

**SB0001/683128/1**

BY: Delegate Grammer

**AMENDMENT TO SENATE BILL 1, AS AMENDED**  
(Third Reading File Bill)

On page 3 of the Judiciary Committee Amendments (SB0001/833728/1), in line 19 of Amendment No. 2, strike "**OR**".

On page 7 of the bill, in line 25, after "**SHOOTING**" insert "**;** **OR**

**(11) A FIREARM THAT IS CARRIED OR TRANSPORTED IN A MOTOR VEHICLE IF THE FIREARM IS:**

**(I) LOCKED IN A CONTAINER; OR**

**(II) A HANDGUN WORN, CARRIED, OR TRANSPORTED IN COMPLIANCE WITH ANY LIMITATIONS IMPOSED UNDER § 5-307 OF THE PUBLIC SAFETY ARTICLE, BY A PERSON TO WHOM A PERMIT TO WEAR, CARRY, OR TRANSPORT THE HANDGUN HAS BEEN ISSUED UNDER TITLE 5, SUBTITLE 3 OF THE PUBLIC SAFETY ARTICLE**".