

SB0501/433624/1

BY: Judicial Proceedings Committee

AMENDMENT TO SENATE BILL 501

(First Reading File Bill)

In line 16, after “(1)” insert “(I)”; in line 17, after “SECRETARY” insert “, IN CONSULTATION WITH THE OFFICE OF THE ATTORNEY GENERAL,”; after line 19, insert:

“(II) THE SECRETARY SHALL DRAFT THE HANDBOOK IN PLAIN LANGUAGE THAT CAN BE EASILY UNDERSTOOD WITHOUT ANY SPECIAL KNOWLEDGE OF THE LAWS OF THE STATE.”;

and in line 21, after “PUBLIC” insert “:

(I) IN PRINTED FORM; AND

(II) IN ELECTRONIC FORM, ACCESSIBLE ON THE DEPARTMENT’S PUBLIC WEBSITE.

(3) EACH TIME THE SECRETARY PUBLISHES AN UPDATED VERSION OF THE HANDBOOK, THE SECRETARY SHALL PROMPTLY NOTIFY EACH PERSON WHO CURRENTLY HOLDS A HANDGUN PERMIT UNDER THIS SECTION BY E-MAIL:

(I) THAT A NEW VERSION OF THE HANDBOOK HAS BEEN PUBLISHED; AND

(II) HOW TO OBTAIN THE HANDBOOK”.