE AUTHORITY WILL

1 TAKE IN THE EVENT OF A FAILURE BY THE QUALIFIED BIDDER TO
2 MEET OR SATISFY ANY PERFORMANCE OBLIGATION, OR OTHERWISE
3 FAIL TO COMPLY WITH ANY TERM OR CONDITION OF THE
4 CONTRACT, INCLUDING THE WITHHOLDING OF PAYMENTS OR
5 PORTIONS OF PAYMENTS THAT WOULD OTHERWISE BE MADE, THE
6 USE OF PAYMENT ADJUSTMENTS AND TIME SCHEDULES, INCLUDING
7 THE EXTENSION OF ANY TARGET DATE, IF PERFORMANCE TARGETS
8 OR SCHEDULES ARE NOT MET, CANCELLATION OF THE CONTRACT IN
9 THE EVENT OF A SUBSTANTIAL FAILURE OF PERFORMANCE THAT
10 CANNOT BE READILY CORRECTED OR MITIGATED, AND OTHER
11 MEASURES AS MAY BE APPROPRIATE.

12 (4) AFTER THE DEPARTMENT HAS VERIFIED A NUTRIENT OR
13 SEDIMENT REDUCTION, PURCHASE A VERIFIED NUTRIENT OR SEDIMENT
14 REDUCTION IN ACCORDANCE WITH THE TERMS OF A CONTRACT UNDER
15 PARAGRAPH (3).

16 SECTION 1607-S. PUBLICLY FUNDED REDUCTIONS.

17 A VERIFIED NUTRIENT OR SEDIMENT REDUCTION FUNDED ENTIRELY BY
18 PUBLIC FUNDING SHALL NOT BE ELIGIBLE TO BE PURCHASED UNDER THE
19 PROGRAM. IF A PERCENTAGE OF A VERIFIED NUTRIENT OR SEDIMENT
20 REDUCTION IS FUNDED BY PUBLIC FUNDING, THE PERCENTAGE OF THE
21 REMAINING VERIFIED NUTRIENT OR SEDIMENT REDUCTION THAT IS
22 ELIGIBLE TO BE PURCHASED SHALL BE COMMENSURATE WITH THE
23 PERCENTAGE OF THE VERIFIED NUTRIENT OR SEDIMENT REDUCTION THAT
24 IS NOT PROVIDED BY PUBLIC FUNDING.

25 SECTION 1608-S. CRITERIA.

26 THE CRITERIA FOR THE EVALUATION OF RESPONSES TO THE REQUEST
27 FOR PROPOSALS OR COMPETITIVE BIDDING PROCESS UNDER SECTION 1606-
28 S(1) AND THE WEIGHTED PERCENTAGE TO BE APPLIED TO EACH FACTOR IN
29 THE EVALUATION OF THE RESPONSES SHALL BE DETERMINED BY THE
30 AUTHORITY IN CONSULTATION WITH THE DEPARTMENT AND COMMISSION AND

1 BE PUBLISHED AS PART OF THE REQUEST FOR PROPOSALS OR COMPETITIVE
2 BIDDING PROCESS UNDER SECTION 1606-S(1). THE CRITERIA TO BE
3 CONSIDERED MUST INCLUDE ALL OF THE FOLLOWING:

4 (1) A VERIFIED NUTRIENT OR SEDIMENT REDUCTION IN A
5 LOCALLY IMPAIRED WATERSHED.

6 (2) A VERIFIED NUTRIENT OR SEDIMENT REDUCTION IN A
7 COUNTY DESIGNATED BY THE DEPARTMENT AS A TIER 1 CHESAPEAKE
8 BAY COUNTY.

9 (3) THE DOLLAR COST PER POUND OF NUTRIENT OR SEDIMENT
10 REMOVED.

11 (4) THE EXTENT TO WHICH THE PROJECT INCLUDES SMALL
12 FARMS.

13 (5) THE QUANTITY OF NUTRIENT OR SEDIMENT LOADS
14 ANTICIPATED TO BE REDUCED.

15 (6) THE EXTENT TO WHICH THE PROJECT WOULD PROVIDE
16 ADDITIONAL COMMUNITY AND ENVIRONMENTAL BENEFITS, INCLUDING
17 MITIGATION OF FLOODING, HUMAN EXPOSURE TO TOXIC SUBSTANCES
18 AND CLIMATE CHANGE.

19 (7) ANY ADDITIONAL CRITERIA DETERMINED RELEVANT AND
20 NECESSARY BY THE AUTHORITY, DEPARTMENT AND COMMISSION.

21 SECTION 1609-S. ANNUAL REPORT.

22 THE AUTHORITY SHALL PUBLISH AND MAKE AVAILABLE TO THE PUBLIC
23 AN ANNUAL REPORT ON THE PROGRAM DETAILING ALL OF FOLLOWING FOR
24 THE PRIOR YEAR:

25 (1) THE TOTAL COST OF THE PROGRAM.

26 (2) THE BEST MANAGEMENT PRACTICES IMPLEMENTED WHICH
27 RESULTED IN NUTRIENT OR SEDIMENT REDUCTIONS.

28 (3) THE VERIFIED NUTRIENT OR SEDIMENT REDUCTIONS
29 ACHIEVED TOWARD THE SATISFACTION OF THE CHESAPEAKE BAY TMDL.

30 (4) THE TOTAL COST FOR EACH VERIFIED NUTRIENT OR

1 SEDIMENT REDUCTION.

2 (5) THE PARTICIPATION OF SMALL FARMS IN THE PROGRAM.

3 SECTION 1610-S. DUTIES OF DEPARTMENT.

4 THE DEPARTMENT SHALL:

5 (1) ADVISE THE AUTHORITY AS THE AUTHORITY ESTABLISHES
6 CRITERIA UNDER SECTION 1608-S.

7 (2) REVIEW AND APPROVE A VERIFICATION PLAN SUBMITTED
8 WITH A RESPONSE TO A REQUEST FOR PROPOSALS OR COMPETITIVE
9 BIDDING PROCESS UNDER SECTION 1606-S(1) AND ADVISE THE
10 AUTHORITY REGARDING THE ACCEPTABILITY OF A VERIFICATION PLAN,
11 INCLUDING WHAT CHANGES, IF ANY, MUST BE MADE IN ORDER FOR IT
12 TO BE ACCEPTABLE. TO BE APPROVED, A VERIFICATION PLAN MUST
13 DESCRIBE THE PROCEDURES THAT CAN BE EASILY USED BY THE
14 BIDDER, THE DEPARTMENT OR A TECHNICALLY QUALIFIED INSPECTION
15 CONTRACTOR ENGAGED BY THE DEPARTMENT, TO INSPECT ANY PROJECTS
16 OR PRACTICES UTILIZED BY A BIDDER AND DETERMINE THE AMOUNT OF
17 ANY REDUCTION OF NUTRIENTS OR SEDIMENT BEING ACHIEVED UNDER
18 THE TERMS OF THE CONTRACT.

19 (3) EVALUATE THE RESPONSES TO THE REQUEST FOR PROPOSALS
20 OR COMPETITIVE BIDDING PROCESS BASED ON THE CRITERIA UNDER
21 SECTION 1608-S AND ADVISE THE AUTHORITY REGARDING THE
22 ACCEPTABILITY OF THE RESPONSES.

23 (4) IN ACCORDANCE WITH A CONTRACT UNDER SECTION 1606-
24 S(3), ENSURE, THROUGH INSPECTIONS, COMPLIANCE AUDITS OR OTHER
25 MEANS, THAT A QUALIFIED BIDDER IS IN COMPLIANCE WITH AN
26 APPROVED VERIFICATION PLAN. THE DEPARTMENT MAY ENTER INTO AN
27 AGREEMENT WITH A THIRD PARTY TO PERFORM THE DUTY UNDER THIS
28 PARAGRAPH.

29 SECTION 1611-S. DUTIES OF COMMISSION.

30 THE COMMISSION SHALL:

1 (1) ADVISE THE AUTHORITY AS IT ESTABLISHES CRITERIA
2 UNDER SECTION 1608-S.

3 (2) REVIEW A RESPONSE TO A REQUEST FOR PROPOSALS OR
4 COMPETITIVE BIDDING PROCESS UNDER SECTION 1606-S(1) AND
5 ADVISE THE AUTHORITY ACCORDINGLY.
6 SECTION 1612-S. REGULATIONS.

7 THE DEPARTMENT MAY PROMULGATE REGULATIONS NECESSARY TO
8 ADMINISTER THE PROVISIONS OF THIS ARTICLE. A LACK OF REGULATIONS
9 PROMULGATED UNDER THIS SECTION SHALL NOT PRECLUDE THE
10 DEPARTMENT, THE COMMISSION OR THE AUTHORITY FROM ADMINISTERING
11 AND IMPLEMENTING THE PROVISIONS OF THIS ARTICLE.

12 SECTION 1613-S. EXPIRATION.

13 THIS ARTICLE SHALL EXPIRE 10 YEARS AFTER THE EFFECTIVE DATE
14 OF THIS SECTION.

15 SECTION 17. SECTION 1702-A(B) (1) OF THE ACT IS AMENDED BY
16 ADDING A SUBPARAGRAPH TO READ:

17 SECTION 1702-A. FUNDING.

18 * * *

19 (B) TRANSFER OF PORTION OF SURPLUS.--

20 (1) EXCEPT AS MAY BE PROVIDED IN PARAGRAPH (2), FOR
21 FISCAL YEARS BEGINNING AFTER JUNE 30, 2002, THE FOLLOWING
22 APPLY:

23 * * *

24 (XIII) IF THE SECRETARY OF THE BUDGET CERTIFIES THAT
25 THERE IS A SURPLUS IN THE GENERAL FUND FOR THE 2021-2022
26 FISCAL YEAR, THE AMOUNT OF \$2,100,000,000 SHALL BE
27 DEPOSITED BY THE END OF THE NEXT SUCCEEDING QUARTER INTO
28 THE BUDGET STABILIZATION RESERVE FUND.

29 * * *

30 SECTION 18. SECTION 1711-A OF THE ACT IS AMENDED TO READ:

1 SECTION 1711-A. TRANSFER.

2 (A) TRANSFER.--NOTWITHSTANDING SECTION 704 OF THE ACT OF
3 JULY 6, 1989 (P.L.169, NO.32), KNOWN AS THE STORAGE TANK AND
4 SPILL PREVENTION ACT, THE SECRETARY OF THE BUDGET SHALL, BY
5 OCTOBER 15, 2002, TRANSFER THE SUM OF \$100,000,000 FROM THE
6 UNDERGROUND STORAGE TANK INDEMNIFICATION FUND TO THE GENERAL
7 FUND.

8 (B) REPAYMENT.--THE SUM TRANSFERRED UNDER THIS SECTION SHALL
9 BE REPAYED TO THE UNDERGROUND STORAGE TANK INDEMNIFICATION FUND
10 AFTER JUNE 30, 2004, AND BEFORE JULY 1, 2029, PLUS INTEREST.

11 (C) ANNUAL PAYMENT AMOUNT.--AN ANNUAL PAYMENT AMOUNT SHALL
12 BE INCLUDED IN THE BUDGET SUBMISSION REQUIRED PURSUANT TO
13 SECTION 613 OF THE ACT OF APRIL 9, 1929 (P.L.177, NO.175), KNOWN
14 AS THE ADMINISTRATIVE CODE OF 1929.

15 (D) NOTICE AND EXPIRATION.--UPON DETERMINATION BY THE
16 SECRETARY OF THE BUDGET THAT THE MONEY TRANSFERRED FROM THE
17 UNDERGROUND STORAGE TANK INDEMNIFICATION FUND UNDER SUBSECTION
18 (A) HAS BEEN REPAYED TO THE UNDERGROUND STORAGE TANK
19 INDEMNIFICATION FUND, THE SECRETARY OF THE BUDGET SHALL TRANSMIT
20 A NOTICE TO THE LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN
21 THE PENNSYLVANIA BULLETIN. THIS SUBARTICLE SHALL EXPIRE UPON
22 PUBLICATION OF THE NOTICE UNDER THIS SUBSECTION.

23 SECTION 19. SECTION 1772.1-A(A) OF THE ACT IS AMENDED AND
24 THE SECTION IS AMENDED BY ADDING A SUBSECTION TO READ:
25 SECTION 1772.1-A. H2O PA ACCOUNT.

26 (A) ESTABLISHMENT.--THERE IS ESTABLISHED IN THE GAMING
27 ECONOMIC DEVELOPMENT AND TOURISM FUND A RESTRICTED ACCOUNT TO BE
28 KNOWN AS THE H2O PA ACCOUNT, WHICH SHALL CONTAIN THE FOLLOWING:

29 (1) MONEYS AVAILABLE FROM TRANSFERS UNDER SECTION 1772-A
30 AND CHAPTER 5 OF THE ACT OF JULY 9, 2008 (P.L.908, NO.63),

1 KNOWN AS THE H2O PA ACT.

2 (2) MONEYS AVAILABLE FROM TRANSFERS UNDER 58 PA.C.S. §
3 2315(A.1)(4) (RELATING TO STATEWIDE INITIATIVES).

4 (2.1) OF THE MONEY APPROPRIATED FOR COVID RELIEF - ARPA
5 - TRANSFER TO COMMONWEALTH FINANCING AUTHORITY - WATER AND
6 SEWER PROJECTS, \$214,400,000 SHALL BE DEPOSITED IN THE
7 ACCOUNT.

8 (3) OTHER APPROPRIATIONS OR TRANSFERS MADE TO THE
9 ACCOUNT.

10 * * *

11 (D) APPLICATION OF FEDERAL LAW.--NOTWITHSTANDING ANY
12 PROVISION OF THIS SUBARTICLE OR THE H2O PA ACT TO THE CONTRARY,
13 GRANTS AWARDED FROM MONEY DEPOSITED IN THE ACCOUNT UNDER
14 SUBSECTION (A) (2.1) SHALL BE MADE IN ACCORDANCE WITH APPLICABLE
15 FEDERAL LAW.

16 SECTION 20. SECTION 1774.1-A OF THE ACT IS AMENDED BY ADDING
17 A SUBSECTION TO READ:

18 SECTION 1774.1-A. OTHER GRANTS.

19 * * *

20 (A.4) ADDITIONAL WATER AND SEWER PROJECTS.--OF THE MONEY
21 APPROPRIATED FOR COVID RELIEF - ARPA - TRANSFER TO COMMONWEALTH
22 FINANCING AUTHORITY - WATER AND SEWER PROJECTS, \$105,600,000
23 SHALL BE TRANSFERRED TO THE AUTHORITY FOR DISTRIBUTION OR
24 REIMBURSEMENT FOR WATER AND SEWER PROJECTS WITH A COST OF NOT
25 LESS THAN \$30,000 AND NOT MORE THAN \$500,000. IN DETERMINING THE
26 GRANT AMOUNT FOR THE PURPOSE OF THIS SUBSECTION, THE AUTHORITY
27 SHALL NOT INCLUDE THE MATCHING FUNDS REQUIREMENT IN THE
28 CALCULATION OF THE COST OF THE PROJECT. NOTWITHSTANDING ANY
29 PROVISIONS OF THIS SUBARTICLE TO THE CONTRARY, GRANTS AWARDED
30 UNDER THIS SECTION SHALL BE MADE IN ACCORDANCE WITH APPLICABLE

1 FEDERAL LAW.

2 * * *

3 SECTION 21. SECTIONS 1712-A.1(A) (2) (II) AND 1713-A.1(B) (1.8)
4 OF THE ACT, AMENDED OR ADDED JUNE 30, 2021 (P.L.62, NO.24), ARE
5 AMENDED TO READ:

6 SECTION 1712-A.1. ESTABLISHMENT OF SPECIAL FUND AND ACCOUNT.

7 (A) TOBACCO SETTLEMENT FUND.--

8 * * *

9 (2) THE FOLLOWING SHALL BE DEPOSITED INTO THE TOBACCO
10 SETTLEMENT FUND:

11 * * *

12 (II) FOR FISCAL YEARS 2019-2020, 2020-2021 [AND],
13 2021-2022 AND 2022-2023, AN AMOUNT EQUAL TO THE ANNUAL
14 DEBT SERVICE DUE IN THE FISCAL YEAR AS CERTIFIED BY THE
15 SECRETARY OF THE BUDGET PURSUANT TO SECTION 2804 OF THE
16 TAX REFORM CODE OF 1971, AS PUBLISHED IN THE PENNSYLVANIA
17 BULLETIN ON MARCH 3, 2018, AT 48 PA.B. 1406, SHALL BE
18 TRANSFERRED TO THE FUND FROM THE TAXES COLLECTED UNDER
19 ARTICLE XII OF THE TAX REFORM CODE OF 1971 BY APRIL 30
20 FOLLOWING THE BEGINNING OF THE FISCAL YEAR. A DEPOSIT
21 UNDER THIS PARAGRAPH SHALL OCCUR PRIOR TO THE DEPOSITS
22 AND TRANSFERS UNDER SECTION 1296 OF THE TAX REFORM CODE
23 OF 1971.

24 * * *

25 SECTION 1713-A.1. USE OF FUND.

26 * * *

27 (B) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY:

28 * * *

29 (1.8) FOR FISCAL [YEAR] YEARS 2021-2022 AND 2022-2023,
30 THE GENERAL ASSEMBLY SHALL APPROPRIATE MONEY IN THE FUND IN

1 ACCORDANCE WITH THE FOLLOWING PERCENTAGES BASED ON THE SUM OF
2 THE PORTION OF THE ANNUAL PAYMENT DEPOSITED AND THE AMOUNT
3 DEPOSITED UNDER SECTION 1712-A.1(A)(2)(II) IN THE FISCAL
4 YEAR:

5 (I) FOUR AND FIVE-TENTHS PERCENT FOR TOBACCO USE
6 PREVENTION AND CESSATION PROGRAMS UNDER CHAPTER 7 OF THE
7 TOBACCO SETTLEMENT ACT.

8 (II) TWELVE AND SIX-TENTHS PERCENT TO BE ALLOCATED
9 AS FOLLOWS:

10 (A) SEVENTY PERCENT TO FUND RESEARCH UNDER
11 SECTION 908 OF THE TOBACCO SETTLEMENT ACT.

12 (B) THIRTY PERCENT AS FOLLOWS:

13 (I) ONE MILLION DOLLARS FOR SPINAL CORD
14 INJURY RESEARCH PROGRAMS UNDER SECTION 909.1 OF
15 THE TOBACCO SETTLEMENT ACT.

16 (II) FROM THE AMOUNT REMAINING AFTER THE
17 AMOUNT UNDER SUBCLAUSE (I) HAS BEEN DETERMINED:

18 (A) SEVENTY-FIVE PERCENT FOR PEDIATRIC
19 CANCER RESEARCH INSTITUTIONS WITHIN THIS
20 COMMONWEALTH THAT ARE EQUIPPED AND ACTIVELY
21 CONDUCTING PEDIATRIC CANCER RESEARCH
22 DESIGNATED BY THE SECRETARY OF HEALTH TO BE
23 ELIGIBLE TO RECEIVE CONTRIBUTIONS. NO MORE
24 THAN \$2,500,000 IN A FISCAL YEAR SHALL BE
25 MADE AVAILABLE TO ANY ONE PEDIATRIC CANCER
26 RESEARCH INSTITUTION.

27 (B) TWENTY-FIVE PERCENT FOR CAPITAL AND
28 EQUIPMENT GRANTS TO BE ALLOCATED BY THE
29 DEPARTMENT OF HEALTH TO ENTITIES ENGAGING IN
30 BIOTECHNOLOGY RESEARCH, INCLUDING ENTITIES

1 ENGAGING IN REGENERATIVE MEDICINE RESEARCH,
2 REGENERATIVE MEDICINE MEDICAL TECHNOLOGY
3 RESEARCH, HEPATITIS AND VIRAL RESEARCH, DRUG
4 RESEARCH AND CLINICAL TRIALS RELATED TO
5 CANCER, RESEARCH RELATING TO PULMONARY
6 EMBOLISM AND DEEP VEIN THROMBOSIS, GENETIC
7 AND MOLECULAR RESEARCH FOR DISEASE
8 IDENTIFICATION AND ERADICATION, VACCINE
9 IMMUNE RESPONSE DIAGNOSTICS, NANOTECHNOLOGY
10 RESEARCH AND THE COMMERCIALIZATION OF APPLIED
11 RESEARCH.

12 (III) ONE PERCENT FOR HEALTH AND RELATED RESEARCH
13 UNDER SECTION 909 OF THE TOBACCO SETTLEMENT ACT.

14 (IV) EIGHT AND EIGHTEEN HUNDREDTHS PERCENT FOR THE
15 UNCOMPENSATED CARE PAYMENT PROGRAM UNDER CHAPTER 11 OF
16 THE TOBACCO SETTLEMENT ACT.

17 (V) THIRTY PERCENT FOR THE PURCHASE OF MEDICAID
18 BENEFITS FOR WORKERS WITH DISABILITIES UNDER CHAPTER 15
19 OF THE TOBACCO SETTLEMENT ACT.

20 (VI) FORTY-THREE AND SEVENTY-TWO HUNDREDTHS PERCENT
21 SHALL REMAIN IN THE FUND TO BE SEPARATELY APPROPRIATED
22 FOR HEALTH-RELATED PURPOSES.

23 * * *

24 SECTION 22. SECTION 1723-A.1 (A) (2) (I.8) AND (3) (V) AND (B)
25 OF THE ACT, AMENDED JUNE 30, 2021 (P.L.62, NO.24), ARE AMENDED
26 AND SUBSECTION (A) (3) IS AMENDED BY ADDING A SUBPARAGRAPH TO
27 READ:

28 SECTION 1723-A.1. DISTRIBUTIONS FROM PENNSYLVANIA RACE HORSE
29 DEVELOPMENT FUND.

30 (A) DISTRIBUTIONS.--FUNDS IN THE FUND ARE APPROPRIATED TO

1 THE DEPARTMENT ON A CONTINUING BASIS FOR THE PURPOSES SET FORTH
2 IN THIS SUBSECTION AND SHALL BE DISTRIBUTED TO EACH ACTIVE AND
3 OPERATING CATEGORY 1 LICENSEE CONDUCTING LIVE RACING AS FOLLOWS:

4 * * *

5 (2) DISTRIBUTIONS FROM THE FUND SHALL BE ALLOCATED AS
6 FOLLOWS:

7 * * *

8 (I.8) THE FOLLOWING APPLY:

9 (A) FOR FISCAL YEAR 2021-2022, THE SUM OF
10 \$19,659,000 IN THE FUND SHALL BE TRANSFERRED TO THE
11 ACCOUNT IN 22 EQUAL WEEKLY AMOUNTS BEGINNING ON [THE
12 EFFECTIVE DATE OF THIS SUBPARAGRAPH.] JULY 1, 2021.

13 (B) FOR FISCAL YEAR 2022-2023, THE SUM OF
14 \$14,659,000 IN THE FUND SHALL BE TRANSFERRED TO THE
15 ACCOUNT IN 22 EQUAL WEEKLY AMOUNTS BEGINNING ON THE
16 EFFECTIVE DATE OF THIS CLAUSE.

17 * * *

18 (3) THE FOLLOWING SHALL APPLY:

19 * * *

20 (V) FOR FISCAL YEAR 2020-2021, THE DEPARTMENT SHALL
21 TRANSFER \$10,066,000 FROM THE FUND TO THE STATE RACING
22 FUND PURSUANT TO 3 PA.C.S. § 9374(A). [3 PA.C.S. §
23 9374(A) SHALL EXPIRE JUNE 30, 2022.]

24 * * *

25 (VII) FOR FISCAL YEAR 2022-2023, THE DEPARTMENT
26 SHALL TRANSFER \$10,066,000 FROM THE FUND TO THE STATE
27 RACING FUND UNDER SUBSECTION (B).

28 (B) [(RESERVED).] ANNUAL TRANSFERS TO STATE RACING FUND.--
29 THE GENERAL ASSEMBLY SHALL AUTHORIZE THE TRANSFER OF FUNDS FROM
30 THE FUND TO THE STATE RACING FUND TO PROVIDE FOR EACH COST

1 ASSOCIATED WITH THE COLLECTION AND RESEARCH OF AND TESTING FOR
2 MEDICATION, WHICH SHALL INCLUDE THE COST OF NECESSARY PERSONNEL,
3 EQUIPMENT, SUPPLIES AND FACILITIES, EXCEPT HOLDING BARNS OR
4 STABLES, TO BE LOCATED AT HORSE RACE FACILITIES, GROUNDS OR
5 ENCLOSURES OR AT OTHER LOCATIONS DESIGNATED BY THE COMMISSION.
6 ALL SUCH COSTS SHALL BE REVIEWED AND APPROVED BY THE COMMISSION.
7 THE TRANSFER SHALL BE MADE IN 52 EQUAL WEEKLY INSTALLMENTS
8 DURING THE FISCAL YEAR BEFORE ANY OTHER DISTRIBUTION FROM THE
9 FUND. THIS SUBSECTION SHALL EXPIRE ON JUNE 30, 2025.

10 SECTION 23. SECTION 1738-A.1 OF THE ACT, ADDED FEBRUARY 5,
11 2021 (P.L.1, NO.1), IS AMENDED TO READ:

12 SECTION 1738-A.1. WORKERS' COMPENSATION SECURITY FUND TRANSFER
13 TO COVID-19 RESPONSE RESTRICTED ACCOUNT.

14 (A) REPAYMENT.--ANY AMOUNT TRANSFERRED FROM THE WORKERS'
15 COMPENSATION SECURITY FUND UNDER SECTION 1726-M(E) WHICH IS NOT
16 DEPOSITED UNDER SECTION 134-C(C) SHALL BE REPAYED TO THE WORKERS'
17 COMPENSATION SECURITY FUND BY JULY 1, 2029. IF THE COMMONWEALTH
18 RECEIVES A PAYMENT OF AT LEAST \$145,000,000 FROM THE FEDERAL
19 GOVERNMENT FOR THE MITIGATION OF GENERAL REVENUE LOSSES INCURRED
20 AS A RESULT OF THE PUBLIC HEALTH EMERGENCY WITH RESPECT TO THE
21 CORONAVIRUS DISEASE 2019, \$145,000,000 OF THE PAYMENT SHALL BE
22 USED TO REPAY THE WORKERS' COMPENSATION SECURITY FUND WITHIN 180
23 DAYS OF RECEIPT FROM THE FEDERAL GOVERNMENT.

24 (B) NOTICE AND EXPIRATION.--UPON DETERMINATION BY THE
25 SECRETARY OF THE BUDGET THAT THE MONEY TRANSFERRED FROM THE
26 WORKERS' COMPENSATION SECURITY FUND UNDER SUBSECTION (A) HAS
27 BEEN REPAYED TO THE WORKERS' COMPENSATION SECURITY FUND, THE
28 SECRETARY OF THE BUDGET SHALL TRANSMIT A NOTICE TO THE
29 LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN THE PENNSYLVANIA
30 BULLETIN. THIS SECTION SHALL EXPIRE UPON PUBLICATION OF THE

1 NOTICE UNDER THIS SUBSECTION.

2 SECTION 24. SECTION 1792-A.1 OF THE ACT, ADDED JUNE 30, 2021
3 (P.L.62, NO.24), IS AMENDED TO READ:

4 SECTION 1792-A.1. OPIOID SETTLEMENT RESTRICTED ACCOUNT.

5 (A) ESTABLISHMENT.--THE OPIOID SETTLEMENT RESTRICTED ACCOUNT
6 IS ESTABLISHED WITHIN THE GENERAL FUND AS A RESTRICTED ACCOUNT.

7 (B) DEPOSITS.--MONEY RECEIVED BY A STATE AGENCY AS A RESULT
8 OF A SETTLEMENT, LITIGATION [OR AN], ENFORCEMENT ACTION [RELATED
9 TO] OR A COURT-ORDERED DISTRIBUTION PURSUANT TO A
10 BANKRUPTCY CODE (11 U.S.C. § 101 ET SEQ.) APPROVED PLAN, ARISING
11 FROM CLAIMS MADE BY THE COMMONWEALTH [RELATING TO] RELATED TO
12 THE MARKETING, MANUFACTURING, SALE, PROMOTION, DISTRIBUTION,
13 PRESCRIBING OR DISPENSING OF OPIOIDS SHALL BE DEEMED FUNDS OF
14 THE COMMONWEALTH AND SHALL, UPON RECEIPT, BE DEPOSITED INTO THE
15 ACCOUNT. INTEREST EARNED ON MONEY IN THE ACCOUNT SHALL BE
16 DEPOSITED INTO THE ACCOUNT.

17 (B.1) EXCLUSION.--MONEY RECEIVED BY COUNTY, MUNICIPAL OR
18 LOCAL GOVERNMENTS AND AGENCIES, INCLUDING DISTRICT ATTORNEYS,
19 ARISING FROM CLAIMS CONCERNING THE MARKETING, MANUFACTURING,
20 SALE, PROMOTION, DISTRIBUTION, PRESCRIBING OR DISPENSING OF
21 OPIOIDS SHALL NOT BE DEEMED FUNDS OF THE COMMONWEALTH AND SHALL
22 NOT BE DEPOSITED INTO THE ACCOUNT.

23 (C) USE.--MONEY IN THE ACCOUNT MAY ONLY BE USED UPON
24 APPROPRIATION BY THE GENERAL ASSEMBLY.

25 SECTION 25. THE ACT IS AMENDED BY ADDING AN ARTICLE TO READ:

26 ARTICLE XVII-A.2
27 ADDITIONAL SPECIAL FUNDS AND RESTRICTED ACCOUNTS
28 SUBARTICLE A
29 FEDERAL INFRASTRUCTURE PROJECT ACCOUNT

30 SECTION 1701-A.2. DEFINITIONS.

1 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
2 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
3 CONTEXT CLEARLY INDICATES OTHERWISE:

4 "ACCOUNT." THE FEDERAL INFRASTRUCTURE PROJECT ACCOUNT
5 CONTINUED UNDER SECTION 1702-A.2(A).

6 SECTION 1702-A.2. FEDERAL INFRASTRUCTURE PROJECT ACCOUNT.

7 (A) CONTINUATION.--THE ACCOUNT ESTABLISHED UNDER SECTION
8 6105.1 OF THE ACT OF JUNE 30, 2021 (P.L.499, NO.1A), KNOWN AS
9 THE GENERAL APPROPRIATION ACT OF 2021, IS CONTINUED AS A
10 RESTRICTED ACCOUNT WITHIN THE GENERAL FUND.

11 (B) DEPOSITS.--MONEY APPROPRIATED TO OR TRANSFERRED TO THE
12 ACCOUNT SHALL BE DEPOSITED INTO THE ACCOUNT.

13 (C) USE.--MONEY IN THE ACCOUNT MAY ONLY BE USED UPON
14 APPROPRIATION BY THE GENERAL ASSEMBLY.

15 SUBARTICLE B

16 CLEAN STREAMS FUND

17 SECTION 1711-A.2. DEFINITIONS.

18 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS SUBARTICLE
19 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
20 CONTEXT CLEARLY INDICATES OTHERWISE:

21 "FUND." THE CLEAN STREAMS FUND ESTABLISHED UNDER SECTION
22 1712-A.2(A).

23 SECTION 1712-A.2. CLEAN STREAMS FUND.

24 (A) ESTABLISHMENT.--THE CLEAN STREAMS FUND IS ESTABLISHED IN
25 THE STATE TREASURY.

26 (B) DEPOSITS.--THE FOLLOWING SHALL BE DEPOSITED INTO THE
27 FUND:

28 (1) MONEY APPROPRIATED TO THE FUND FOR COVID RELIEF -
29 ARPA - TRANSFER TO THE CLEAN STREAMS FUND.

30 (2) MONEY APPROPRIATED FOR PURPOSES OF THE FUND.

1 (3) FEDERAL MONEY APPROPRIATED OR AUTHORIZED FOR
2 PURPOSES OF THE FUND.

3 (4) MONEY RECEIVED FROM A GOVERNMENTAL AGENCY THROUGH AN
4 INTERAGENCY AGREEMENT OR MEMORANDUM OF UNDERSTANDING.

5 (5) A GIFT OR OTHER CONTRIBUTION FROM A PUBLIC OR
6 PRIVATE SOURCE.

7 (6) RETURN ON MONEY DEDICATED FOR THE FUND, INCLUDING,
8 BUT NOT LIMITED TO, INTEREST ON LOANS, INVESTMENT INTEREST OR
9 REFUNDS.

10 (C) DISTRIBUTION.--MONEY DEPOSITED INTO THE FUND UNDER
11 SUBSECTION (B) SHALL BE DISTRIBUTED AS FOLLOWS:

12 (1) SEVENTY PERCENT TO THE STATE CONSERVATION COMMISSION
13 ESTABLISHED UNDER THE ACT OF MAY 15, 1945 (P.L.547, NO.217),
14 KNOWN AS THE CONSERVATION DISTRICT LAW, TO IMPLEMENT THE
15 AGRICULTURE CONSERVATION ASSISTANCE PROGRAM UNDER ARTICLE
16 XVI-R.

17 (2) TEN PERCENT TO THE PENNSYLVANIA INFRASTRUCTURE
18 INVESTMENT AUTHORITY TO IMPLEMENT THE PENNSYLVANIA CLEAN
19 WATER PROCUREMENT PROGRAM UNDER ARTICLE XVI-S.

20 (3) TEN PERCENT TO THE NUTRIENT MANAGEMENT FUND
21 ESTABLISHED UNDER 3 PA.C.S. § 512 (RELATING TO NUTRIENT
22 MANAGEMENT FUND).

23 (4) FOUR PERCENT TO THE DEPARTMENT OF ENVIRONMENTAL
24 PROTECTION FOR GRANTS AND REIMBURSEMENTS TO MUNICIPALITIES
25 AND COUNTIES UNDER SECTION 17 OF THE ACT OF OCTOBER 4, 1978
26 (P.L.864, NO.167), KNOWN AS THE STORM WATER MANAGEMENT ACT.

27 (5) FOUR PERCENT TO THE DEPARTMENT OF CONSERVATION AND
28 NATURAL RESOURCES FOR THE KEYSTONE TREE RESTRICTED ACCOUNT
29 ESTABLISHED UNDER 27 PA.C.S. § 6602 (RELATING TO
30 ESTABLISHMENT).

1 (6) TWO PERCENT TO THE ACID MINE DRAINAGE ABATEMENT AND
2 TREATMENT FUND.

3 SUBARTICLE C

4 SPORTS TOURISM AND MARKETING ACCOUNT

5 SECTION 1721-A.2. DEFINITIONS.

6 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS SUBARTICLE
7 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
8 CONTEXT CLEARLY INDICATES OTHERWISE:

9 "DEPARTMENT." THE DEPARTMENT OF COMMUNITY AND ECONOMIC
10 DEVELOPMENT OF THIS COMMONWEALTH.

11 "ELIGIBLE APPLICANT." A MUNICIPALITY, A LOCAL AUTHORITY, A
12 NONPROFIT ORGANIZATION OR A LEGAL ENTITY THAT IS PARTICIPATING
13 OR PLANS TO PARTICIPATE IN A COMPETITIVE SELECTION PROCESS
14 CONDUCTED BY A SITE SELECTION ORGANIZATION NOT LOCATED IN THIS
15 COMMONWEALTH FOR THE PURPOSE OF SECURING A SINGLE YEAR OR
16 MULTIYEAR COMMITMENT FROM THE SITE SELECTION ORGANIZATION TO
17 CONDUCT THE SPORTING EVENT AT ONE OR MORE LOCATIONS IN THIS
18 COMMONWEALTH.

19 "FINANCIAL ASSISTANCE." A GRANT, LOAN OR LOAN GUARANTEE
20 AWARDED BY THE DEPARTMENT.

21 "HIGH QUALITY, AMATEUR AND PROFESSIONAL SPORTING OR ESPORTS
22 EVENT." THE TERM INCLUDES, BUT IS NOT LIMITED TO, ANY OF THE
23 FOLLOWING AND ANY ACTIVITY RELATED TO OR ASSOCIATED WITH THE
24 FOLLOWING:

25 (1) THE AMATEUR ATHLETIC UNION JUNIOR OLYMPIC GAMES.

26 (2) THE BREEDERS' CUP WORLD CHAMPIONSHIPS.

27 (3) A GAME OF THE NATIONAL COLLEGIATE ATHLETIC
28 ASSOCIATION COLLEGE FOOTBALL PLAYOFF OR ITS SUCCESSOR.

29 (4) A NATIONAL COLLEGIATE ATHLETIC ASSOCIATION COLLEGE
30 FOOTBALL BOWL GAME.

- 1 (5) A FORMULA ONE AUTOMOBILE RACE.
- 2 (6) THE MAJOR LEAGUE BASEBALL ALL-STAR GAME.
- 3 (7) THE MAJOR LEAGUE SOCCER ALL-STAR GAME OR THE MAJOR
4 LEAGUE SOCCER CUP.
- 5 (8) A MIXED MARTIAL ARTS CHAMPIONSHIP.
- 6 (9) THE MOTO GRAND PRIX OF THE UNITED STATES.
- 7 (10) A NATIONAL ASSOCIATION FOR STOCK CAR AUTO RACING
8 ALL-STAR RACE OR SEASON-ENDING CHAMPIONSHIP RACE.
- 9 (11) THE NATIONAL BASKETBALL ASSOCIATION ALL-STAR GAME.
- 10 (12) A NATIONAL COLLEGIATE ATHLETIC ASSOCIATION FINAL
11 FOUR TOURNAMENT GAME, INCLUDING MEN'S AND WOMEN'S BASKETBALL
12 AND ICE HOCKEY.
- 13 (13) A NATIONAL COLLEGIATE ATHLETIC ASSOCIATION MEN'S OR
14 WOMEN'S INDIVIDUAL OR TEAM CHAMPIONSHIP GAME OR TOURNAMENT.
- 15 (14) A NATIONAL COLLEGIATE CHAMPIONSHIP OF AN AMATEUR
16 SPORT SANCTIONED BY THE NATIONAL GOVERNING BODY OF THE SPORT
17 THAT IS RECOGNIZED BY THE UNITED STATES OLYMPIC COMMITTEE.
- 18 (15) A TRIPLE CROWN HORSE RACE OR A TRIPLE CROWN HARNESS
19 RACE.
- 20 (16) THE NATIONAL HOCKEY LEAGUE ALL-STAR GAME.
- 21 (17) AN OLYMPIC ACTIVITY, INCLUDING A JUNIOR OR SENIOR
22 ACTIVITY, TRAINING PROGRAM OR FEEDER PROGRAM SANCTIONED BY
23 THE UNITED STATES OLYMPIC COMMITTEE'S COMMUNITY OLYMPIC
24 DEVELOPMENT PROGRAM.
- 25 (18) A SUPER BOWL.
- 26 (19) A UNITED STATES GOLF ASSOCIATION PROFESSIONAL OR
27 AMATEUR CHAMPIONSHIP.
- 28 (20) THE RYDER CUP, WALKER CUP OR SOLHEIM CUP.
- 29 (21) THE PROFESSIONAL GOLFERS' ASSOCIATION CHAMPIONSHIP.
- 30 (22) A WORLD CUP SOCCER GAME OR THE WORLD CUP SOCCER

1 TOURNAMENT.

2 (23) THE WORLD GAMES.

3 (24) THE X GAMES.

4 (25) THE INVICTUS GAMES.

5 "SITE SELECTION ORGANIZATION." THE TERM INCLUDES:

6 (1) THE AMATEUR ATHLETIC UNION.

7 (2) THE COLLEGE FOOTBALL PLAYOFF ADMINISTRATION OR ITS
8 SUCCESSOR.

9 (3) THE ENTERTAINMENT AND SPORTS PROGRAMMING NETWORK OR
10 AN AFFILIATE.

11 (4) THE FEDERATION INTERNATIONALE DE FOOTBALL
12 ASSOCIATION.

13 (5) THE INTERNATIONAL WORLD GAMES ASSOCIATION.

14 (6) MAJOR LEAGUE BASEBALL.

15 (7) MAJOR LEAGUE SOCCER.

16 (8) THE NATIONAL ASSOCIATION FOR STOCK CAR AUTO RACING.

17 (9) THE NATIONAL BASKETBALL ASSOCIATION.

18 (10) THE NATIONAL COLLEGIATE ATHLETIC ASSOCIATION.

19 (11) THE NATIONAL CUTTING HORSE ASSOCIATION.

20 (12) THE NATIONAL FOOTBALL LEAGUE.

21 (13) THE NATIONAL HOCKEY LEAGUE.

22 (14) THE ULTIMATE FIGHTING CHAMPIONSHIP.

23 (15) THE UNITED STATES GOLF ASSOCIATION.

24 (16) THE PROFESSIONAL GOLFERS' ASSOCIATION OF AMERICA.

25 (17) THE UNITED STATES OLYMPIC COMMITTEE.

26 (18) THE NATIONAL GOVERNING BODY OF A SPORT THAT IS
27 RECOGNIZED BY:

28 (I) THE FEDERATION INTERNATIONALE DE L'AUTOMOBILE.

29 (II) FORMULA ONE MANAGEMENT LIMITED.

30 (III) THE NATIONAL THOROUGHBRED RACING ASSOCIATION.

1 (IV) THE UNITED STATES OLYMPIC COMMITTEE.

2 SECTION 1722-A.2. SPORTS TOURISM AND MARKETING ACCOUNT.

3 (A) ESTABLISHMENT.--THE SPORTS TOURISM AND MARKETING ACCOUNT
4 IS ESTABLISHED IN THE PENNSYLVANIA GAMING ECONOMIC DEVELOPMENT
5 AND TOURISM FUND AS A RESTRICTED ACCOUNT. THE PURPOSE OF THE
6 SPORTS TOURISM AND MARKETING ACCOUNT SHALL BE TO ATTRACT HIGH-
7 QUALITY, AMATEUR AND PROFESSIONAL SPORTING AND ESPORTS EVENTS TO
8 THIS COMMONWEALTH FOR THE PURPOSES OF ADVANCING AND PROMOTING
9 YEAR-ROUND TOURISM, ECONOMIC IMPACT AND QUALITY OF LIFE THROUGH
10 SPORT.

11 (B) ADMINISTRATION AND DISTRIBUTION.--THE SPORTS TOURISM AND
12 MARKETING ACCOUNT SHALL BE ADMINISTERED BY THE DEPARTMENT.

13 (C) DUTIES OF DEPARTMENT.--THE DEPARTMENT SHALL:

14 (1) ISSUE PROGRAM GUIDELINES TO IMPLEMENT THIS SECTION.

15 (2) ESTABLISH PROCEDURES FOR ELIGIBLE APPLICANTS TO
16 APPLY FOR FINANCIAL ASSISTANCE FROM THE SPORTS TOURISM AND
17 MARKETING ACCOUNT.

18 (3) DETERMINE THE FORM AND MANNER BY WHICH AN APPLICANT
19 CAN APPLY FOR FINANCIAL ASSISTANCE WITH THE DEPARTMENT.

20 (4) AWARD FINANCIAL ASSISTANCE TO ELIGIBLE APPLICANTS IN
21 ACCORDANCE WITH THIS SECTION. THE DEPARTMENT SHALL MAKE
22 PAYMENTS TO RECIPIENTS IN ACCORDANCE WITH AN AGREEMENT
23 EXECUTED BETWEEN THE RECIPIENT AND THE DEPARTMENT.

24 (D) USE OF FUNDS.--THE DEPARTMENT MAY AWARD FINANCIAL
25 ASSISTANCE IN THE FORM OF A SINGLE YEAR OR MULTIYEAR AWARD FOR
26 ANY OF THE FOLLOWING:

27 (1) THE COSTS RELATING TO THE PREPARATIONS NECESSARY FOR
28 CONDUCTING THE EVENT.

29 (2) THE COSTS OF CONDUCTING THE EVENT AT THE VENUE,
30 INCLUDING COSTS OF AN IMPROVEMENT OR RENOVATION TO AN

1 EXISTING FACILITY AT THE VENUE. THE FINANCIAL ASSISTANCE
2 UNDER THIS SECTION SHALL BE LIMITED TO 20% OF THE TOTAL COST
3 OF AN IMPROVEMENT OR RENOVATION TO AN EXISTING FACILITY,
4 EXCEPT IF THE FACILITY IS PUBLICLY OWNED.

5 (3) PROMOTION, MARKETING AND PROGRAMMING COSTS
6 ASSOCIATED WITH THE EVENT.

7 (4) PAID ADVERTISING AND MEDIA BUYS WITHIN THIS
8 COMMONWEALTH RELATED TO THE EVENT.

9 (5) PRODUCTION AND TECHNICAL EXPENSES RELATED TO THE
10 EVENT.

11 (6) SITE FEES AND COSTS, SUCH AS LABOR, RENTALS,
12 INSURANCE, SECURITY AND MAINTENANCE.

13 (7) MACHINERY AND EQUIPMENT PURCHASES ASSOCIATED WITH
14 THE CONDUCT OF THE EVENT.

15 (8) PUBLIC INFRASTRUCTURE UPGRADES OR PUBLIC SAFETY
16 IMPROVEMENTS THAT WILL DIRECTLY OR INDIRECTLY BENEFIT THE
17 CONDUCT OF THE EVENT.

18 (9) COSTS RELATED TO LAND ACQUISITION DIRECTLY RELATED
19 TO THE CONDUCT OF THE EVENT. THE FINANCIAL ASSISTANCE UNDER
20 THIS SECTION SHALL BE LIMITED TO 20% OF THE TOTAL ACQUISITION
21 COST, EXCEPT IF THE VENUE AT WHICH THE EVENT WILL BE
22 CONDUCTED IS PUBLICLY OWNED.

23 (10) ON-SITE HOSPITALITY DURING THE CONDUCT OF THE
24 EVENT.

25 (E) PROHIBITIONS.--

26 (1) EXCEPT AS PROVIDED UNDER PARAGRAPH (2), FINANCIAL
27 ASSISTANCE AWARDED UNDER THIS SECTION MAY NOT BE USED FOR ANY
28 OF THE FOLLOWING:

29 (I) TO SOLICIT THE RELOCATION OF A PROFESSIONAL
30 SPORTS FRANCHISE LOCATED IN THIS COMMONWEALTH.

1 (II) TO CONSTRUCT AN ARENA, STADIUM, PLAYING FIELD,
2 RACETRACK, GOLF COURSE OR ANY OTHER VENUE OR SURFACE UPON
3 WHICH THE SPORTING EVENT WILL TAKE PLACE.

4 (III) TO CONDUCT USUAL AND CUSTOMARY MAINTENANCE OF
5 THE FACILITY OR VENUE WHERE THE SPORTING EVENT WILL TAKE
6 PLACE.

7 (2) PARAGRAPH (1) SHALL NOT PROHIBIT A DISBURSEMENT FROM
8 THE SPORTS TOURISM AND MARKETING ACCOUNT FOR THE CONSTRUCTION
9 OF TEMPORARY STRUCTURES WITHIN AN ARENA, STADIUM OR INDOOR OR
10 OUTDOOR VENUE WHERE THE SPORTING EVENT WILL BE CONDUCTED THAT
11 ARE NECESSARY FOR THE CONDUCT OF AN EVENT OR TEMPORARY
12 MAINTENANCE OF A FACILITY THAT IS NECESSARY FOR THE
13 PREPARATION FOR OR CONDUCT OF AN EVENT.

14 SECTION 1723-A.2. TRANSFER OF FUNDS.

15 NOTWITHSTANDING 4 PA.C.S. § 13C62(B) (3) (RELATING TO SPORTS
16 WAGERING TAX), FOR FISCAL YEAR 2022-2023, AN AMOUNT EQUAL TO 5%
17 OF THE TAX REVENUE GENERATED BY THE TAX IMPOSED UNDER 4 PA.C.S.
18 § 13C62 OR \$2,500,000, WHICHEVER IS GREATER, SHALL BE
19 TRANSFERRED TO THE SPORTS TOURISM AND MARKETING ACCOUNT FOR USE
20 BY THE DEPARTMENT IN ACCORDANCE WITH THIS SUBARTICLE. THE AMOUNT
21 TRANSFERRED UNDER THIS SECTION MAY NOT EXCEED \$5,000,000.

22 SECTION 1724-A.2. STUDY OF ECONOMIC IMPACT.

23 NO LATER THAN NINE MONTHS AFTER THE COMPLETION OF AN EVENT
24 CONDUCTED IN THIS COMMONWEALTH THAT RECEIVED FUNDS UNDER THIS
25 SUBARTICLE, THE INDEPENDENT FISCAL OFFICE SHALL COMPLETE A
26 REPORT ANALYZING THE DIRECT AND INDIRECT ECONOMIC IMPACT THE
27 EVENT HAD ON THE COMMONWEALTH, THE COUNTY AND GEOGRAPHIC REGION
28 IN WHICH THE EVENT WAS CONDUCTED. THE REPORT SHALL BE PROVIDED
29 TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
30 APPROPRIATIONS COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND

1 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
2 HOUSE OF REPRESENTATIVES AND SHALL BE POSTED ON THE INDEPENDENT
3 FISCAL OFFICE'S PUBLICLY ACCESSIBLE INTERNET WEBSITE.

4 SUBARTICLE D

5 ELECTION INTEGRITY RESTRICTED ACCOUNT

6 SECTION 1731-A.2. (RESERVED).

7 SECTION 1732-A.2. ELECTION INTEGRITY RESTRICTED ACCOUNT.

8 (A) ESTABLISHMENT.--THE ELECTION INTEGRITY RESTRICTED
9 ACCOUNT IS ESTABLISHED IN THE GENERAL FUND AS A RESTRICTED
10 ACCOUNT.

11 (B) ANNUAL TRANSFER.--NO LATER THAN AUGUST 1, 2022, AND EACH
12 AUGUST 1 THEREAFTER, THE SUM OF \$45,000,000 SHALL BE TRANSFERRED
13 FROM FUNDS RECEIVED UNDER THE AUTHORITY OF ARTICLE III OF THE
14 ACT OF MARCH 4, 1971 (P.L.6, NO.2), KNOWN AS THE TAX REFORM CODE
15 OF 1971, TO THE ELECTION INTEGRITY RESTRICTED ACCOUNT.

16 (C) LIMITATION ON USE.--MONEY IN THE ELECTION INTEGRITY
17 RESTRICTED ACCOUNT MAY ONLY BE EXPENDED UPON ENACTMENT OF A
18 STATUTE TO PROVIDE FOR THE USE OF THE MONEY IN THE ACCOUNT AND
19 UPON APPROPRIATION BY THE GENERAL ASSEMBLY.

20 SECTION 26. SECTIONS 1712-B(2)(V) AND 1729-B(8) AND (9) OF
21 THE ACT, REPEALED AND ADDED JUNE 30, 2021 (P.L.62, NO.24), ARE
22 AMENDED TO READ:

23 SECTION 1712-B. EXECUTIVE OFFICES.

24 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE PENNSYLVANIA
25 COMMISSION ON CRIME AND DELINQUENCY:

26 * * *

27 (2) THE FOLLOWING APPLY:

28 * * *

29 [(V) FROM THE AMOUNT APPROPRIATED, \$250,000 SHALL BE
30 AVAILABLE TO THE JUDICIAL COMPUTER SYSTEM FINANCIAL AUDIT

1 COMMITTEE TO CARRY OUT ITS DUTIES PURSUANT TO LEGISLATION
2 ENACTED BY THE COMMONWEALTH AFTER THE EFFECTIVE DATE OF
3 THIS SUBPARAGRAPH.]

4 * * *

5 SECTION 1729-B. DEPARTMENT OF HUMAN SERVICES.

6 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
7 HUMAN SERVICES:

8 * * *

9 (8) FROM THE APPROPRIATION FOR 2-1-1 COMMUNICATIONS,
10 \$750,000 SHALL BE ALLOCATED FOR A STATEWIDE 2-1-1 SYSTEM
11 GRANT PROGRAM, AND \$4,000,000 SHALL BE USED FOR NONRECURRING
12 INFRASTRUCTURE ENHANCEMENTS TO THE STATEWIDE 2-1-1 SYSTEM.

13 (9) THE APPROPRIATION FOR SERVICES FOR THE VISUALLY
14 IMPAIRED INCLUDES THE FOLLOWING:

15 (I) AN ALLOCATION OF [~~\$2,584,000~~] \$3,084,000 FOR
16 STATEWIDE PROFESSIONAL SERVICES PROVIDER ASSOCIATION FOR
17 THE BLIND TO PROVIDE TRAINING AND SUPPORTIVE SERVICES FOR
18 INDIVIDUALS WHO ARE BLIND AND PRESCHOOL VISION SCREENINGS
19 AND EYE SAFETY EDUCATION; AND

20 (II) AN ALLOCATION OF [~~\$518,000~~] \$618,000 TO PROVIDE
21 SPECIALIZED SERVICES AND PREVENTION OF BLINDNESS SERVICES
22 IN CITIES OF THE FIRST CLASS.

23 * * *

24 SECTION 27. SECTION 1712-E OF THE ACT IS AMENDED BY ADDING A
25 SUBSECTION TO READ:

26 SECTION 1712-E. EXECUTIVE OFFICES.

27 * * *

28 (D) NON-STATE FINANCIAL PARTICIPATION.--FOR THE PURPOSE OF
29 DETERMINING NON-STATE FINANCIAL PARTICIPATION FOR A
30 REDEVELOPMENT ASSISTANCE CAPITAL PROJECT AS DEFINED UNDER

1 SECTION 302 OF THE ACT OF FEBRUARY 9, 1999 (P.L.1, NO.1), KNOWN
2 AS THE CAPITAL FACILITIES DEBT ENABLING ACT, MONEY DISTRIBUTED
3 TO COUNTIES UNDER 58 PA.C.S. § 2314(D) (RELATING TO DISTRIBUTION
4 OF FEE) MAY NOT BE CONSIDERED STATE FUNDS IF THE REDEVELOPMENT
5 ASSISTANCE CAPITAL PROJECT SERVES A PURPOSE WHICH IS AN ELIGIBLE
6 USE UNDER 58 PA.C.S. § 2314(G).

7 SECTION 28. SECTION 1721-E OF THE ACT IS AMENDED TO READ:
8 SECTION 1721-E. DEPARTMENT OF CORRECTIONS.

9 (A) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY TO
10 APPROPRIATIONS FOR THE DEPARTMENT OF CORRECTIONS:

11 (1) WHEN MAKING EXPENDITURES FROM APPROPRIATIONS FOR THE
12 OPERATION OF STATE CORRECTIONAL INSTITUTIONS, THE DEPARTMENT
13 OF CORRECTIONS SHALL GIVE CONSIDERATION TO MINIMUM RELIEF
14 FACTOR VALUES CALCULATED WHEN DETERMINING STAFFING LEVELS FOR
15 CORRECTIONS OFFICERS AND FOOD SERVICE INSTRUCTORS AT EACH
16 STATE CORRECTIONAL INSTITUTION.

17 (2) [(RESERVED).] THE ANNUAL GENERAL GOVERNMENT
18 OPERATIONS FUNDING FOR THE PENNSYLVANIA PAROLE BOARD SHALL BE
19 APPROPRIATED TO THE DEPARTMENT OF CORRECTIONS VIA A SEPARATE
20 LINE ITEM APPROPRIATION.

21 (3) THE ANNUAL GENERAL GOVERNMENT OPERATIONS FUNDING FOR
22 THE BOARD OF PARDONS SHALL BE APPROPRIATED TO THE DEPARTMENT
23 OF CORRECTIONS VIA A SEPARATE LINE ITEM APPROPRIATION.

24 (B) (RESERVED).

25 SECTION 29. SECTIONS 1722-E AND 1725-E OF THE ACT ARE
26 AMENDED BY ADDING SUBSECTIONS TO READ:

27 SECTION 1722-E. DEPARTMENT OF EDUCATION.

28 * * *

29 (F) PAYMENTS FROM BASIC EDUCATION FUNDING OR SCHOOL
30 EMPLOYEES' SOCIAL SECURITY APPROPRIATIONS PROHIBITED.--

1 NOTWITHSTANDING SECTION 1724-A OF THE PUBLIC SCHOOL CODE OF 1949
2 OR 24 PA.C.S. § 8329 (RELATING TO PAYMENTS ON ACCOUNT OF SOCIAL
3 SECURITY DEDUCTIONS FROM APPROPRIATIONS), NO PAYMENTS SHALL BE
4 MADE TO CHARTER SCHOOLS, REGIONAL CHARTER SCHOOLS OR CYBER
5 CHARTER SCHOOLS AUTHORIZED UNDER ARTICLE XVII-A OF THE PUBLIC
6 SCHOOL CODE OF 1949 TO PROVIDE FOR SOCIAL SECURITY AND MEDICARE
7 CONTRIBUTIONS FROM MONEY APPROPRIATED FOR BASIC EDUCATION
8 FUNDING OR SCHOOL EMPLOYEES' SOCIAL SECURITY.

9 (G) PAYMENTS FROM REQUIRED CONTRIBUTIONS FOR PUBLIC SCHOOL
10 EMPLOYEES' RETIREMENT APPROPRIATIONS PROHIBITED.--

11 NOTWITHSTANDING SECTION 1724-A OF THE PUBLIC SCHOOL CODE OF 1949
12 OR 24 PA.C.S. §§ 8326 (RELATING TO CONTRIBUTIONS BY THE
13 COMMONWEALTH) AND 8535 (RELATING TO PAYMENTS TO SCHOOL ENTITIES
14 BY COMMONWEALTH), NO PAYMENTS SHALL BE MADE TO CHARTER SCHOOLS,
15 REGIONAL CHARTER SCHOOLS OR CYBER CHARTER SCHOOLS AUTHORIZED
16 UNDER ARTICLE XVII-A OF THE PUBLIC SCHOOL CODE OF 1949 FROM
17 MONEY APPROPRIATED FOR PAYMENT OF REQUIRED CONTRIBUTIONS FOR
18 PUBLIC SCHOOL EMPLOYEES' RETIREMENT.

19 SECTION 1725-E. DEPARTMENT OF HEALTH.

20 * * *

21 (D) REPAYMENT BY RURAL HEALTH REDESIGN CENTER AUTHORITY.--NO
22 LATER THAN 15 DAYS AFTER THE EFFECTIVE DATE OF THIS SUBSECTION,
23 THE SECRETARY OF HEALTH AND THE CHAIR OF THE RURAL HEALTH
24 REDESIGN CENTER AUTHORITY SHALL ENTER INTO AN AGREEMENT TO AMEND
25 THE INTERGOVERNMENTAL AGREEMENT DATED JUNE 1, 2020, IN
26 ACCORDANCE WITH THE FOLLOWING:

27 (1) THE RURAL HEALTH REDESIGN CENTER AUTHORITY SHALL
28 REPAY THE ENTIRE BALANCE OWED TO THE DEPARTMENT OF HEALTH NO
29 LATER THAN JUNE 30, 2024.

30 (2) THE RURAL HEALTH REDESIGN CENTER AUTHORITY SHALL NOT

1 BE REQUIRED TO MAKE PARTIAL REPAYMENTS PRIOR TO JUNE 30,
2 2024.

3 SECTION 30. SECTIONS 1727-E(C) AND 1728-E OF THE ACT ARE
4 AMENDED TO READ:

5 SECTION 1727-E. DEPARTMENT OF LABOR AND INDUSTRY.

6 * * *

7 (C) REEMPLOYMENT FUND.--FIVE PERCENT OF THE CONTRIBUTIONS ON
8 WAGES PAID UNDER SECTION 301.4 OF THE ACT OF DECEMBER 5, 1936
9 (2ND SP.SESS., 1937 P.L.2897, NO.1), KNOWN AS THE UNEMPLOYMENT
10 COMPENSATION LAW, FROM JULY 1, 2018, THROUGH SEPTEMBER 30,
11 ~~[2022]~~ 2024, SHALL BE DEPOSITED INTO THE REEMPLOYMENT FUND TO
12 THE EXTENT THE CONTRIBUTIONS ARE PAID ON OR BEFORE DECEMBER 31,
13 ~~[2022]~~ 2024. THE DEPARTMENT MAY DEPOSIT CONTRIBUTIONS IN
14 ACCORDANCE WITH SECTION 301.4(E)(2) OF THE UNEMPLOYMENT
15 COMPENSATION LAW BEFORE DEPOSITING CONTRIBUTIONS IN ACCORDANCE
16 WITH THIS SUBSECTION AND SECTION 301.4(E)(3) OF THE UNEMPLOYMENT
17 COMPENSATION LAW.

18 SECTION 1728-E. DEPARTMENT OF MILITARY AND VETERANS AFFAIRS.

19 (A) DISTRIBUTED GENERATION SYSTEMS.--THE DEFINITION OF
20 "CUSTOMER-GENERATOR" IN SECTION 2 OF THE ACT OF NOVEMBER 30,
21 2004 (P.L.1672, NO.213), KNOWN AS THE ALTERNATIVE ENERGY
22 PORTFOLIO STANDARDS ACT, SHALL INCLUDE NET-METERED DISTRIBUTED
23 GENERATION SYSTEMS OWNED, OPERATED OR SUPPORTING THE DEPARTMENT
24 OF MILITARY AND VETERANS AFFAIRS ON PROPERTY OWNED OR LEASED AND
25 OPERATED BY THE DEPARTMENT WITH A NAMEPLATE CAPACITY NOT TO
26 EXCEED THE DEPARTMENT'S ANNUAL ELECTRIC NEEDS TO SUPPORT THE
27 DEPARTMENT'S FACILITIES ON ITS PROPERTY.

28 (B) CONTRACTS FOR BURIAL DETAILS FOR VETERANS.--THE
29 DEPARTMENT OF MILITARY AND VETERANS AFFAIRS MAY ENTER INTO
30 CONTRACTS WITH A STATEWIDE NONPROFIT FRATERNAL SOCIETY THAT

1 REPRESENTS VARIOUS VETERANS' GROUPS OR MAY REQUEST THE SERVICES
2 OF MEMBERS OF THE PENNSYLVANIA NATIONAL GUARD FOR THE PURPOSE OF
3 PROVIDING THE BURIAL DETAILS AUTHORIZED BY 51 PA.C.S. § 705
4 (RELATING TO BURIAL DETAILS FOR VETERANS). IF A CONTRACT UNDER
5 THIS SUBSECTION IS EXECUTED, THE DEPARTMENT SHALL PAY AN AMOUNT
6 NOT EXCEEDING \$250 FOR EACH DAY THAT THE BURIAL DETAIL IS
7 PROVIDED, AND NO OTHER EXPENSES SHALL BE PAID BY THE DEPARTMENT
8 UNDER THE CONTRACT. OTHER TERMS OF THE CONTRACT SHALL BE IN
9 ACCORDANCE WITH 51 PA.C.S. § 705.

10 (C) PAY OF PENNSYLVANIA NATIONAL GUARD AND PENNSYLVANIA
11 GUARD.--NOTWITHSTANDING ANY PROVISION OF THE CURRENT ARMED
12 FORCES PAY AND ALLOWANCE ACT UNDER 37 U.S.C. (RELATING TO PAY
13 AND ALLOWANCES OF THE UNIFORMED SERVICES) OR A SUCCESSOR STATUTE
14 OR 51 PA.C.S. § 3101 (RELATING TO PAY OF OFFICERS AND ENLISTED
15 PERSONNEL ON SPECIAL DUTY) OR 3102 (RELATING TO PAY OF OFFICERS
16 AND ENLISTED PERSONNEL IN ACTIVE STATE SERVICE), THE BASE PAY OF
17 MEMBERS OF THE PENNSYLVANIA NATIONAL GUARD OR PENNSYLVANIA GUARD
18 ORDERED TO DUTY UNDER 51 PA.C.S. § 3101 OR 3102 SHALL NOT BE
19 LESS THAN \$180 PER DAY.

20 SECTION 31. SECTION 1729-E INTRODUCTORY PARAGRAPH OF THE ACT
21 IS AMENDED AND THE SECTION IS AMENDED BY ADDING A SUBSECTION TO
22 READ:

23 SECTION 1729-E. DEPARTMENT OF HUMAN SERVICES.

24 (A) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY TO
25 APPROPRIATIONS FOR THE DEPARTMENT OF HUMAN SERVICES:

26 * * *

27 (B) HOME AND COMMUNITY-BASED SERVICES FOR INDIVIDUALS WITH
28 INTELLECTUAL DISABILITIES AUGMENTATION ACCOUNT.--

29 (1) A RESTRICTED ACCOUNT IS ESTABLISHED IN THE GENERAL
30 FUND TO BE KNOWN AS THE HOME AND COMMUNITY-BASED SERVICES FOR

1 INDIVIDUALS WITH INTELLECTUAL DISABILITIES AUGMENTATION
2 ACCOUNT.

3 (2) MONEY IN THE ACCOUNT SHALL NOT LAPSE.

4 (3) THE FOLLOWING SHALL BE DEPOSITED IN THE ACCOUNT:

5 (I) THE NET PROCEEDS OF THE SALE OF REAL PROPERTY
6 WHICH SERVED AS A STATE CENTER FOR INDIVIDUALS WITH
7 INTELLECTUAL DISABILITIES.

8 (II) AN ANNUAL TRANSFER FROM THE GENERAL FUND TO THE
9 ACCOUNT IN ACCORDANCE WITH THE FOLLOWING:

10 (A) IF THE AMOUNT OF THE APPROPRIATION FOR STATE
11 CENTERS FOR INDIVIDUALS WITH INTELLECTUAL
12 DISABILITIES IN A FISCAL YEAR IS LESS THAN THE AMOUNT
13 OF THE APPROPRIATION FOR THE PRIOR FISCAL YEAR, THE
14 SECRETARY OF THE BUDGET SHALL CERTIFY THE DIFFERENCE
15 AS THE AMOUNT TO BE TRANSFERRED.

16 (B) THE TRANSFER UNDER THIS SUBPARAGRAPH SHALL
17 BE MADE NO LATER THAN LAST DAY OF THE FIRST QUARTER
18 OF A FISCAL YEAR.

19 (III) ANY AMOUNTS APPROPRIATED OR TRANSFERRED TO THE
20 ACCOUNT.

21 (4) MONEY IN THE ACCOUNT IS HEREBY APPROPRIATED TO THE
22 DEPARTMENT OF HUMAN SERVICES TO PROVIDE HOME AND COMMUNITY-
23 BASED SUPPORTS, INCLUDING QUALITY DIRECT SUPPORT PROFESSIONAL
24 CAPACITY, TO PROVIDE HOUSING SUPPORTS FOR INDIVIDUALS WITH
25 INTELLECTUAL DISABILITIES AND TO PROVIDE HOME AND COMMUNITY-
26 BASED SUPPORTS FOR PEOPLE ON THE EMERGENCY WAITING LIST AS
27 DETERMINED BY THE DEPARTMENT AFTER RECEIVING INPUT FROM THE
28 OFFICE OF DEVELOPMENTAL PROGRAMS AND THE INFORMATION SHARING
29 AND ADVISORY COMMITTEE.

30 SECTION 32. SECTION 1730-E(C) (2) AND (3) OF THE ACT ARE

1 AMENDED AND THE SUBSECTION IS AMENDED BY ADDING A PARAGRAPH TO
2 READ:

3 SECTION 1730-E. DEPARTMENT OF REVENUE.

4 * * *

5 (C) MILITARY INSTALLATION REMEDIATION PROGRAM.--
6 NOTWITHSTANDING CHAPTER 3-A OF THE ACT OF DECEMBER 8, 2004
7 (P.L.1801, NO.238), KNOWN AS THE TRANSIT REVITALIZATION
8 INVESTMENT DISTRICT ACT, AND ANY LAW PROVIDING FOR THE
9 CONFIDENTIALITY OF TAX RECORDS, THE FOLLOWING SHALL APPLY:

10 * * *

11 (2) THE QUALIFIED AUTHORITY SHALL HAVE ACCESS TO STATE
12 OR LOCAL TAX INFORMATION FILED ON OR AFTER NOVEMBER 27, 2019,
13 BY A QUALIFIED BUSINESS FOR A DESIGNATED PARCEL UNDER SECTION
14 301-A(A) (4) OF THE TRANSIT REVITALIZATION INVESTMENT DISTRICT
15 ACT SOLELY FOR THE PURPOSE OF DOCUMENTING THE CERTIFICATION
16 REQUIRED UNDER CHAPTER 3-A OF THE TRANSIT REVITALIZATION
17 INVESTMENT DISTRICT ACT[.] OR DETERMINING THE AMOUNT
18 ALLOCATED TO ANY USES SPECIFIED UNDER SECTION 303-A(A) OF THE
19 TRANSIT REVITALIZATION INVESTMENT DISTRICT ACT. ANY OTHER USE
20 OF THE TAX INFORMATION DESCRIBED IN THIS SUBSECTION SHALL BE
21 PROHIBITED AS PROVIDED UNDER LAW.

22 (2.1) THE FOLLOWING APPLY TO A QUALIFIED AUTHORITY:

23 (I) THE TERMS OF MEMBERS OF THE GOVERNING BODY OF A
24 QUALIFIED AUTHORITY SERVING AS OF DECEMBER 31, 2022,
25 SHALL TERMINATE ON DECEMBER 31, 2022.

26 (II) NOTWITHSTANDING 53 PA.C.S. § 5610 (A) (RELATING
27 TO GOVERNING BODY), BEGINNING ON JANUARY 1, 2023, THE
28 GOVERNING BODY OF A QUALIFIED AUTHORITY SHALL BE COMPOSED
29 OF THE FOLLOWING MEMBERS, WHO SHALL BE APPOINTED BY THE
30 QUALIFIED MUNICIPALITY:

1 (A) FIVE PERMANENT RESIDENTS OF THE QUALIFIED
2 MUNICIPALITY.

3 (B) TWO PERMANENT RESIDENTS OF A MUNICIPALITY
4 THAT HAS WITHIN ITS GEOGRAPHIC BOUNDS A FORMER
5 MILITARY INSTALLATION WHERE ACTIVITIES CAUSED PER-
6 AND POLYFLUOROALKYL PUBLIC DRINKING WATER
7 CONTAMINATION AND WHICH MUNICIPALITY IS IMMEDIATELY
8 ADJACENT TO A QUALIFIED MUNICIPALITY.

9 (III) THE TERMS OF MEMBERS OF THE BOARD OF THE
10 QUALIFIED AUTHORITY WHO ARE APPOINTED UNDER SUBPARAGRAPH
11 (II) AFTER DECEMBER 31, 2022, SHALL BE STAGGERED AS
12 PROVIDED UNDER 53 PA.C.S. § 5610.

13 (3) AS USED IN THIS [SECTION] SUBSECTION, THE FOLLOWING
14 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN
15 THIS PARAGRAPH UNLESS THE CONTEXT CLEARLY INDICATES
16 OTHERWISE:

17 "MILITARY INSTALLATION REMEDIATION PROJECT." AS DEFINED
18 IN SECTION 103 OF THE TRANSIT REVITALIZATION INVESTMENT
19 DISTRICT ACT.

20 "QUALIFIED AUTHORITY." AS DEFINED IN SECTION 103 OF THE
21 TRANSIT REVITALIZATION INVESTMENT DISTRICT ACT.

22 "QUALIFIED MUNICIPALITY." AS DEFINED IN SECTION 103 OF
23 THE TRANSIT REVITALIZATION INVESTMENT DISTRICT ACT.

24 "QUALIFIED TAX." AS DEFINED IN SECTION 103 OF THE
25 TRANSIT REVITALIZATION INVESTMENT DISTRICT ACT.

26 "QUALIFIED TAXPAYER." AS DEFINED IN SECTION 103 OF THE
27 TRANSIT REVITALIZATION INVESTMENT DISTRICT ACT.

28 SECTION 33. SECTIONS 1740-E, 1742-E, 1743-E, 1744-E AND
29 1745-E OF THE ACT ARE AMENDED TO READ:

30 SECTION 1740-E. PENNSYLVANIA INFRASTRUCTURE INVESTMENT

1 AUTHORITY [(RESERVED)].

2 (A) USE OF CERTAIN FEDERAL FUNDS.--

3 (1) FEDERAL FUNDS RECEIVED BY THE COMMONWEALTH PURSUANT
4 TO THE INFRASTRUCTURE INVESTMENT AND JOBS ACT OF 2021 (PUBLIC
5 LAW 117-58) OR THE WATER INFRASTRUCTURE IMPROVEMENTS FOR THE
6 NATION ACT OF 2016 (PUBLIC LAW 114-322) AND WHICH ARE
7 APPROPRIATED TO THE PENNSYLVANIA INFRASTRUCTURE INVESTMENT
8 AUTHORITY FOR WATER PROJECTS UNDER PARAGRAPH (2) SHALL BE
9 ADMINISTERED BY THE PENNSYLVANIA INFRASTRUCTURE INVESTMENT
10 AUTHORITY IN ACCORDANCE WITH THE INFRASTRUCTURE INVESTMENT
11 AND JOBS ACT OF 2021 AND THE WATER INFRASTRUCTURE
12 IMPROVEMENTS FOR THE NATION ACT OF 2016.

13 (2) PARAGRAPH (1) SHALL APPLY TO FEDERAL FUNDS
14 APPROPRIATED TO THE PENNSYLVANIA INFRASTRUCTURE INVESTMENT
15 AUTHORITY FOR THE FOLLOWING PURPOSES:

16 (I) FROM AMOUNTS APPROPRIATED FROM CLEAN WATER STATE
17 REVOLVING FUND FOR PROGRAMS TO ADDRESS EMERGING
18 CONTAMINANTS.

19 (II) FROM AMOUNTS APPROPRIATED FROM DRINKING WATER
20 STATE REVOLVING FUND FOR PROGRAMS TO ADDRESS LEAD SERVICE
21 LINE REPLACEMENT AND EMERGING CONTAMINANTS.

22 (III) FROM AMOUNTS APPROPRIATED FOR WATER
23 INFRASTRUCTURE IMPROVEMENTS FOR THE NATION ACT OF 2016
24 FOR PROGRAMS TO ADDRESS SMALL AND UNDERSERVED COMMUNITIES
25 AND EMERGING CONTAMINANTS.

26 (IV) OTHER FEDERAL AMOUNTS THAT ARE MADE AVAILABLE
27 UNDER THE INFRASTRUCTURE INVESTMENT AND JOBS ACT OF 2021
28 OR THE WATER INFRASTRUCTURE IMPROVEMENTS FOR THE NATION
29 ACT OF 2016 WHICH ARE ELIGIBLE TO BE AWARDED AS A GRANT
30 OR PRINCIPAL FORGIVENESS.

1 (3) AWARDS OF FEDERAL FUNDS BY THE PENNSYLVANIA
2 INFRASTRUCTURE INVESTMENT AUTHORITY UNDER PARAGRAPH (1) SHALL
3 NOT BE SUBJECT TO THE PROVISIONS OF SECTIONS 10(E), 10(I) AND
4 ANY OTHER CONFLICTING PROVISION OF THE ACT OF MARCH 1, 1988
5 (P.L.82, NO.16), KNOWN AS THE PENNSYLVANIA INFRASTRUCTURE
6 INVESTMENT AUTHORITY ACT.

7 (4) THE PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY
8 SHALL ISSUE GUIDANCE ON THE IMPLEMENTATION OF PARAGRAPHS (1)
9 AND (3).

10 (B) (RESERVED).

11 SECTION 1742-E. [PENNSYLVANIA BOARD OF PROBATION AND PAROLE]
12 (RESERVED).

13 SECTION 1743-E. [PENNSYLVANIA PUBLIC TELEVISION NETWORK
14 COMMISSION] (RESERVED).

15 SECTION 1744-E. [PENNSYLVANIA SECURITIES COMMISSION]
16 (RESERVED).

17 SECTION 1745-E. [STATE TAX EQUALIZATION BOARD] (RESERVED).

18 SECTION 34. THE ACT IS AMENDED BY ADDING A SECTION TO READ:
19 SECTION 1754-E. STATE-RELATED UNIVERSITIES.

20 (A) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY TO
21 APPROPRIATIONS TO STATE-RELATED UNIVERSITIES:

22 (1) MONEY APPROPRIATED TO STATE-RELATED UNIVERSITIES
23 SHALL ONLY BE USED FOR COSTS DIRECTLY RELATED TO THE
24 PROVISION OF INSTRUCTION FOR GRADUATE AND UNDERGRADUATE
25 STUDENTS AND COSTS INCURRED IN PROVIDING STUDENT-RELATED
26 SERVICES AND COMMUNITY OUTREACH SERVICES, CONSISTENT WITH THE
27 EXISTING LAWS OF THIS COMMONWEALTH.

28 (2) (RESERVED).

29 (B) (RESERVED).

30 SECTION 35. SECTION 1795.1-E(C)(3)(I) OF THE ACT IS AMENDED,

1 SUBSECTION (B) IS AMENDED BY ADDING A PARAGRAPH, SUBSECTION (C)
2 (1) IS AMENDED BY ADDING A SUBPARAGRAPH AND THE SECTION IS
3 AMENDED BY ADDING A SUBSECTION TO READ:
4 SECTION 1795.1-E. SURCHARGES.

5 * * *

6 (B) IMPOSITION.--

7 * * *

8 (3) AN ADDITIONAL SURCHARGE OF \$10 SHALL BE CHARGED AND
9 COLLECTED BY A DIVISION OF THE UNIFIED JUDICIAL SYSTEM. THIS
10 PARAGRAPH SHALL EXPIRE JULY 31, 2023. THE ADDITIONAL
11 SURCHARGE UNDER THIS PARAGRAPH SHALL BE DEPOSITED INTO THE
12 JUDICIAL DEPARTMENT OPERATIONS AUGMENTATION ACCOUNT UNDER
13 SUBSECTION (D).

14 (C) OTHER SURCHARGE AND FEES.--

15 (1) IN ADDITION TO THE FEES IMPOSED UNDER 42 PA.C.S. §§
16 3733(A.1) AND 3733.1 (RELATING TO SURCHARGE), EXCEPT AS SET
17 FORTH IN PARAGRAPH (2), THE FOLLOWING APPLY:

18 * * *

19 (IV) A SURCHARGE OF \$11.25 SHALL BE CHARGED AND
20 COLLECTED BY A DIVISION OF THE UNIFIED JUDICIAL SYSTEM.
21 THIS SUBPARAGRAPH SHALL EXPIRE JULY 31, 2023. THE
22 SURCHARGE UNDER THIS SUBPARAGRAPH SHALL BE DEPOSITED INTO
23 THE JUDICIAL DEPARTMENT OPERATIONS AUGMENTATION ACCOUNT
24 UNDER SUBSECTION (D).

25 * * *

26 (3) THE FOLLOWING APPLY:

27 [(I) THE SEPARATE RESERVE ACCOUNT WITHIN THE
28 JUDICIAL COMPUTER SYSTEM AUGMENTATION ACCOUNT ESTABLISHED
29 UNDER 42 PA.C.S. § 3733.1(C) (1) IS CONTINUED, AND THE
30 SURCHARGE UNDER PARAGRAPH (1) (I) SHALL BE DEPOSITED INTO

1 THE SEPARATE RESERVE ACCOUNT. NOTWITHSTANDING 42 PA.C.S.
2 § 3732 (RELATING TO UTILIZATION OF FUNDS IN ACCOUNT),
3 MONEY DEPOSITED UNDER THIS PARAGRAPH IS APPROPRIATED TO
4 THE SUPREME COURT, UPON COMPLIANCE WITH ARTICLE XV, FOR
5 THE OPERATION OF THE JUDICIAL DEPARTMENT.]

6 * * *

7 (D) JUDICIAL DEPARTMENT OPERATIONS AUGMENTATION ACCOUNT.--
8 THE SEPARATE RESERVE ACCOUNT WITHIN THE JUDICIAL COMPUTER SYSTEM
9 AUGMENTATION ACCOUNT ESTABLISHED UNDER THE FORMER 42 PA.C.S. §
10 3733.1(C) (1) IS REESTABLISHED AS A RESTRICTED REVENUE ACCOUNT IN
11 THE GENERAL FUND TO BE KNOWN AS THE JUDICIAL DEPARTMENT
12 OPERATIONS AUGMENTATION ACCOUNT. NOTWITHSTANDING 42 PA.C.S. §
13 3732 (RELATING TO UTILIZATION OF FUNDS IN ACCOUNT), MONEY
14 DEPOSITED IN THE RESTRICTED REVENUE ACCOUNT IS APPROPRIATED TO
15 THE SUPREME COURT, UPON COMPLIANCE WITH ARTICLE XV, FOR THE
16 OPERATION OF THE JUDICIAL DEPARTMENT.

17 SECTION 36. SECTION 1798.3-E(D) OF THE ACT, AMENDED JUNE 30,
18 2021 (P.L.62, NO.24), IS AMENDED TO READ:

19 SECTION 1798.3-E. MULTIMODAL TRANSPORTATION FUND.

20 * * *

21 (D) EXPIRATION.--THIS SECTION SHALL EXPIRE DECEMBER 31,
22 [2022] 2023.

23 SECTION 37. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

24 ARTICLE XVII-F.1

25 2022-2023 BUDGET IMPLEMENTATION

26 SUBARTICLE A

27 PRELIMINARY PROVISIONS

28 SECTION 1701-F.1. APPLICABILITY.

29 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
30 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2022 AND ALL OTHER

1 APPROPRIATION ACTS OF 2022.

2 SECTION 1702-F.1. DEFINITIONS.

3 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
4 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
5 CONTEXT CLEARLY INDICATES OTHERWISE:

6 "GENERAL APPROPRIATION ACT OF 2022." THE ACT OF _____,
7 2022 (P.L. _____, NO. _____), KNOWN AS THE GENERAL APPROPRIATION ACT OF
8 2022.

9 "HUMAN SERVICES CODE." THE ACT OF JUNE 13, 1967 (P.L.31,
10 NO.21), KNOWN AS THE HUMAN SERVICES CODE.

11 "MOST RECENT FEDERAL DECENNIAL CENSUS." THE POPULATION
12 FIGURES FOR THE MOST RECENT FEDERAL DECENNIAL CENSUS AS
13 PUBLISHED BY THE DEPARTMENT OF GENERAL SERVICES IN THE MOST
14 RECENT PENNSYLVANIA MANUAL AS OF THE EFFECTIVE DATE OF THIS
15 SECTION.

16 "PUBLIC SCHOOL CODE OF 1949." THE ACT OF MARCH 10, 1949
17 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 1949.

18 "SECRETARY." THE SECRETARY OF THE BUDGET OF THE
19 COMMONWEALTH.

20 "TANFBG." TEMPORARY ASSISTANCE FOR NEEDY FAMILIES BLOCK
21 GRANT.

22 SECTION 1703-F.1. (RESERVED).

23 SECTION 1704-F.1. (RESERVED).

24 SUBARTICLE B

25 EXECUTIVE DEPARTMENTS

26 SECTION 1711-F.1. GOVERNOR (RESERVED).

27 SECTION 1712-F.1. EXECUTIVE OFFICES.

28 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE EXECUTIVE
29 OFFICES:

30 (1) THE FOLLOWING APPLY TO MONEY APPROPRIATED FOR THE

1 PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY:

2 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
3 FISCAL YEAR SHALL BE USED TO SUPPORT THE STATEWIDE
4 AUTOMATED VICTIM INFORMATION AND NOTIFICATION SYSTEM
5 (SAVIN) TO PROVIDE OFFENDER INFORMATION THROUGH COUNTY
6 JAILS.

7 (II) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
8 FISCAL YEAR SHALL BE USED FOR A RESIDENTIAL TREATMENT
9 COMMUNITY FACILITY FOR AT-RISK YOUTH LOCATED IN A COUNTY
10 OF THE FIFTH CLASS.

11 (III) FROM THE AMOUNT APPROPRIATED, \$400,000 SHALL
12 BE USED FOR AN INNOVATIVE POLICE DATA SHARING POINTER
13 INDEX SYSTEM THAT WILL ALLOW PARTICIPATING LAW
14 ENFORCEMENT AGENCIES ACCESS TO INCIDENT REPORT DATA.

15 (IV) FROM THE AMOUNT APPROPRIATED, \$600,000 SHALL BE
16 USED FOR A DIVERSION PROGRAM FOR FIRST-TIME NONVIOLENT
17 OFFENDERS FACING PRISON SENTENCES. THE DIVERSION PROGRAM
18 MUST INCLUDE EDUCATION AND EMPLOYMENT SERVICES, CASE
19 MANAGEMENT AND MENTORING.

20 (V) NO LESS THAN \$3,000,000 SHALL BE AVAILABLE AS A
21 PILOT PROGRAM TO OFFSET COSTS INCURRED BY A CITY OF THE
22 FIRST CLASS AND A COUNTY OF THE SECOND CLASS A THAT IS
23 ALSO A HOME RULE COUNTY IN CONNECTION WITH HIRING
24 ADDITIONAL ASSISTANT DISTRICT ATTORNEYS DESIGNATED AS A
25 SPECIAL UNITED STATES ATTORNEY BY A UNITED STATES
26 ATTORNEY'S OFFICE THROUGH PARTICIPATION IN THE PROJECT
27 SAFE NEIGHBORHOODS PROGRAM AND WHO WILL EXCLUSIVELY
28 PROSECUTE CRIMES UNDER 18 U.S.C. § 922(G) (RELATING TO
29 UNLAWFUL ACTS).

30 (VI) \$500,000 SHALL BE USED TO SUPPORT A STATEWIDE

1 CHILD PREDATOR UNIT.

2 (VII) \$500,000 SHALL BE USED FOR TRAINING AND
3 EQUIPMENT NEEDS TO SUPPORT IMPROVEMENTS IN THE
4 IDENTIFICATION, INVESTIGATION AND PROSECUTION OF 18
5 PA.C.S. § 6312 (RELATING TO SEXUAL ABUSE OF CHILDREN).

6 (VIII) \$100,000 SHALL BE ALLOCATED FOR CRIMINAL
7 INDIGENT DEFENSE TRAINING.

8 (2) FROM MONEY APPROPRIATED FOR VIOLENCE AND DELINQUENCY
9 PREVENTION PROGRAMS:

10 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
11 FISCAL YEAR SHALL BE USED FOR PROGRAMS IN A CITY OF THE
12 SECOND CLASS; AND

13 (II) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
14 FISCAL YEAR SHALL BE USED FOR BLUEPRINT MENTORING
15 PROGRAMS THAT ADDRESS REDUCING YOUTH VIOLENCE IN CITIES
16 OF THE FIRST, SECOND AND THIRD CLASS WITH PROGRAMS IN
17 CITIES OF THE SECOND CLASS AND THIRD CLASS ALSO RECEIVING
18 A PROPORTIONAL SHARE OF \$200,000.

19 (3) MONEY APPROPRIATED FOR VIOLENCE INTERVENTION AND
20 PREVENTION SHALL BE USED SOLELY TO PROVIDE GRANTS AND
21 TECHNICAL ASSISTANCE TO COMMUNITY-BASED ORGANIZATIONS,
22 INSTITUTIONS OF HIGHER EDUCATION, MUNICIPALITIES, DISTRICT
23 ATTORNEYS AND OTHER ENTITIES IN ACCORDANCE WITH SECTION 1306-
24 B(B) OF THE PUBLIC SCHOOL CODE OF 1949 AND NOTWITHSTANDING
25 SECTION 1306-B(H) (7) OF THE PUBLIC SCHOOL CODE OF 1949 FOR
26 PROGRAMS ELIGIBLE UNDER SECTION 1306-B(J) (22) OF THE PUBLIC
27 SCHOOL CODE OF 1949.

28 (4) MONEY APPROPRIATED FOR COUNTY INTERMEDIATE
29 PUNISHMENT SHALL BE DISTRIBUTED TO COUNTIES FOR COUNTY ADULT
30 PROBATION SUPERVISION AND DRUG AND ALCOHOL AND MENTAL HEALTH

1 TREATMENT PROGRAMS FOR OFFENDERS SENTENCED TO RESTRICTIVE
2 CONDITIONS OF PROBATION IMPOSED UNDER 42 PA.C.S. § 9763(C) OR
3 (D) (RELATING TO CONDITIONS OF PROBATION) AND ARE CERTIFIED
4 IN ACCORDANCE WITH 42 PA.C.S. § 2154.1(B) (RELATING TO
5 ADOPTION OF GUIDELINES FOR RESTRICTIVE CONDITIONS). THE
6 PORTION OF MONEY FOR DRUG AND ALCOHOL AND MENTAL HEALTH
7 TREATMENT PROGRAMS SHALL BE BASED ON NATIONAL STATISTICS THAT
8 IDENTIFY THE PERCENTAGE OF INCARCERATED INDIVIDUALS THAT ARE
9 IN NEED OF TREATMENT FOR SUBSTANCE ISSUES BUT IN NO CASE
10 SHALL BE LESS THAN 80% OF THE AMOUNT APPROPRIATED.

11 SECTION 1713-F.1. LIEUTENANT GOVERNOR (RESERVED).

12 SECTION 1714-F.1. ATTORNEY GENERAL.

13 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS TO THE ATTORNEY
14 GENERAL:

15 (1) FROM AMOUNTS APPROPRIATED FOR A JOINT LOCAL-STATE
16 FIREARM TASK FORCE IN A CITY OF THE FIRST CLASS, NO MORE THAN
17 20% MAY BE ALLOCATED FOR A DISTRICT ATTORNEY IN A CITY OF THE
18 FIRST CLASS.

19 (2) (RESERVED).

20 SECTION 1715-F.1. AUDITOR GENERAL.

21 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS TO THE DEPARTMENT
22 OF THE AUDITOR GENERAL:

23 (1) FROM MONEY APPROPRIATED FOR SPECIAL FINANCIAL
24 AUDITS, \$500,000 SHALL BE USED FOR THE FINANCIAL AUDITING OF
25 ENTITIES THAT RECEIVE MONEY THROUGH CONTRACTS WITH THE
26 DEPARTMENT OF HUMAN SERVICES FROM MONEY APPROPRIATED FOR
27 MEDICAL ASSISTANCE - CAPITATION, MEDICAL ASSISTANCE COMMUNITY
28 HEALTHCHOICES, MEDICAL ASSISTANCE - LONG-TERM LIVING, MENTAL
29 HEALTH SERVICES OR THE INTELLECTUAL DISABILITIES - COMMUNITY
30 WAIVER PROGRAM.

1 (2) APPROPRIATIONS MADE TO THE DEPARTMENT OF AUDITOR
2 GENERAL SHALL INCLUDE FUNDING TO CONDUCT AN AUDIT OF A SCHOOL
3 DISTRICT IN WHICH THE SCHOOL BOARD HAS APPROVED A MOTION TO
4 REQUEST AN AUDIT BY THE AUDITOR GENERAL WITHIN THE SIX MONTHS
5 PRIOR TO THE EFFECTIVE DATE OF THIS PARAGRAPH. THE AUDIT
6 SHALL BE CONDUCTED AS PROVIDED BY LAW. TO THE EXTENT
7 POSSIBLE, THE AUDIT SHALL INCLUDE A REVIEW OF THE BOOKS,
8 CONTRACTS AND TRANSACTIONS OF THE SCHOOL DISTRICT, INCLUDING
9 THOSE RELATED TO FEDERAL AND STATE FUNDING OF THE SCHOOL
10 DISTRICT FOR THE PREVIOUS FIVE SCHOOL YEARS.

11 SECTION 1716-F.1. TREASURY DEPARTMENT (RESERVED).

12 SECTION 1717-F.1. DEPARTMENT OF AGING (RESERVED).

13 SECTION 1718-F.1. DEPARTMENT OF AGRICULTURE.

14 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
15 AGRICULTURE:

16 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
17 OPERATIONS, THE FOLLOWING APPLY:

18 (I) NO LESS THAN THE AMOUNT TRANSFERRED IN THE 2014-
19 2015 FISCAL YEAR SHALL BE TRANSFERRED TO THE DOG LAW
20 RESTRICTED ACCOUNT.

21 (II) NO LESS THAN \$250,000 SHALL BE USED FOR THE
22 COMMISSION OF AGRICULTURAL EDUCATION EXCELLENCE TO ASSIST
23 IN DEVELOPMENT AND IMPLEMENTATION OF AGRICULTURAL
24 EDUCATION PROGRAMMING.

25 (2) FROM MONEY APPROPRIATED FOR AGRICULTURAL
26 PREPAREDNESS AND RESPONSE, THE FOLLOWING SHALL APPLY:

27 (I) NO LESS THAN \$25,000,000 SHALL BE USED FOR COSTS
28 ASSOCIATED WITH PREPARING FOR AND RESPONDING TO AN
29 OUTBREAK OF HIGHLY PATHOGENIC AVIAN INFLUENZA IN THE FORM
30 OF GRANTS TO ASSIST WITH INCOME LOSSES AND COSTS

1 ASSOCIATED WITH WORKFORCE PAYROLL AND BENEFITS, MORTGAGE
2 INTEREST AND RENT PAYMENTS, UTILITY PAYMENTS, COSTS OF
3 DELAYED REPOPULATING AND REOPENING FACILITIES AND OTHER
4 LOSSES OR COSTS ASSOCIATED WITH RESPONSE NOT OTHERWISE
5 ELIGIBLE FOR OR COVERED BY FEDERAL FUNDING, INSURANCE,
6 CONTRACTS OR OTHER FUNDING SOURCES.

7 (II) NO LESS THAN \$6,000,000 SHALL BE USED FOR COSTS
8 INCURRED BY THE PENNSYLVANIA ANIMAL DIAGNOSTIC LABORATORY
9 SYSTEM IN PREPARING FOR AND RESPONDING TO AN OUTBREAK OF
10 HIGHLY PATHOGENIC AVIAN INFLUENZA.

11 (3) FROM MONEY APPROPRIATED FOR AGRICULTURAL EXCELLENCE
12 PROGRAMS, NO LESS THAN \$250,000 SHALL BE ALLOCATED TO THE
13 CENTER FOR BEEF EXCELLENCE FOR GRANTS TO BE USED FOR PRODUCER
14 EDUCATION AND PHYSICAL INFRASTRUCTURE DEVELOPMENT TO INCREASE
15 THE INVENTORY OF BEEF CATTLE IN THIS COMMONWEALTH.

16 (4) FROM MONEY APPROPRIATED FOR AGRICULTURAL RESEARCH,
17 THE FOLLOWING APPLY:

18 (I) NO LESS THAN \$300,000 SHALL BE USED FOR AN
19 AGRICULTURAL RESOURCE CENTER.

20 (II) NO LESS THAN \$100,000 SHALL BE USED FOR
21 AGRICULTURAL LAW RESEARCH PROGRAMS, INCLUDING THOSE
22 ADDRESSING ENERGY DEVELOPMENT, IN CONJUNCTION WITH A
23 LAND-GRANT UNIVERSITY.

24 (5) FROM MONEY APPROPRIATED FOR HARDWOODS RESEARCH AND
25 PROMOTION, AT LEAST 80% OF THE MONEY SHALL BE EQUALLY
26 DISTRIBUTED AMONG THE HARDWOOD UTILIZATION GROUPS OF THIS
27 COMMONWEALTH ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS
28 SECTION.

29 (6) MONEY APPROPRIATED FOR THE ANIMAL HEALTH AND
30 DIAGNOSTIC COMMISSION SHALL BE EQUALLY DISTRIBUTED TO THE

1 ANIMAL DIAGNOSTIC LABORATORY SYSTEM LABORATORIES LOCATED AT A
2 LAND GRANT UNIVERSITY AND AT A SCHOOL OF VETERINARY MEDICINE
3 LOCATED WITHIN THIS COMMONWEALTH.

4 SECTION 1719-F.1. DEPARTMENT OF COMMUNITY AND ECONOMIC
5 DEVELOPMENT.

6 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
7 COMMUNITY AND ECONOMIC DEVELOPMENT:

8 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
9 OPERATIONS, NO LESS THAN \$1,900,000 SHALL BE USED TO SUPPORT
10 A MANUFACTURING TECHNOLOGY DEVELOPMENT EFFORT, TO ASSIST
11 PENNSYLVANIA SMALL BUSINESSES WITH ENHANCED CYBER SECURITY
12 AND TO TEST COAL ASH REFUSE EXTRACTION OF RARE EARTH METALS
13 FOR DOMESTIC CHIP MANUFACTURING IN A COUNTY OF THE FOURTH
14 CLASS WITH A POPULATION OF AT LEAST 143,679 BUT NOT MORE THAN
15 144,200, UNDER THE MOST RECENT FEDERAL DECENNIAL CENSUS.

16 (2) (RESERVED).

17 (3) FROM MONEY APPROPRIATED FOR MARKETING TO ATTRACT
18 TOURISTS:

19 (I) \$4,093,000 TO FUND THE ACTIVITIES OF THE TOURISM
20 OFFICE WITHIN THE DEPARTMENT; AND

21 (II) THE REMAINING MONEY INCLUDES AN ALLOCATION TO
22 BE USED TO PLAN, MARKET AND CONDUCT A SERIES OF ARTS AND
23 CULTURAL ACTIVITIES THAT GENERATE STATEWIDE AND REGIONAL
24 ECONOMIC IMPACT, AND \$500,000 SHALL BE USED FOR AN ANNUAL
25 STATEWIDE COMPETITION SERVING APPROXIMATELY 2,000
26 ATHLETES WITH INTELLECTUAL DISABILITIES FROM ACROSS THIS
27 COMMONWEALTH TO BE HELD IN A COUNTY OF THE FOURTH CLASS.

28 (4) FROM MONEY APPROPRIATED FOR PENNSYLVANIA FIRST, NO
29 LESS THAN \$8,000,000 SHALL BE USED TO FUND THE WORKFORCE AND
30 ECONOMIC DEVELOPMENT NETWORK OF PENNSYLVANIA (WEDNETPA) FOR

1 WORKFORCE TRAINING GRANTS PROVIDED THROUGH AN ALLIANCE OF
2 EDUCATIONAL PROVIDERS, INCLUDING, BUT NOT LIMITED TO, STATE
3 SYSTEM OF HIGHER EDUCATION UNIVERSITIES, THE PENNSYLVANIA
4 COLLEGE OF TECHNOLOGY AND COMMUNITY COLLEGES LOCATED IN THIS
5 COMMONWEALTH.

6 (5) FROM MONEY APPROPRIATED FOR KEYSTONE COMMUNITIES:

7 (I) \$6,377,000 SHALL BE USED TO FUND THE MAIN STREET
8 PROGRAM, ELM STREET PROGRAM, ENTERPRISE ZONE PROGRAM AND
9 ACCESSIBLE HOUSING. THE ALLOCATION FOR THE MAIN STREET
10 PROGRAM, ELM STREET PROGRAM, ENTERPRISE ZONE PROGRAM AND
11 ACCESSIBLE HOUSING SHALL BE DISTRIBUTED IN THE SAME
12 PROPORTION AS AMOUNTS ALLOCATED IN FISCAL YEAR 2012-2013.

13 (II) THE REMAINING MONEY SHALL BE USED FOR PROJECTS
14 SUPPORTING ECONOMIC GROWTH, COMMUNITY DEVELOPMENT AND
15 MUNICIPAL ASSISTANCE THROUGHOUT THIS COMMONWEALTH.

16 (6) FROM MONEY APPROPRIATED FOR PARTNERSHIPS FOR
17 REGIONAL ECONOMIC PERFORMANCE, THE AMOUNT OF \$1,000,000 SHALL
18 BE DISTRIBUTED ON A PRO RATA BASIS FOR GRANTS AND OTHER
19 ACTIVITIES ALLOWED UNDER DEPARTMENT OF COMMUNITY AND ECONOMIC
20 DEVELOPMENT GUIDELINES IN EFFECT FOR FISCAL YEAR 2021-2022.

21 (7) NOTWITHSTANDING SECTION 4(1) OF THE ACT OF OCTOBER
22 11, 1984 (P.L.906, NO.179), KNOWN AS THE COMMUNITY
23 DEVELOPMENT BLOCK GRANT ENTITLEMENT PROGRAM FOR NONURBAN
24 COUNTIES AND CERTAIN OTHER MUNICIPALITIES, THE COMMONWEALTH
25 MAY USE UP TO 3% OF THE MONEY RECEIVED PURSUANT TO THE
26 HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 (PUBLIC LAW 93-
27 383, 88 STAT. 633) FOR ADMINISTRATIVE COSTS.

28 (8) MONEY APPROPRIATED FOR LOCAL MUNICIPAL RELIEF SHALL
29 INCLUDE AN ALLOCATION TO PROVIDE STATE ASSISTANCE TO
30 INDIVIDUALS, PERSONS OR POLITICAL SUBDIVISIONS DIRECTLY

1 AFFECTED BY NATURAL OR MANMADE DISASTERS, PUBLIC SAFETY
2 EMERGENCIES, OTHER SITUATIONS THAT POSE A PUBLIC SAFETY
3 DANGER OR OTHER SITUATIONS AT THE DISCRETION OF THE
4 DEPARTMENT. STATE ASSISTANCE MAY BE LIMITED TO GRANTS FOR
5 PROJECTS THAT DO NOT QUALIFY FOR FEDERAL ASSISTANCE TO HELP
6 REPAIR DAMAGES TO PRIMARY RESIDENCES, PERSONAL PROPERTY AND
7 PUBLIC FACILITIES AND STRUCTURES. GRANTS SHALL BE MADE
8 AVAILABLE FOR REIMBURSEMENT IN A DISASTER EMERGENCY AREA ONLY
9 WHEN A PRESIDENTIAL DISASTER DECLARATION DOES NOT COVER THE
10 AREA OR WHEN THE DEPARTMENT DETERMINES THAT A PUBLIC SAFETY
11 EMERGENCY HAS OCCURRED.

12 SECTION 1720-F.1. DEPARTMENT OF CONSERVATION AND NATURAL
13 RESOURCES (RESERVED).

14 SECTION 1721-F.1. DEPARTMENT OF CORRECTIONS.

15 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
16 CORRECTIONS:

17 (1) FROM AMOUNTS APPROPRIATED FOR GENERAL GOVERNMENT
18 OPERATIONS, NO LESS THAN \$1,750,000 SHALL BE USED FOR
19 NONNARCOTIC MEDICATION SUBSTANCE USE DISORDER TREATMENT,
20 WHICH MAY INCLUDE THE ESTABLISHMENT AND ADMINISTRATION OF A
21 NONNARCOTIC MEDICATION ASSISTED SUBSTANCE ABUSE TREATMENT
22 GRANT PROGRAM.

23 (2) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE
24 CONTRARY, FOR THE PURPOSES OF ANY PROGRAM FUNDED UNDER
25 PARAGRAPH (1) AND ESTABLISHED UNDER 61 PA.C.S. CH. 46
26 (RELATING TO NONNARCOTIC MEDICATION ASSISTED SUBSTANCE ABUSE
27 TREATMENT GRANT PILOT PROGRAM), THE TERM "ELIGIBLE OFFENDER"
28 MEANS A DEFENDANT OR INMATE CONVICTED OF A CRIMINAL OFFENSE
29 WHO WILL BE COMMITTED TO THE CUSTODY OF THE COUNTY AND WHO
30 MEETS THE CLINICAL CRITERIA FOR AN OPIOID OR ALCOHOL USE

1 DISORDER AS DETERMINED BY A PHYSICIAN.

2 SECTION 1722-F.1. DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS

3 (RESERVED).

4 SECTION 1723-F.1. DEPARTMENT OF EDUCATION.

5 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS TO THE DEPARTMENT
6 OF EDUCATION:

7 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
8 OPERATIONS, NO LESS THAN \$1,500,000 SHALL BE USED FOR AN
9 EDUCATIONAL AND PROFESSIONAL DEVELOPMENT ONLINE COURSE
10 INITIATIVE. THE DEPARTMENT SHALL ESTABLISH A CENTRAL ONLINE
11 CLEARINGHOUSE IN ACCORDANCE WITH THE PUBLIC SCHOOL CODE OF
12 1949, WHICH SHALL INCLUDE AN ONLINE DATABASE OF ONLINE
13 COURSES FOR STUDENTS IN GRADES K-12 AND ONLINE PROFESSIONAL
14 DEVELOPMENT COURSES, AND TO MAKE THE CLEARINGHOUSE ACCESSIBLE
15 TO SCHOOL ENTITIES, NONPUBLIC SCHOOLS, HOME EDUCATION
16 PROGRAMS AND THE GENERAL PUBLIC.

17 (2) FROM MONEY APPROPRIATED FOR THE PRE-K COUNTS
18 PROGRAM, THE PER-STUDENT GRANT AWARD AMOUNT FOR GRANTS MADE
19 PURSUANT TO SECTION 1514-D OF THE PUBLIC SCHOOL CODE OF 1949
20 SHALL BE INCREASED BY 14.3% OVER THE AMOUNT PAID IN FISCAL
21 YEAR 2021-2022.

22 (3) FROM AN APPROPRIATION FOR ADULT AND FAMILY LITERACY
23 PROGRAMS, SUMMER READING PROGRAMS AND THE ADULT HIGH SCHOOL
24 DIPLOMAS PROGRAM. THE FOLLOWING APPLY:

25 (I) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-
26 2015 FISCAL YEAR SHALL BE ALLOCATED FOR AN AFTER-SCHOOL
27 LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN
28 A COUNTY OF THE SIXTH CLASS WITH A POPULATION, BASED ON
29 THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST
30 60,000 BUT NOT MORE THAN 70,000; AND

1 (II) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2016-
2 2017 FISCAL YEAR SHALL BE USED FOR AN AFTER-SCHOOL
3 LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN
4 A COUNTY OF THE THIRD CLASS WITH A POPULATION, BASED ON
5 THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST
6 320,000 BUT NOT MORE THAN 321,000.

7 (4) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE
8 APPROPRIATION FOR PUPIL TRANSPORTATION MAY NOT BE REDIRECTED
9 FOR ANY PURPOSE.

10 (5) FROM MONEY APPROPRIATED FOR PENNSYLVANIA CHARTERED
11 SCHOOLS FOR DEAF AND BLIND CHILDREN, THE FOLLOWING APPLY:

12 (I) UPON DISTRIBUTION OF THE FINAL TUITION PAYMENT
13 FOR THE FISCAL YEAR, THE BALANCE OF THE APPROPRIATION,
14 EXCLUDING AMOUNTS UNDER SUBPARAGRAPH (II), SHALL BE USED
15 TO PAY THE SCHOOLS' INCREASED SHARE OF REQUIRED
16 CONTRIBUTIONS FOR PUBLIC SCHOOL EMPLOYEES' RETIREMENT AND
17 SHALL BE DISTRIBUTED PRO RATA BASED ON EACH SCHOOL'S
18 CONTRIBUTIONS FOR THE PRIOR FISCAL YEAR.

19 (II) \$1,000,000 IS INCLUDED FOR CAPITAL-RELATED
20 COSTS AND DEFERRED MAINTENANCE TO BE DIVIDED EQUALLY
21 BETWEEN EACH APPROVED PRIVATE SCHOOL.

22 (6) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE
23 AMOUNT OF MONEY SET ASIDE UNDER SECTION 2509.8 OF THE PUBLIC
24 SCHOOL CODE OF 1949 SHALL BE ALLOCATED TO EACH APPROVED
25 PRIVATE SCHOOL WITH A DAY TUITION RATE DETERMINED TO BE LESS
26 THAN \$32,000 DURING THE 2010-2011 SCHOOL YEAR. THE ALLOCATION
27 SHALL BE NO LESS THAN THE AMOUNT ALLOCATED IN THE 2015-2016
28 FISCAL YEAR.

29 (7) MONEY APPROPRIATED FOR REGIONAL COMMUNITY COLLEGE
30 SERVICES SHALL BE DISTRIBUTED TO EACH ENTITY THAT RECEIVED

1 FUNDING IN FISCAL YEAR 2019-2020 IN AN AMOUNT EQUAL TO THE
2 AMOUNT IT RECEIVED IN THAT FISCAL YEAR AND A PRO RATA SHARE
3 OF \$85,000.

4 (8) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, MONEY
5 APPROPRIATED FOR COMMUNITY EDUCATION COUNCILS SHALL BE
6 DISTRIBUTED IN A MANNER THAT EACH COMMUNITY EDUCATION COUNCIL
7 WHICH RECEIVED FUNDING IN FISCAL YEAR 2021-2022 SHALL RECEIVE
8 AN AMOUNT EQUAL TO THE AMOUNT IT RECEIVED IN THAT FISCAL YEAR
9 AND A PRO RATA SHARE OF \$96,000.

10 SECTION 1724-F.1. DEPARTMENT OF ENVIRONMENTAL PROTECTION
11 (RESERVED).

12 SECTION 1725-F.1. DEPARTMENT OF GENERAL SERVICES.

13 FROM MONEY APPROPRIATED TO THE DEPARTMENT OF GENERAL SERVICES
14 FOR CAPITOL FIRE PROTECTION, THE CITY OF HARRISBURG SHALL USE
15 THE MONEY TO SUPPORT THE PROVISIONS OF FIRE SERVICES TO THE
16 CAPITOL COMPLEX.

17 SECTION 1726-F.1. DEPARTMENT OF HEALTH.

18 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
19 HEALTH:

20 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
21 OPERATIONS, SUFFICIENT MONEY IS INCLUDED FOR THE COORDINATION
22 OF DONATED DENTAL SERVICES.

23 (2) FROM MONEY APPROPRIATED FOR DIABETES PROGRAMS,
24 \$100,000 SHALL BE ALLOCATED FOR TYPE I DIABETES AWARENESS,
25 EDUCATION AND OUTREACH.

26 (3) FROM MONEY APPROPRIATED FOR PRIMARY HEALTH CARE
27 PRACTITIONER, THE FOLLOWING APPLY:

28 (I) NO LESS THAN \$3,451,000 SHALL BE USED FOR
29 PRIMARY CARE LOAN REPAYMENT GRANT AWARDS.

30 (II) NO LESS THAN \$1,500,000 SHALL BE USED FOR THE

1 PENNSYLVANIA ACADEMY OF FAMILY PHYSICIANS RESIDENCY
2 PROGRAM.

3 (III) GRANTEES OTHER THAN AS PROVIDED UNDER
4 SUBPARAGRAPHS (I) AND (II) THAT RECEIVED AMOUNTS IN THE
5 2021-2022 FISCAL YEAR SHALL RECEIVE THE AMOUNT EACH
6 GRANTEE RECEIVED IN THE 2021-2022 FISCAL YEAR AND A PRO
7 RATA ALLOCATION OF \$558,000.

8 (4) MONEY APPROPRIATED FOR SERVICES FOR CHILDREN WITH
9 SPECIAL NEEDS SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
10 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

11 (5) FROM MONEY APPROPRIATED FOR ADULT CYSTIC FIBROSIS
12 AND OTHER CHRONIC RESPIRATORY ILLNESSES, THE FOLLOWING APPLY:

13 (I) NO LESS THAN \$212,000 SHALL BE USED FOR A
14 PROGRAM PROMOTING CYSTIC FIBROSIS RESEARCH IN A COUNTY OF
15 THE SECOND CLASS.

16 (II) NO LESS THAN \$106,000 SHALL BE USED FOR
17 RESEARCH RELATED TO CHILDHOOD CYSTIC FIBROSIS IN A CITY
18 OF THE FIRST CLASS WITH A HOSPITAL THAT IS NATIONALLY
19 ACCREDITED AS A CYSTIC FIBROSIS TREATMENT CENTER AND
20 SPECIALIZES IN THE TREATMENT OF CHILDREN.

21 (III) ANY MONEY NOT USED UNDER SUBPARAGRAPH (I) OR
22 (II) SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
23 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

24 (6) MONEY APPROPRIATED FOR DIAGNOSIS AND TREATMENT FOR
25 COOLEY'S ANEMIA SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
26 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

27 (7) MONEY APPROPRIATED FOR HEMOPHILIA SERVICES SHALL BE
28 DISTRIBUTED TO GRANTEES IN THE SAME PROPORTION AS DISTRIBUTED
29 IN FISCAL YEAR 2019-2020.

30 (8) MONEY APPROPRIATED FOR LUPUS PROGRAMS SHALL BE

1 DISTRIBUTED PROPORTIONATELY TO EACH ENTITY THAT RECEIVED
2 FUNDING IN FISCAL YEAR 2018-2019.

3 (9) FROM MONEY APPROPRIATED FOR SICKLE CELL ANEMIA
4 SERVICES, INCLUDING CAMPS FOR CHILDREN WITH SICKLE CELL
5 ANEMIA, THE FOLLOWING SHALL APPLY:

6 (I) GRANTEES WHICH RECEIVED AMOUNTS IN FISCAL YEAR
7 2019-2020 SHALL RECEIVE AN AMOUNT WHICH IS IN THE SAME
8 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

9 (II) \$75,000 SHALL BE DISTRIBUTED TO A QUALIFYING
10 ACADEMIC MEDICAL CENTER LOCATED IN A COUNTY OF THE THIRD
11 CLASS WITH A POPULATION BETWEEN 260,000 AND 270,000 UNDER
12 THE MOST RECENT FEDERAL DECENNIAL CENSUS FOR EXPANDED
13 CARE OF ADULT SICKLE CELL DISEASE.

14 (10) MONEY APPROPRIATED FOR LYME DISEASE INCLUDES
15 \$930,000 FOR COSTS RELATED TO FREE TICK TESTING FOR RESIDENTS
16 PERFORMED IN CONJUNCTION WITH A UNIVERSITY THAT IS PART OF
17 THE STATE SYSTEM OF HIGHER EDUCATION, INCLUDING OUTREACH AND
18 MARKETING.

19 (11) MONEY APPROPRIATED FOR BIOTECHNOLOGY RESEARCH SHALL
20 INCLUDE ALLOCATIONS FOR REGENERATIVE MEDICINE RESEARCH, FOR
21 REGENERATIVE MEDICINE MEDICAL TECHNOLOGY, FOR HEPATITIS AND
22 VIRAL RESEARCH, FOR DRUG RESEARCH AND CLINICAL TRIALS RELATED
23 TO CANCER, PULMONARY EMBOLISM AND DEEP VEIN THROMBOSIS, FOR
24 GENETIC AND MOLECULAR RESEARCH FOR DISEASE IDENTIFICATION AND
25 ERADICATION, FOR VACCINE IMMUNE RESPONSE DIAGNOSTICS, FOR
26 NANOTECHNOLOGY AND FOR THE COMMERCIALIZATION OF APPLIED
27 RESEARCH.

28 (12) FROM THE APPROPRIATION FOR LEUKEMIA/LYMPHOMA, THE
29 ENTIRE AMOUNT SHALL BE ALLOCATED TO A BRANCH OF AN EASTERN
30 PENNSYLVANIA CHAPTER OF A NONPROFIT ORGANIZATION, WHERE THE

1 BRANCH IS LOCATED WITHIN A CITY OF THE THIRD CLASS THAT IS
2 LOCATED IN TWO COUNTIES OF THE THIRD CLASS, DEDICATED TO
3 AWARENESS, EDUCATION, PATIENT ASSISTANCE AND OUTREACH RELATED
4 TO BLOOD CANCER.

5 SECTION 1727-F.1. INSURANCE DEPARTMENT (RESERVED).

6 SECTION 1728-F.1. DEPARTMENT OF LABOR AND INDUSTRY.

7 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE DEPARTMENT OF
8 LABOR AND INDUSTRY:

9 (1) FROM MONEY APPROPRIATED FOR INDUSTRY PARTNERSHIPS,
10 NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-2015 FISCAL
11 YEAR SHALL BE USED FOR A WORK FORCE DEVELOPMENT PROGRAM THAT
12 LINKS VETERANS WITH EMPLOYMENT IN A HOME RULE COUNTY THAT WAS
13 FORMERLY A COUNTY OF THE SECOND CLASS A.

14 (2) (RESERVED).

15 SECTION 1729-F.1. DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
16 (RESERVED).

17 SECTION 1730-F.1. DEPARTMENT OF HUMAN SERVICES.

18 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
19 HUMAN SERVICES:

20 (1) FROM MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES
21 OR FROM FEDERAL MONEY, \$580,000 SHALL BE USED FOR THE
22 FOLLOWING:

23 (I) THE OPERATION AND MAINTENANCE OF A NETWORK OF
24 WEB PORTALS THAT PROVIDE COMPREHENSIVE REFERRAL SERVICES,
25 SUPPORT AND INFORMATION RELATING TO EARLY INTERVENTION,
26 PREVENTION AND SUPPORT FOR INDIVIDUALS WITH MENTAL HEALTH
27 OR SUBSTANCE ABUSE ISSUES, COUNTY MENTAL HEALTH OFFICES,
28 PROVIDERS AND OTHERS THAT PROVIDE MENTAL AND BEHAVIORAL
29 HEALTH TREATMENT AND RELATED SERVICES.

30 (II) THE EXPANSION OF THE EXISTING WEB PORTALS,

1 INCLUDING SERVICES AND RESOURCES FOR MILITARY VETERANS
2 AND THEIR FAMILIES, INCLUDING COMPREHENSIVE REFERRAL
3 SERVICES FOR TRANSITIONAL, TEMPORARY AND PERMANENT
4 HOUSING, JOB PLACEMENT AND CAREER COUNSELING AND OTHER
5 SERVICES FOR MILITARY VETERANS RETURNING TO CIVILIAN
6 LIFE.

7 (2) (RESERVED).

8 (3) SUBJECT TO THE AVAILABILITY OF FEDERAL MONEY AND
9 ELIGIBILITY UNDER FEDERAL TANFBG RULES, GRANTEES WHO OPERATED
10 WITHIN THE PA WORKWEAR PROGRAM IN THE PRIOR FISCAL YEAR AND
11 WHO REMAIN IN OPERATION SHALL BE OFFERED A GRANT FOR THE
12 FISCAL YEAR TO CONTINUE SERVICE DELIVERY UNDER SUBSTANTIALLY
13 SIMILAR TERMS AS PREVIOUS PA WORKWEAR GRANTS UNLESS BOTH
14 PARTIES AGREE TO ALTERNATE TERMS. NOTHING IN THIS PARAGRAPH
15 SHALL PROHIBIT THE DEPARTMENT OF HUMAN SERVICES FROM OFFERING
16 A GRANT TO A PROSPECTIVE PA WORKWEAR PROVIDER TO REPLACE A
17 PRIOR GRANTEE WHO CHOOSES NOT TO CONTINUE TO OPERATE IN THE
18 PROGRAM.

19 (4) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
20 CAPITATION:

21 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
22 FISCAL YEAR SHALL BE USED FOR PREVENTION AND TREATMENT OF
23 DEPRESSION AND ITS COMPLICATIONS IN OLDER PENNSYLVANIANS
24 IN A COUNTY OF THE SECOND CLASS.

25 (II) SUBJECT TO FEDERAL APPROVAL AS MAY BE NECESSARY
26 AND CONTINGENT ON FEDERAL FINANCIAL PARTICIPATION,
27 SUFFICIENT FUNDS ARE INCLUDED TO PROVIDE RATES FOR
28 AMBULANCE TRANSPORTATION AT THE FOLLOWING AMOUNTS,
29 BEGINNING ON JANUARY 1, 2023:

30 (A) FOR BASIC LIFE SUPPORT, NOT LESS THAN \$325

1 PER LOADED TRIP.

2 (B) FOR ADVANCED LIFE SUPPORT, NOT LESS THAN
3 \$400 PER LOADED TRIP.

4 (C) FOR GROUND MILEAGE, NOT LESS THAN \$4 PER
5 MILE FOR EACH LOADED MILE BEYOND 20 LOADED MILES.

6 (5) THE FOLLOWING SHALL APPLY TO AMOUNTS APPROPRIATED
7 FOR MEDICAL ASSISTANCE FEE-FOR-SERVICE:

8 (I) PAYMENTS TO HOSPITALS FOR COMMUNITY ACCESS FUND
9 GRANTS SHALL BE DISTRIBUTED UNDER THE FORMULAS UTILIZED
10 FOR THESE GRANTS IN FISCAL YEAR 2014-2015. IF THE TOTAL
11 FUNDING AVAILABLE UNDER THIS SUBPARAGRAPH IS LESS THAN
12 THAT AVAILABLE IN FISCAL YEAR 2014-2015, PAYMENTS SHALL
13 BE MADE ON A PRO RATA BASIS.

14 (II) AMOUNTS ALLOCATED FROM MONEY APPROPRIATED FOR
15 FEE-FOR-SERVICE USED FOR THE SELECTPLAN FOR WOMEN'S
16 PREVENTATIVE HEALTH SERVICES SHALL BE USED FOR WOMEN'S
17 MEDICAL SERVICES, INCLUDING NONINVASIVE CONTRACEPTION
18 SUPPLIES.

19 (III) NOTWITHSTANDING ANY OTHER LAW, MONEY
20 APPROPRIATED FOR MEDICAL ASSISTANCE PAYMENTS FOR FEE-FOR-
21 SERVICE CARE, EXCLUSIVE OF INPATIENT SERVICES PROVIDED
22 THROUGH CAPITATION PLANS, SHALL INCLUDE SUFFICIENT MONEY
23 FOR TWO SEPARATE ALL PATIENT REFINED DIAGNOSTIC RELATED
24 GROUP PAYMENTS FOR INPATIENT ACUTE CARE GENERAL HOSPITAL
25 STAYS FOR:

26 (A) NORMAL NEWBORN CARE; AND

27 (B) MOTHERS' OBSTETRICAL DELIVERY.

28 (IV) NO LESS THAN \$330,000 SHALL BE USED FOR CLEFT
29 PALATES AND OTHER CRANIOFACIAL ANOMALIES.

30 (V) NO LESS THAN \$800,000 SHALL BE DISTRIBUTED TO A

1 HOSPITAL FOR CLINICAL OPHTHALMOLOGIC SERVICES LOCATED IN
2 A CITY OF THE FIRST CLASS.

3 (VI) NO LESS THAN \$700,000 SHALL BE DISTRIBUTED FOR
4 IMPROVEMENTS TO AN ACUTE CARE HOSPITAL LOCATED IN A CITY
5 OF THE FIRST CLASS.

6 (VII) NO LESS THAN \$5,000,000 SHALL BE DISTRIBUTED
7 TO A HOSPITAL IN A CITY OF THE THIRD CLASS IN A HOME RULE
8 COUNTY THAT WAS FORMERLY A COUNTY OF THE SECOND CLASS A,
9 PROVIDED THAT SERVICES AND SPECIALTIES AVAILABLE ON THE
10 EFFECTIVE DATE OF THIS PARAGRAPH MUST REMAIN AVAILABLE
11 UNTIL JULY 1, 2023, AND COMPLIANCE WITH ANY OTHER
12 REQUIREMENTS IMPOSED BY THE DEPARTMENT OF HUMAN SERVICES.
13 THE DEPARTMENT OF HUMAN SERVICES MAY RECOUP FUNDS FROM
14 ANY HOSPITAL FAILING TO MEET THE CONDITIONS UNDER THIS
15 PARAGRAPH.

16 (VIII) NO LESS THAN \$2,000,000 SHALL BE DISTRIBUTED
17 TO A UNIVERSITY LOCATED IN A CITY OF THE FIRST CLASS TO
18 RESEARCH THE IMPACT OF TRAUMA-INFORMED PROGRAMS ON
19 COMMUNITY VIOLENCE PREVENTION AND HEALTH DISPARITIES.

20 (IX) NO LESS THAN \$3,000,000 SHALL BE DISTRIBUTED TO
21 AN ENROLLED OUTPATIENT THERAPY SERVICE PROVIDER LOCATED
22 IN A CITY OF THE SECOND CLASS IN A COUNTY OF THE SECOND
23 CLASS THAT PROVIDES BEHAVIORAL HEALTH AND MEDICAL
24 REHABILITATION PEDIATRIC OUTPATIENT SERVICES.

25 (X) NO LESS THAN \$2,500,000 SHALL BE DISTRIBUTED TO
26 AN ACUTE CARE HOSPITAL IN A CITY OF THE THIRD CLASS WITH
27 A POPULATION BETWEEN 14,000 AND 15,000 ACCORDING TO THE
28 MOST RECENT FEDERAL DECENNIAL CENSUS IN A COUNTY OF THE
29 THIRD CLASS WITH A POPULATION BETWEEN 360,000 AND 370,000
30 ACCORDING TO THE MOST RECENT FEDERAL DECENNIAL CENSUS.

1 (XI) SUBJECT TO FEDERAL APPROVAL AS MAY BE NECESSARY
2 AND CONTINGENT ON FEDERAL FINANCIAL PARTICIPATION,
3 SUFFICIENT FUNDS ARE INCLUDED TO PROVIDE RATES FOR
4 AMBULANCE TRANSPORTATION AT THE FOLLOWING AMOUNTS,
5 BEGINNING ON JANUARY 1, 2023:

6 (A) FOR BASIC LIFE SUPPORT, NOT LESS THAN \$325
7 PER LOADED TRIP.

8 (B) FOR ADVANCED LIFE SUPPORT, NOT LESS THAN
9 \$400 PER LOADED TRIP.

10 (C) FOR GROUND MILEAGE, NOT LESS THAN \$4 PER
11 MILE FOR EACH LOADED MILE BEYOND 20 LOADED MILES.

12 (6) TO SUPPLEMENT THE MONEY APPROPRIATED TO THE
13 DEPARTMENT FOR MEDICAL ASSISTANCE FOR WORKERS WITH
14 DISABILITIES, IN ADDITION TO THE MONTHLY PREMIUM UNDER
15 SECTION 1503(B)(1) OF THE ACT OF JUNE 26, 2001 (P.L.755,
16 NO.77), KNOWN AS THE TOBACCO SETTLEMENT ACT, THE DEPARTMENT
17 MAY ADJUST THE PERCENTAGE OF THE PREMIUM UPON APPROVAL OF THE
18 CENTERS FOR MEDICARE AND MEDICAID SERVICES AS AUTHORIZED
19 UNDER FEDERAL REQUIREMENTS. FAILURE TO MAKE PAYMENTS IN
20 ACCORDANCE WITH THIS PARAGRAPH OR SECTION 1503(B)(1) OF THE
21 TOBACCO SETTLEMENT ACT SHALL RESULT IN THE TERMINATION OF
22 MEDICAL ASSISTANCE COVERAGE.

23 (7) QUALIFYING PHYSICIAN PRACTICE PLANS THAT RECEIVED
24 MONEY FOR FISCAL YEAR 2017-2018 SHALL NOT RECEIVE LESS THAN
25 THE STATE APPROPRIATION MADE AVAILABLE TO THOSE PHYSICIAN
26 PRACTICE PLANS DURING FISCAL YEAR 2017-2018.

27 (8) FEDERAL OR STATE MONEY APPROPRIATED UNDER THE
28 GENERAL APPROPRIATION ACT OF 2022 IN ACCORDANCE WITH 35
29 PA.C.S. § 8107.3 (RELATING TO FUNDING) NOT USED TO MAKE
30 PAYMENTS TO HOSPITALS QUALIFYING AS LEVEL III TRAUMA CENTERS

1 OR SEEKING ACCREDITATION AS LEVEL III TRAUMA CENTERS SHALL BE
2 USED TO MAKE PAYMENTS TO HOSPITALS QUALIFYING AS LEVELS I AND
3 II TRAUMA CENTERS.

4 (9) QUALIFYING ACADEMIC MEDICAL CENTERS THAT RECEIVED
5 MONEY FOR FISCAL YEAR 2017-2018 SHALL RECEIVE THE SAME AMOUNT
6 FROM THE STATE APPROPRIATION MADE AVAILABLE TO THOSE ACADEMIC
7 MEDICAL CENTERS DURING FISCAL YEAR 2017-2018.

8 (10) MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
9 TRANSPORTATION SHALL ONLY BE UTILIZED AS A PAYMENT OF LAST
10 RESORT FOR TRANSPORTATION FOR ELIGIBLE MEDICAL ASSISTANCE
11 RECIPIENTS.

12 (11) THE FOLLOWING SHALL APPLY:

13 (I) MONEY APPROPRIATED FOR WOMEN'S SERVICE PROGRAMS
14 GRANTS TO NONPROFIT AGENCIES WHOSE PRIMARY FUNCTION IS TO
15 PROMOTE CHILDBIRTH AND PROVIDE ALTERNATIVES TO ABORTION
16 SHALL BE EXPENDED TO PROVIDE SERVICES TO WOMEN UNTIL
17 CHILDBIRTH AND FOR UP TO 12 MONTHS THEREAFTER, INCLUDING
18 FOOD, SHELTER, CLOTHING, HEALTH CARE, COUNSELING,
19 ADOPTION SERVICES, PARENTING CLASSES, ASSISTANCE FOR
20 POSTDELIVERY STRESS AND OTHER SUPPORTIVE PROGRAMS AND
21 SERVICES AND FOR RELATED OUTREACH PROGRAMS. AGENCIES MAY
22 SUBCONTRACT WITH OTHER NONPROFIT ENTITIES THAT OPERATE
23 PROJECTS DESIGNED SPECIFICALLY TO PROVIDE ALL OR A
24 PORTION OF THESE SERVICES. PROJECTS RECEIVING MONEY
25 REFERRED TO IN THIS SUBPARAGRAPH SHALL NOT PROMOTE, REFER
26 FOR OR PERFORM ABORTIONS OR ENGAGE IN ANY COUNSELING
27 WHICH IS INCONSISTENT WITH THE APPROPRIATION REFERRED TO
28 IN THIS SUBPARAGRAPH AND SHALL BE PHYSICALLY AND
29 FINANCIALLY SEPARATE FROM ANY COMPONENT OF ANY LEGAL
30 ENTITY ENGAGING IN SUCH ACTIVITIES.

1 (II) FEDERAL MONEY APPROPRIATED FOR TANFBG
2 ALTERNATIVES TO ABORTION SHALL BE UTILIZED SOLELY FOR
3 SERVICES TO WOMEN WHOSE GROSS FAMILY INCOME IS BELOW 185%
4 OF THE FEDERAL POVERTY GUIDELINES.

5 (12) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
6 LONG-TERM LIVING:

7 (I) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE 2014-
8 2015 FISCAL YEAR SHALL BE DISTRIBUTED TO A COUNTY NURSING
9 HOME LOCATED IN A HOME RULE COUNTY THAT WAS FORMERLY A
10 COUNTY OF THE SECOND CLASS A WITH MORE THAN 725 BEDS AND
11 A MEDICAID ACUITY AT 0.79 AS OF AUGUST 1, 2015.

12 (II) NO LESS THAN THE AMOUNT USED IN THE 2020-2021
13 FISCAL YEAR SHALL BE DISTRIBUTED TO A NONPUBLIC NURSING
14 HOME LOCATED IN A COUNTY OF THE FIRST CLASS WITH MORE
15 THAN 395 BEDS AND A MEDICAID ACUITY AT 1.15 AS OF AUGUST
16 1, 2021, TO ENSURE ACCESS TO NECESSARY NURSING CARE IN
17 THAT COUNTY.

18 (III) \$5,000,000 SHALL BE DISTRIBUTED TO A NONPUBLIC
19 NURSING HOME LOCATED IN A COUNTY OF THE EIGHTH CLASS WITH
20 MORE THAN 119 BEDS AND A MEDICAID ACUITY AT 1.07 AS OF
21 AUGUST 1, 2021, TO ENSURE ACCESS TO NECESSARY NURSING
22 HOME CARE IN THAT COUNTY.

23 (IV) AN ADDITIONAL \$500,000 SHALL BE PAID IN EQUAL
24 PAYMENTS TO NURSING FACILITIES WHICH REMAIN OPEN AS OF
25 THE EFFECTIVE DATE OF THIS SECTION THAT QUALIFIED FOR
26 SUPPLEMENTAL VENTILATOR CARE AND TRACHEOSTOMY CARE
27 PAYMENTS IN FISCAL YEAR 2014-2015 WITH A PERCENTAGE OF
28 MEDICAL ASSISTANCE RECIPIENT RESIDENTS WHO REQUIRED
29 MEDICALLY NECESSARY VENTILATOR CARE OR TRACHEOSTOMY CARE
30 GREATER THAN 90%.

1 (V) SUBJECT TO FEDERAL APPROVAL OF NECESSARY
2 AMENDMENTS OF THE TITLE XIX STATE PLAN, \$16,000,000 IS
3 ALLOCATED FOR MEDICAL ASSISTANCE DAY-ONE INCENTIVE
4 PAYMENTS TO QUALIFIED NONPUBLIC NURSING FACILITIES UNDER
5 METHODOLOGY AND CRITERIA UNDER SECTION 443.1(7)(VI) OF
6 THE HUMAN SERVICES CODE. THE DEPARTMENT OF HUMAN SERVICES
7 SHALL DETERMINE A NONPUBLIC NURSING FACILITY'S OVERALL
8 AND MEDICAL ASSISTANCE OCCUPANCY RATE TO QUALIFY FOR A
9 MEDICAL ASSISTANCE DAY-ONE INCENTIVE PAYMENT FOR THE
10 FISCAL YEAR BASED ON A NURSING FACILITY'S RESIDENT DAY
11 QUARTER ENDING DECEMBER 31, 2019, FOR THE FIRST OF TWO
12 PAYMENTS AND A NURSING FACILITY'S RESIDENT DAY QUARTER
13 ENDING MARCH 31, 2020, FOR THE SECOND OF TWO PAYMENTS.

14 (VI) NO LESS THAN \$500,000 SHALL BE ALLOCATED TO A
15 SPECIAL REHABILITATION FACILITY IN PEER GROUP NUMBER 13
16 IN A CITY OF THE THIRD CLASS WITH A POPULATION BETWEEN
17 115,000 AND 120,000 BASED UPON THE MOST RECENT FEDERAL
18 DECENNIAL CENSUS.

19 (VII) SUBJECT TO FEDERAL APPROVAL, SUFFICIENT FUNDS
20 ARE INCLUDED TO PROVIDE A 17.5% ANNUALIZED RATE INCREASE
21 EFFECTIVE JANUARY 1, 2023, THAT IS CALCULATED IN
22 ACCORDANCE WITH SECTION 443.1 OF THE HUMAN SERVICES CODE
23 AND 55 PA. CODE CHS. 1187 (RELATING TO NURSING FACILITY
24 SERVICES) AND 1189 (RELATING TO COUNTY NURSING FACILITY
25 SERVICES), INCLUDING FOR COSTS ASSOCIATED WITH COMPLIANCE
26 WITH SECTION 443.13 OF THE HUMAN SERVICES CODE.

27 (13) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
28 COMMUNITY HEALTHCHOICES, SUBJECT TO FEDERAL APPROVAL,
29 SUFFICIENT FUNDS ARE INCLUDED TO MAKE PAYMENTS WITH DATES OF
30 SERVICE BEGINNING JANUARY 1, 2023, IN ACCORDANCE WITH SECTION

1 443.1(7)(IV.1) OF THE HUMAN SERVICES CODE.

2 (14) FROM MONEY APPROPRIATED FOR AUTISM INTERVENTION AND
3 SERVICES:

4 (I) \$600,000 SHALL BE ALLOCATED TO A BEHAVIORAL
5 HEALTH FACILITY LOCATED IN A COUNTY OF THE FIFTH CLASS
6 WITH A POPULATION BETWEEN 130,000 AND 135,000 UNDER THE
7 MOST RECENT FEDERAL DECENNIAL CENSUS AND SHALL BE
8 DISTRIBUTED TO A HEALTH SYSTEM THAT OPERATES BOTH A
9 GENERAL ACUTE CARE HOSPITAL AND A BEHAVIORAL HEALTH
10 FACILITY THAT HAS A CENTER FOR AUTISM AND DEVELOPMENTAL
11 DISABILITIES LOCATED IN A COUNTY OF THE FIFTH CLASS WITH
12 A POPULATION BETWEEN 130,000 AND 135,000 UNDER THE MOST
13 RECENT FEDERAL DECENNIAL CENSUS;

14 (II) \$300,000 SHALL BE ALLOCATED TO AN INSTITUTION
15 OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND
16 DIAGNOSTIC CURRICULUM LOCATED IN A CITY OF THE FIRST
17 CLASS THAT OPERATES A CENTER FOR AUTISM IN A COUNTY OF
18 THE SECOND CLASS A;

19 (III) \$300,000 SHALL BE ALLOCATED TO AN INSTITUTION
20 OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND
21 DIAGNOSTIC CURRICULUM AND IS LOCATED IN A COUNTY OF THE
22 SECOND CLASS;

23 (IV) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE
24 2014-2015 FISCAL YEAR SHALL BE ALLOCATED FOR PROGRAMS TO
25 PROMOTE THE HEALTH AND FITNESS OF PERSONS WITH
26 DEVELOPMENTAL DISABILITIES LOCATED IN A CITY OF THE FIRST
27 CLASS;

28 (V) \$500,000 SHALL BE ALLOCATED FOR THE EXPANSION OF
29 AN ADULT AUTISM PROGRAM IN A COUNTY OF THE THIRD CLASS;
30 AND

1 (VI) \$600,000 SHALL BE ALLOCATED FOR AN ENTITY THAT
2 PROVIDES ALTERNATIVE EDUCATIONAL SERVICES TO INDIVIDUALS
3 WITH AUTISM AND DEVELOPMENTAL DISABILITIES IN THE COUNTY
4 WHICH WAS MOST RECENTLY DESIGNATED AS A COUNTY OF THE
5 SECOND CLASS A.

6 (15) (RESERVED).

7 (16) FROM MONEY APPROPRIATED FOR CHILD-CARE SERVICES, NO
8 LESS THAN \$25,000,000 SHALL BE ALLOCATED TO APPLY AN INCOME
9 LIMIT FOR SUBSIDIZED CHILD CARE DURING REDETERMINATION OF
10 ELIGIBILITY TO NO MORE THAN 300% OF THE FEDERAL POVERTY
11 INCOME GUIDELINES OR 85% OF THE STATE MEDIAN INCOME,
12 WHICHEVER IS LOWER. NOTWITHSTANDING ANY OTHER PROVISION OF
13 LAW, THE DEPARTMENT SHALL DETERMINE COPAYMENT AMOUNTS FOR
14 FAMILY INCOMES ABOVE 235% OF THE FEDERAL POVERTY INCOME
15 GUIDELINES IN ORDER TO SUPPORT ECONOMIC SELF-SUFFICIENCY. THE
16 DEPARTMENT SHALL TRANSMIT NOTICE OF THE COPAYMENT SCHEDULE TO
17 THE LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN THE
18 PENNSYLVANIA BULLETIN.

19 (17) (RESERVED).

20 (18) MONEY APPROPRIATED FOR BREAST CANCER SCREENING MAY
21 BE USED FOR WOMEN'S MEDICAL SERVICES, INCLUDING NONINVASIVE
22 CONTRACEPTION SUPPLIES.

23 (19) FROM THE APPROPRIATION FOR 2-1-1 COMMUNICATIONS,
24 \$750,000 SHALL BE ALLOCATED FOR A STATEWIDE 2-1-1 SYSTEM
25 GRANT PROGRAM.

26 (20) THE APPROPRIATION FOR SERVICES FOR THE VISUALLY
27 IMPAIRED INCLUDES THE FOLLOWING:

28 (I) AN ALLOCATION OF \$3,084,000 FOR A STATEWIDE
29 PROFESSIONAL SERVICES PROVIDER ASSOCIATION FOR THE BLIND
30 TO PROVIDE TRAINING AND SUPPORTIVE SERVICES FOR

1 INDIVIDUALS WHO ARE BLIND AND PRESCHOOL VISION SCREENINGS
2 AND EYE SAFETY EDUCATION; AND

3 (II) AN ALLOCATION OF \$618,000 TO PROVIDE
4 SPECIALIZED SERVICES AND PREVENTION OF BLINDNESS SERVICES
5 IN CITIES OF THE FIRST CLASS.

6 (21) THE PROVISIONS OF 8 U.S.C. §§ 1611 (RELATING TO
7 ALIENS WHO ARE NOT QUALIFIED ALIENS INELIGIBLE FOR FEDERAL
8 PUBLIC BENEFITS), 1612 (RELATING TO LIMITED ELIGIBILITY OF
9 QUALIFIED ALIENS FOR CERTAIN FEDERAL PROGRAMS) AND 1642
10 (RELATING TO VERIFICATION OF ELIGIBILITY FOR FEDERAL PUBLIC
11 BENEFITS) SHALL APPLY TO PAYMENTS AND PROVIDERS.

12 (22) THE FOLLOWING DUTY SHALL APPLY:

13 (I) THE SECRETARY OF HUMAN SERVICES SHALL REPORT ON
14 A QUARTERLY BASIS IN PERSON TO THE SECRETARY, THE
15 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
16 APPROPRIATIONS COMMITTEE OF THE SENATE AND THE
17 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
18 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES
19 INFORMATION DOCUMENTING EACH OF THE FOLLOWING STATE
20 APPROPRIATIONS AND THEIR ASSOCIATED FEDERAL
21 APPROPRIATIONS:

22 (A) MEDICAL ASSISTANCE - CAPITATION.

23 (B) MEDICAL ASSISTANCE - FEE-FOR-SERVICE.

24 (C) PAYMENT TO FEDERAL GOVERNMENT - MEDICARE
25 DRUG PROGRAM.

26 (D) MEDICAL ASSISTANCE - WORKERS WITH
27 DISABILITIES.

28 (E) MEDICAL ASSISTANCE - LONG-TERM LIVING.

29 (F) MEDICAL ASSISTANCE - COMMUNITY
30 HEALTHCHOICES.

1 (G) LONG-TERM CARE MANAGED CARE.
2 (H) INTELLECTUAL DISABILITIES - INTERMEDIATE
3 CARE FACILITIES.
4 (I) INTELLECTUAL DISABILITIES - COMMUNITY WAIVER
5 PROGRAM.
6 (J) AUTISM INTERVENTION AND SERVICES.
7 (K) EARLY INTERVENTION.
8 (II) THE INFORMATION INCLUDED IN A REPORT UNDER
9 SUBPARAGRAPH (I) SHALL INCLUDE THE FOLLOWING:
10 (A) NUMBER OF ENROLLEES BY MONTH.
11 (B) AVERAGE COST PER ENROLLEE.
12 (C) REQUIRED PAYMENT AMOUNTS BY APPROPRIATION
13 DURING THE FISCAL YEAR.
14 (D) REVISED ESTIMATE OF THE MONEY NEEDED BY
15 APPROPRIATION TO MAKE REQUIRED PAYMENTS FOR THE
16 REMAINDER OF THE FISCAL YEAR.
17 (III) IF REVISED ESTIMATES UNDER SUBPARAGRAPH (II)
18 (D) INDICATE SUPPLEMENTAL MONEY MAY BE NECESSARY, THE
19 SECRETARY SHALL PROVIDE A DETAILED EXPLANATION, IN
20 WRITING, OF THE REASONS THE REVISED ESTIMATES DIFFER FROM
21 THE GENERAL APPROPRIATION ACT OF 2022, OR INFORMATION
22 PROVIDED PREVIOUSLY UNDER THIS PARAGRAPH.
23 (23) THE DEPARTMENT OF HUMAN SERVICES SHALL NOT ADD NON-
24 MEDICALLY NECESSARY SERVICES TO THE MEDICAL ASSISTANCE
25 PROGRAM THAT WOULD RESULT IN THE NEED FOR A SUPPLEMENTAL
26 APPROPRIATION WITHOUT THE APPROVAL OF THE GENERAL ASSEMBLY.
27 EACH PROPOSED SERVICE SHALL BE OUTLINED IN THE GOVERNOR'S
28 EXECUTIVE BUDGET OR SUBSEQUENT UPDATES PROVIDED IN WRITING TO
29 THE GENERAL ASSEMBLY.
30 (24) OF THE FUNDING APPROPRIATED FOR COVID RELIEF - ARPA

1 - ADULT MENTAL HEALTH PROGRAMS, NO FUNDING SHALL BE EXPENDED
2 UNTIL ENABLING LEGISLATION IS ENACTED BY THE GENERAL
3 ASSEMBLY.

4 SECTION 1731-F.1. DEPARTMENT OF REVENUE (RESERVED).

5 SECTION 1732-F.1. DEPARTMENT OF STATE (RESERVED).

6 SECTION 1733-F.1. DEPARTMENT OF TRANSPORTATION.

7 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
8 DEPARTMENT OF TRANSPORTATION:

9 (1) FROM MONEY APPROPRIATED FOR INFRASTRUCTURE PROJECTS,
10 \$1,900,000 SHALL BE ALLOCATED FOR COSTS RELATED TO CAPITAL
11 EQUIPMENT FOR A RURAL TRANSIT SERVICE HEADQUARTERED IN THIS
12 COMMONWEALTH THAT PROVIDES INTERCITY LINE-RUN SERVICE WITH AT
13 LEAST SIX DIFFERENT LINE RUNS.

14 (2) (RESERVED).

15 SECTION 1734-F.1. PENNSYLVANIA STATE POLICE (RESERVED).

16 SECTION 1735-F.1. PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.

17 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
18 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:

19 (1) MONEY APPROPRIATED FOR SEARCH AND RESCUE PROGRAMS
20 SHALL BE USED TO SUPPORT PROGRAMS RELATED TO TRAINING WORKING
21 SERVICE DOGS FOCUSING ON RESCUE AND PUBLIC SAFETY.

22 (2) MONEY APPROPRIATED FOR THE STATE FIRE COMMISSIONER
23 INCLUDES FUNDING FOR A STATEWIDE RECRUITMENT AND RETENTION
24 COORDINATOR AND REGIONAL TECHNICAL ADVISORS TO DEVELOP,
25 IMPLEMENT AND DELIVER RECRUITMENT AND RETENTION TRAINING
26 PROGRAMS AND PROVIDE TECHNICAL ASSISTANCE TO LOCAL FIRE
27 ORGANIZATIONS AND LOCAL GOVERNMENTS.

28 (3) MONEY APPROPRIATED FOR STATE DISASTER ASSISTANCE
29 SHALL BE USED TO PROVIDE INDIVIDUAL DISASTER RECOVERY
30 ASSISTANCE TO ASSIST IN THE RECOVERY FROM EMERGENCIES AND

1 NON-FEDERALLY DECLARED DISASTERS. AMOUNTS UNDER THIS
2 PARAGRAPH MAY BE USED FOR CRITICAL NEEDS ASSISTANCE AND TO
3 REPAIR DAMAGE TO RESIDENTIAL PROPERTIES NOT COMPENSATED BY
4 INSURANCE OR ANY OTHER FUNDING SOURCES. THE AGENCY SHALL
5 PUBLISH GUIDELINES TO IMPLEMENT THIS PARAGRAPH.

6 SECTION 1736-F.1. STATE-RELATED UNIVERSITIES.

7 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR STATE-RELATED
8 UNIVERSITIES:

9 (1) REPRESENTATIVES FROM A STATE-RELATED UNIVERSITY
10 WHICH RECEIVES FUNDING UNDER THE ACT OF , (P.L. , NO.) KNOWN
11 AS THE STATE-RELATED UNIVERSITY NONPREFERRED APPROPRIATION
12 ACT OF 2022, SHALL APPEAR BEFORE THE APPROPRIATIONS COMMITTEE
13 OF THE SENATE AND THE APPROPRIATIONS COMMITTEE OF THE HOUSE
14 OF REPRESENTATIVES NO FEWER THAN THREE TIMES DURING THE
15 FISCAL YEAR.

16 (2) EVERY TUITION INVOICE THAT INCLUDES A DISCOUNT DUE
17 TO MONEY APPROPRIATED UNDER THE STATE-RELATED UNIVERSITY
18 NONPREFERRED APPROPRIATION ACT OF 2022 SHALL SPECIFY THAT THE
19 FUNDING FOR THE DISCOUNT COMES FROM MONEY APPROPRIATED BY THE
20 GENERAL ASSEMBLY.

21 SECTION 1737-F.1. STATE SYSTEM OF HIGHER EDUCATION (RESERVED).

22 SECTION 1738-F.1. PENNSYLVANIA HIGHER EDUCATION ASSISTANCE
23 AGENCY.

24 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
25 PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY:

26 (1) THE PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY
27 SHALL ALLOCATE \$500,000 FROM THE HIGHER EDUCATION ASSISTANCE
28 FUND FOR THE CHEYNEY UNIVERSITY KEYSTONE ACADEMY.

29 (2) FROM MONEY APPROPRIATED FOR PAYMENT OF EDUCATION
30 ASSISTANCE GRANTS, THE AMOUNT OF \$1,000,000 SHALL BE

1 ALLOCATED TO A STATE-OWNED UNIVERSITY LOCATED IN TIOGA COUNTY
2 FOR MERIT SCHOLARSHIPS.

3 (3) FROM MONEY APPROPRIATED FOR PENNSYLVANIA INTERNSHIP
4 PROGRAM GRANTS, FUNDS MAY BE USED FOR INTERNSHIP AND SEMINAR
5 PROGRAMS.

6 SECTION 1739-F.1. THADDEUS STEVENS COLLEGE OF TECHNOLOGY.

7 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE THADDEUS
8 STEVENS COLLEGE OF TECHNOLOGY:

9 (1) FROM FUNDS APPROPRIATED FOR THADDEUS STEVENS COLLEGE
10 OF TECHNOLOGY, THE PRESIDENT OF THE COLLEGE SHALL CAUSE TO BE
11 PREPARED AND SUBMITTED TO THE PRESIDENT PRO TEMPORE OF THE
12 SENATE, THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, THE
13 MAJORITY LEADER AND THE MINORITY LEADER OF SENATE, THE
14 MAJORITY LEADER AND THE MINORITY LEADER OF THE HOUSE OF
15 REPRESENTATIVES, THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
16 THE EDUCATION COMMITTEE OF THE SENATE, THE CHAIRPERSON AND
17 MINORITY CHAIRPERSON OF THE EDUCATION COMMITTEE OF THE HOUSE
18 OF REPRESENTATIVES AND THE SECRETARY OF EDUCATION A
19 COMPREHENSIVE REPORT OUTLINING THE USE OF FUNDS APPROPRIATED,
20 TO SPECIFICALLY INCLUDE THE STRATEGIES AND USE OF FUNDS TO
21 EXPAND STUDENT ENROLLMENT.

22 (2) (RESERVED).

23 SECTION 1740-F.1. PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION

24 (RESERVED).

25 SECTION 1741-F.1. ENVIRONMENTAL HEARING BOARD (RESERVED).

26 SECTION 1742-F.1. HEALTH CARE COST CONTAINMENT COUNCIL

27 (RESERVED).

28 SECTION 1743-F.1. STATE ETHICS COMMISSION (RESERVED).

29 SECTION 1744-F.1. COMMONWEALTH FINANCING AUTHORITY.

30 NOTWITHSTANDING ANY PROVISION OF LAW OR GUIDELINES TO THE

1 CONTRARY, FOR THE PURPOSES OF THE STATEWIDE LOCAL SHARE ACCOUNT
2 PROGRAM, THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT
3 MAY NOT DEEM AN APPLICATION INELIGIBLE IF IT IS FOR A PROJECT
4 WHERE A DOWN PAYMENT WAS REQUIRED AND THE APPLICANT MADE THE
5 DOWN PAYMENT AFTER THE APPLICATION SUBMISSION DATE. THIS SECTION
6 SHALL APPLY REGARDLESS OF WHEN A PURCHASE AGREEMENT WAS
7 EXECUTED.

8 SUBARTICLE C

9 STATE GOVERNMENT SUPPORT AGENCIES

10 SECTION 1751-F.1. LEGISLATIVE REFERENCE BUREAU (RESERVED).

11 SECTION 1752-F.1. LEGISLATIVE BUDGET AND FINANCE COMMITTEE
12 (RESERVED).

13 SECTION 1753-F.1. LEGISLATIVE DATA PROCESSING COMMITTEE
14 (RESERVED).

15 SECTION 1754-F.1. JOINT STATE GOVERNMENT COMMISSION (RESERVED).

16 SECTION 1755-F.1. LOCAL GOVERNMENT COMMISSION (RESERVED).

17 SECTION 1756-F.1. LEGISLATIVE AUDIT ADVISORY COMMISSION
18 (RESERVED).

19 SECTION 1757-F.1. INDEPENDENT REGULATORY REVIEW COMMISSION
20 (RESERVED).

21 SECTION 1758-F.1. CAPITOL PRESERVATION COMMITTEE (RESERVED).

22 SECTION 1759-F.1. PENNSYLVANIA COMMISSION ON SENTENCING
23 (RESERVED).

24 SECTION 1760-F.1. CENTER FOR RURAL PENNSYLVANIA (RESERVED).

25 SECTION 1761-F.1. COMMONWEALTH MAIL PROCESSING CENTER
26 (RESERVED).

27 SECTION 1762-F.1. LEGISLATIVE REAPPORTIONMENT COMMISSION
28 (RESERVED).

29 SECTION 1763-F.1. INDEPENDENT FISCAL OFFICE (RESERVED).

30 SUBARTICLE D

1 JUDICIAL DEPARTMENT

2 SECTION 1771-F.1. SUPREME COURT (RESERVED).

3 SECTION 1772-F.1. SUPERIOR COURT (RESERVED).

4 SECTION 1773-F.1. COMMONWEALTH COURT (RESERVED).

5 SECTION 1774-F.1. COURTS OF COMMON PLEAS (RESERVED).

6 SECTION 1775-F.1. COMMUNITY COURTS; MAGISTERIAL DISTRICT JUDGES
7 (RESERVED).

8 SECTION 1776-F.1. PHILADELPHIA MUNICIPAL COURT (RESERVED).

9 SECTION 1777-F.1. JUDICIAL CONDUCT BOARD (RESERVED).

10 SECTION 1778-F.1. COURT OF JUDICIAL DISCIPLINE (RESERVED).

11 SECTION 1779-F.1. JUROR COST REIMBURSEMENT (RESERVED).

12 SECTION 1780-F.1. COUNTY COURT REIMBURSEMENT (RESERVED).

13 SUBARTICLE E

14 GENERAL ASSEMBLY

15 (RESERVED)

16 ARTICLE XVII-F.2

17 2022-2023 RESTRICTIONS ON APPROPRIATIONS

18 FOR FUNDS AND ACCOUNTS

19 SECTION 1701-F.2. APPLICABILITY.

20 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
21 APPLIES TO THE ACT OF _____, 2022 (P.L. _____, NO. _____), KNOWN AS
22 THE GENERAL APPROPRIATION ACT OF 2022, AND ALL OTHER
23 APPROPRIATION ACTS OF 2022.

24 SECTION 1702-F.2. DEFINITIONS.

25 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
26 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
27 CONTEXT CLEARLY INDICATES OTHERWISE:

28 "GENERAL APPROPRIATION ACT OF 2022." THE ACT OF _____, 2022
29 (P.L. _____, NO. _____), KNOWN AS THE GENERAL APPROPRIATION ACT OF 2022.

30 "MOST RECENT FEDERAL DECENNIAL CENSUS." THE POPULATION

1 FIGURES FOR THE MOST RECENT FEDERAL DECENNIAL CENSUS AS
2 PUBLISHED BY THE DEPARTMENT OF GENERAL SERVICES IN THE MOST
3 RECENT PENNSYLVANIA MANUAL AS OF THE EFFECTIVE DATE OF THIS
4 SECTION.

5 SECTION 1703-F.2. STATE LOTTERY FUND.

6 THE FOLLOWING APPLY:

7 (1) MONEY APPROPRIATED FOR PENNCARE SHALL NOT BE
8 UTILIZED FOR ADMINISTRATIVE COSTS BY THE DEPARTMENT OF AGING.

9 (2) (RESERVED).

10 SECTION 1704-F.2. TOBACCO SETTLEMENT FUND (RESERVED).

11 SECTION 1705-F.2. JUDICIAL COMPUTER SYSTEM AUGMENTATION ACCOUNT
12 (RESERVED).

13 SECTION 1706-F.2. EMERGENCY MEDICAL SERVICES OPERATING FUND
14 (RESERVED).

15 SECTION 1707-F.2. THE STATE STORES FUND (RESERVED).

16 SECTION 1708-F.2. MOTOR LICENSE FUND.

17 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FROM THE MOTOR
18 LICENSE FUND:

19 (1) FROM MONEY APPROPRIATED TO THE DEPARTMENT OF
20 TRANSPORTATION FOR MUNICIPAL TRAFFIC SIGNALS, \$5,000,000
21 SHALL BE USED BY THE DEPARTMENT OF TRANSPORTATION TO PROVIDE
22 GRANTS TO MUNICIPALITIES TO INSTALL AND MAINTAIN TRAFFIC
23 SIGNAL TECHNOLOGIES AT TRAFFIC CONTROL SIGNALS WHICH WILL BE
24 CONNECTED TO A CENTRAL LOCATION USING THE COMMONWEALTH
25 COMMUNICATIONS NETWORK. MUNICIPALITIES SHALL NOT BE REQUIRED
26 TO PROVIDE MATCHING FUNDS AS A CONDITION OF RECEIVING A GRANT
27 UNDER THIS PARAGRAPH. THE FOLLOWING TRAFFIC SIGNAL
28 TECHNOLOGIES SHALL BE ELIGIBLE FOR A GRANT UNDER THIS
29 PARAGRAPH:

30 (I) A SYSTEM THAT SYNCHRONIZES AND TIMES TRAFFIC

1 SIGNALS.

2 (II) ADAPTIVE SIGNAL CONTROL TECHNOLOGY THAT

3 UTILIZES SENSORS TO MONITOR TRAFFIC FLOW, VEHICLE DELAY

4 AND QUEUES IN ORDER TO OPTIMIZE THE TIMING PLAN OF THE

5 TRAFFIC SIGNAL IN REAL TIME.

6 (III) CONTROLLER, DETECTION AND COMMUNICATION

7 TECHNOLOGY TO SUPPORT TRAFFIC SIGNAL TIMING AND

8 SYNCHRONIZATION UPDATES USING AUTOMATED TRAFFIC SIGNAL

9 PERFORMANCE MEASURES.

10 (IV) CONTROLLER AND COMMUNICATION TECHNOLOGY TO

11 SUPPORT UNIFIED COMMAND AND CONTROL.

12 (2) (RESERVED).

13 SECTION 1709-F.2. AVIATION RESTRICTED ACCOUNT (RESERVED).

14 SECTION 1710-F.2. HAZARDOUS MATERIAL RESPONSE FUND (RESERVED).

15 SECTION 1711-F.2. MILK MARKETING FUND (RESERVED).

16 SECTION 1712-F.2. HOME INVESTMENT TRUST FUND (RESERVED).

17 SECTION 1713-F.2. TUITION ACCOUNT GUARANTEED SAVINGS PROGRAM

18 FUND (RESERVED).

19 SECTION 1714-F.2. BANKING FUND (RESERVED).

20 SECTION 1715-F.2. FIREARM RECORDS CHECK FUND (RESERVED).

21 SECTION 1716-F.2. BEN FRANKLIN TECHNOLOGY DEVELOPMENT AUTHORITY

22 FUND (RESERVED).

23 SECTION 1717-F.2. OIL AND GAS LEASE FUND (RESERVED).

24 SECTION 1718-F.2. HOME IMPROVEMENT ACCOUNT (RESERVED).

25 SECTION 1719-F.2. CIGARETTE FIRE SAFETY AND FIREFIGHTER

26 PROTECTION ACT ENFORCEMENT FUND (RESERVED).

27 SECTION 1720-F.2. INSURANCE REGULATION AND OVERSIGHT FUND

28 (RESERVED).

29 SECTION 1721-F.2. PENNSYLVANIA RACE HORSE DEVELOPMENT

30 RESTRICTED RECEIPTS ACCOUNT (RESERVED).

1 SECTION 1722-F.2. JUSTICE REINVESTMENT FUND (RESERVED).

2 SECTION 1723-F.2. MULTIMODAL TRANSPORTATION FUND (RESERVED).

3 SECTION 1724-F.2. STATE RACING FUND (RESERVED).

4 SECTION 1725-F.2. ABLE SAVINGS PROGRAM FUND (RESERVED).

5 SECTION 1726-F.2. TOURISM PROMOTION FUND (RESERVED).

6 SECTION 1727-F.2. ENHANCED REVENUE COLLECTION ACCOUNT

7 (RESERVED).

8 SECTION 1728-F.2. (RESERVED).

9 SECTION 1729-F.2. OPIOID SETTLEMENT RESTRICTED ACCOUNT.

10 FROM MONEY APPROPRIATED FROM THE OPIOID SETTLEMENT RESTRICTED
11 ACCOUNT, THE SUM OF \$1,000,000 SHALL BE DISTRIBUTED TO OFFICE OF
12 THE DISTRICT ATTORNEY IN A COUNTY OF THE THIRD CLASS WITH A
13 POPULATION BETWEEN 349,000 AND 350,000 UNDER THE MOST RECENT
14 FEDERAL DECENNIAL CENSUS.

15 SECTION 1730-F.2. COVID-19 RESPONSE RESTRICTED ACCOUNT

16 (RESERVED).

17 SECTION 1731-F.2. PENNSYLVANIA PREFERRED® TRADEMARK LICENSING
18 FUND.

19 NOTWITHSTANDING 3 PA.C.S. § 4616 (RELATING TO PENNSYLVANIA
20 PREFERRED® TRADEMARK LICENSING FUND), THE DEPARTMENT OF
21 AGRICULTURE MAY USE MONEY DEPOSITED INTO THE PENNSYLVANIA
22 PREFERRED® TRADEMARK LICENSING FUND TO PROMOTE ONE OR MORE OF
23 THE FUNDING OBJECTIVES UNDER 3 PA.C.S. § 4616(C) THROUGH THE
24 AWARDING OF GRANTS.

25 SECTION 1732-F.2. AGRICULTURAL CONSERVATION EASEMENT PURCHASE
26 FUND.

27 IN ADDITION TO THE USES PROVIDED IN SECTION 7.3 OF THE ACT OF
28 JUNE 18, 1982 (P.L.549, NO.159), ENTITLED "AN ACT PROVIDING FOR
29 THE ADMINISTRATION OF CERTAIN COMMONWEALTH FARMLAND WITHIN THE
30 DEPARTMENT OF AGRICULTURE," THE DEPARTMENT MAY USE UP TO A TOTAL

1 OF \$165,000 IN THE AGRICULTURAL CONSERVATION EASEMENT PURCHASE
2 FUND UNDER SECTION 7.1 OF THE ACT OF JUNE 18, 1982 (P.L.549,
3 NO.159), ENTITLED "AN ACT PROVIDING FOR THE ADMINISTRATION OF
4 CERTAIN COMMONWEALTH FARMLAND WITHIN THE DEPARTMENT OF
5 AGRICULTURE," TO ISSUE GRANTS NOT TO EXCEED \$5,000 EACH FOR
6 SUCCESSION PLANNING TO ENSURE THAT AGRICULTURAL OPERATIONS
7 CONTINUE ON LAND SUBJECT TO AGRICULTURAL CONSERVATION EASEMENTS.
8 THE DEPARTMENT, IN CONSULTATION WITH THE STATE AGRICULTURAL LAND
9 PRESERVATION BOARD, SHALL ESTABLISH ELIGIBILITY CRITERIA FOR
10 AWARDING GRANTS UNDER THIS SECTION.

11 SECTION 1733-F.2. RESTRICTED RECEIPT ACCOUNTS.

12 (A) AUTHORITY.--THE SECRETARY OF THE BUDGET MAY CREATE
13 RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF ADMINISTERING
14 FEDERAL GRANTS ONLY FOR THE PURPOSES DESIGNATED IN THIS SECTION.

15 (B) DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.--THE
16 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
17 DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT:

18 (1) ARC HOUSING REVOLVING LOAN PROGRAM.

19 (2) (RESERVED).

20 (C) DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES.--THE
21 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
22 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES:

23 (1) FEDERAL AID TO VOLUNTEER FIRE COMPANIES.

24 (2) LAND AND WATER CONSERVATION FUND ACT OF 1965 (PUBLIC
25 LAW 88-578, 16 U.S.C. § 460L-4 ET SEQ.).

26 (3) NATIONAL FOREST RESERVE ALLOTMENT.

27 (D) DEPARTMENT OF EDUCATION.--THE FOLLOWING RESTRICTED
28 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF
29 EDUCATION:

30 (1) EDUCATION OF THE DISABLED - PART C.

- 1 (2) LSTA - LIBRARY GRANTS.
- 2 (3) THE PENNSYLVANIA STATE UNIVERSITY FEDERAL AID.
- 3 (4) EMERGENCY IMMIGRATION EDUCATION ASSISTANCE.
- 4 (5) EDUCATION OF THE DISABLED - PART D.
- 5 (6) HOMELESS ADULT ASSISTANCE PROGRAM.
- 6 (7) SEVERELY HANDICAPPED.
- 7 (8) MEDICAL ASSISTANCE REIMBURSEMENTS TO LOCAL EDUCATION
- 8 AGENCIES.

9 (E) DEPARTMENT OF ENVIRONMENTAL PROTECTION.--THE FOLLOWING
10 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
11 DEPARTMENT OF ENVIRONMENTAL PROTECTION:

- 12 (1) FEDERAL WATER RESOURCES PLANNING ACT.
- 13 (2) FLOOD CONTROL PAYMENTS.
- 14 (3) SOIL AND WATER CONSERVATION ACT - INVENTORY OF
- 15 PROGRAMS.

16 (F) DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS.--THE FOLLOWING
17 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
18 DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS:

- 19 (1) SHARE LOAN PROGRAM.
- 20 (2) (RESERVED).

21 (G) DEPARTMENT OF TRANSPORTATION.--THE FOLLOWING RESTRICTED
22 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF
23 TRANSPORTATION:

- 24 (1) CAPITAL ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS.
- 25 (2) RAILROAD REHABILITATION AND IMPROVEMENT ASSISTANCE.
- 26 (3) RIDESHARING/VAN POOL PROGRAM - ACQUISITION.

27 (H) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.--THE FOLLOWING
28 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
29 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:

- 30 (1) RECEIPTS FROM FEDERAL GOVERNMENT - DISASTER RELIEF -

1 DISASTER RELIEF ASSISTANCE TO STATE AND POLITICAL
2 SUBDIVISIONS.

3 (2) (RESERVED).

4 (I) PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION.--THE
5 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
6 PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION:

7 (1) FEDERAL GRANT - NATIONAL HISTORIC PRESERVATION ACT.

8 (2) (RESERVED).

9 (J) EXECUTIVE OFFICES.--THE FOLLOWING RESTRICTED RECEIPT
10 ACCOUNTS MAY BE ESTABLISHED FOR THE EXECUTIVE OFFICES:

11 (1) RETIRED EMPLOYEES MEDICARE PART D.

12 (2) JUSTICE ASSISTANCE.

13 (3) JUVENILE ACCOUNTABILITY INCENTIVE.

14 (4) EARLY RETIREE REINSURANCE PROGRAM.

15 SECTION 1734-F.2. FUND TRANSFERS.

16 (A) TRANSFER TO ENVIRONMENTAL STEWARDSHIP FUND.--FROM MONEY
17 RECEIVED UNDER THE AUTHORITY OF ARTICLE III OF THE ACT OF MARCH
18 4, 1971 (P.L.6, NO.2), KNOWN AS THE TAX REFORM CODE OF 1971, THE
19 SUM OF \$12,317,000 SHALL BE TRANSFERRED TO THE ENVIRONMENTAL
20 STEWARDSHIP FUND.

21 (B) APPLICABILITY.--SECTION 1795.2-E SHALL NOT APPLY TO
22 FISCAL YEAR 2022-2023.

23 SECTION 38. REPEALS ARE AS FOLLOWS:

24 (1) THE GENERAL ASSEMBLY DECLARES THAT THE REPEAL UNDER
25 PARAGRAPH (2) IS NECESSARY TO EFFECTUATE THE ADDITION OF
26 SECTION 1721-E(A) (2) AND (3) OF THE ACT.

27 (2) SECTION 29 OF THE ACT OF JUNE 30, 2021 (P.L.260,
28 NO.59), IS REPEALED.

29 (3) THE GENERAL ASSEMBLY DECLARES THAT THE REPEAL UNDER
30 PARAGRAPH (4) IS NECESSARY TO EFFECTUATE THE AMENDMENT OF

1 SECTION 1728-E(B) OF THE ACT.

2 (4) 51 PA.C.S. § 705(B) IS REPEALED.

3 (5) THE GENERAL ASSEMBLY DECLARES THAT THE REPEAL UNDER
4 PARAGRAPH (6) IS NECESSARY TO EFFECTUATE THE ADDITION OF
5 SECTION 1730-E(C) (2.1) OF THE ACT.

6 (6) SECTION 305-A(A) AND (B) OF THE ACT OF DECEMBER 8,
7 2004 (P.L.1801, NO.238), KNOWN AS THE TRANSIT REVITALIZATION
8 INVESTMENT DISTRICT ACT, IS REPEALED INsofar AS IT IS
9 INCONSISTENT WITH SECTION 1730-E(C) (2.1) OF THE ACT.

10 SECTION 39. THE FOLLOWING SHALL APPLY RETROACTIVELY TO JULY
11 1, 2022:

12 (1) THE REPEAL OF SECTION 111-C(G) OF THE ACT.

13 (2) THE ADDITION OF SUBARTICLE A OF ARTICLE XVII-A.2 OF
14 THE ACT.

15 (3) THE ADDITION OF SECTION 1722-E(F) AND (G) OF THE
16 ACT.

17 (4) THE AMENDMENT OF SECTION 1740-E OF THE ACT.

18 (5) THE ADDITION OF SECTION 1754-E OF THE ACT.

19 (6) THE ADDITION OF ARTICLES XVII-F.1 AND XVII-F.2 OF
20 THE ACT.

21 SECTION 40. THIS ACT SHALL TAKE EFFECT IMMEDIATELY.