

HOUSE BILL 432

E4, L6

8lr0848
CF SB 545

By: **Delegates Lierman, Ali, Anderson, Barron, Brooks, Clippinger, Conaway, Ebersole, Frick, Glenn, Gutierrez, Hayes, Hettleman, Hill, C. Howard, R. Lewis, McCray, McIntosh, Morhaim, Platt, Proctor, Queen, Rosenberg, and M. Washington**

Introduced and read first time: January 24, 2018

Assigned to: Appropriations

Committee Report: Favorable with amendments

House action: Adopted with floor amendments

Read second time: March 10, 2018

CHAPTER _____

1 AN ACT concerning

2 **Public Safety – ~~Maryland Violence Intervention and Prevention Program Fund~~**
3 **~~– Establishment~~ Grant Programs and Funding**
4 **(Public Safety and Violence ~~Intervention~~ Prevention Act of 2018)**

5 FOR the purpose of establishing the Maryland Violence Intervention and Prevention
6 Program Fund as a special, nonlapsing fund; specifying the purpose of the Fund;
7 requiring the Executive Director of the Governor's Office of Crime Control and
8 Prevention to administer the Fund in consultation with the Maryland Violence
9 Intervention and Prevention Advisory Council; requiring the State Treasurer to hold
10 the Fund and the Comptroller, in conjunction with the Executive Director, to account
11 for the Fund; specifying the contents of the Fund; ~~requiring~~ authorizing the Governor
12 to annually appropriate a certain amount to the Fund; specifying the purpose for
13 which the Fund may be used; providing for the investment of money in and
14 expenditures from the Fund; providing that the accounts and transactions of the
15 Fund shall be subject to a certain audit; establishing the Maryland Violence
16 Intervention and Prevention Advisory Council in the Governor's Office of Crime
17 Control and Prevention; specifying the membership of the Council; specifying the
18 duties of the Council; requiring that certain information be provided in a certain
19 evaluation; providing that members of the Council may not receive compensation but
20 are entitled to reimbursement for certain expenses; requiring the Executive Director,
21 in consultation with the Council, to establish procedures for local governments and
22 nonprofit organizations to use in applying for money from the Fund; specifying the

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 information that must be provided in an application for money from the Fund;
 2 requiring the Executive Director, in consultation with the Council, to establish
 3 procedures for the distribution of funds; specifying the duration of awards and a
 4 certain preference for the award of funds; requiring awards to be commensurate with
 5 the level of gun violence; specifying certain requirements for a local government or
 6 nonprofit organization that is awarded money from the Fund; exempting the Fund
 7 from a certain provision of law requiring interest on State money in special funds to
 8 accrue to the General Fund of the State; requiring that certain reports be posted to
 9 a certain website; requiring the Governor, in certain fiscal years, to include certain
 10 appropriations of money in the annual budget bill for certain purposes; requiring the
 11 Executive Director to establish certain measures for tracking the performance of
 12 certain activities or programs; requiring a certain local government or nonprofit
 13 entity that receives certain funds to comply with certain requirements as a condition
 14 of receiving certain funds; defining certain terms; and generally relating to ~~the~~
 15 ~~establishment and use of the Maryland Violence Intervention and Prevention~~
 16 ~~Program Fund~~ grant programs and funding for public safety.

17 BY adding to

18 Article – Public Safety

19 Section 4–801 through 4–806 to be under the new subtitle “Subtitle 8. Maryland
 20 Violence Intervention and Prevention Program Fund”; and 4–901 through
 21 4–907 to be under the new subtitle “Subtitle 9. Miscellaneous Grant
 22 Programs”

23 Annotated Code of Maryland

24 (2011 Replacement Volume and 2017 Supplement)

25 BY repealing and reenacting, without amendments,

26 Article – State Finance and Procurement

27 Section 6–226(a)(2)(i)

28 Annotated Code of Maryland

29 (2015 Replacement Volume and 2017 Supplement)

30 BY repealing and reenacting, with amendments,

31 Article – State Finance and Procurement

32 Section 6–226(a)(2)(ii)101. and 102.

33 Annotated Code of Maryland

34 (2015 Replacement Volume and 2017 Supplement)

35 BY adding to

36 Article – State Finance and Procurement

37 Section 6–226(a)(2)(ii)103.

38 Annotated Code of Maryland

39 (2015 Replacement Volume and 2017 Supplement)

40 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

41 That the Laws of Maryland read as follows:

Article – Public Safety

SUBTITLE 8. MARYLAND VIOLENCE INTERVENTION AND PREVENTION PROGRAM
FUND.

4–801.

(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) “COUNCIL” MEANS THE MARYLAND VIOLENCE INTERVENTION AND PREVENTION ADVISORY COUNCIL ESTABLISHED UNDER § 4–803 OF THIS SUBTITLE.

(C) “EVIDENCE–BASED HEALTH PROGRAM” MEANS A PROGRAM OR AN INITIATIVE THAT:

(1) IS DEVELOPED AND EVALUATED THROUGH SCIENTIFIC RESEARCH AND DATA COLLECTION;

(2) USES PUBLIC HEALTH PRINCIPLES THAT DEMONSTRATE MEASURABLE POSITIVE OUTCOMES IN PREVENTING GUN VIOLENCE; AND

(3) ~~IS OPERATED BY A COMMUNITY BASED ORGANIZATION~~
IMPLEMENTED BY A NONPROFIT ORGANIZATION OR PUBLIC AGENCY.

(D) “EVIDENCE–INFORMED HEALTH PROGRAM” MEANS A PROGRAM, AN APPROACH, OR AN INITIATIVE THAT IS:

(1) BASED ON PUBLIC HEALTH PRINCIPLES;

(2) CAPABLE OF BEING STUDIED AND EVALUATED THROUGH RESEARCH AND DATA COLLECTION;

(3) FOR THE PURPOSE OF REDUCING GUN VIOLENCE;

(4) DIRECTED TO INFLUENCE FACTORS DETERMINED TO AFFECT GUN VIOLENCE; AND

(5) ~~OPERATED BY A COMMUNITY BASED ORGANIZATION~~
IMPLEMENTED BY A NONPROFIT ORGANIZATION OR PUBLIC AGENCY.

(E) “EXECUTIVE DIRECTOR” MEANS THE EXECUTIVE DIRECTOR OF THE GOVERNOR’S OFFICE OF CRIME CONTROL AND PREVENTION.

1 (F) "FUND" MEANS THE MARYLAND VIOLENCE INTERVENTION AND
2 PREVENTION PROGRAM FUND.

3 (G) "LOCAL GOVERNMENT" MEANS A COUNTY OR MUNICIPALITY.

4 4-802.

5 (A) THERE IS A MARYLAND VIOLENCE INTERVENTION AND PREVENTION
6 PROGRAM FUND.

7 (B) THE PURPOSE OF THE FUND IS TO:

8 (1) ~~PROVIDE FUNDS TO LOCAL GOVERNMENTS FOR THE~~
9 ~~DISTRIBUTION OF GRANTS TO IMPLEMENT EVIDENCE-BASED HEALTH PROGRAMS~~
10 ~~OR EVIDENCE-INFORMED HEALTH PROGRAMS~~ SUPPORT EFFECTIVE VIOLENCE
11 REDUCTION STRATEGIES BY PROVIDING COMPETITIVE GRANTS TO LOCAL
12 GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO FUND EVIDENCE-BASED
13 HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS; AND

14 (2) EVALUATE THE EFFICACY OF EVIDENCE-BASED HEALTH
15 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS FUNDED THROUGH THE
16 FUND.

17 (C) THE EXECUTIVE DIRECTOR SHALL ADMINISTER THE FUND IN
18 CONSULTATION WITH THE COUNCIL.

19 (D) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT
20 SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.

21 (2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY
22 AND THE COMPTROLLER, IN CONJUNCTION WITH THE EXECUTIVE DIRECTOR,
23 SHALL ACCOUNT FOR THE FUND.

24 (E) (1) THE FUND CONSISTS OF:

25 (I) MONEY APPROPRIATED IN THE STATE BUDGET TO THE
26 FUND;

27 (II) INVESTMENT EARNINGS OF THE FUND; AND

28 (III) MONEY FROM ANY OTHER SOURCE ACCEPTED FOR THE
29 BENEFIT OF THE FUND.

1 (2) THE GOVERNOR ~~SHALL MAY~~ ANNUALLY APPROPRIATE ~~AT LEAST~~
2 UP TO \$5,000,000 \$10,000,000 TO THE FUND.

3 (F) (1) THE FUND SHALL BE USED IN THE FOLLOWING MANNER:

4 (I) ~~TO PROVIDE FUNDS TO LOCAL GOVERNMENTS FOR THE~~
5 ~~DISTRIBUTION OF GRANTS TO IMPLEMENT EVIDENCE-BASED HEALTH PROGRAMS~~
6 ~~OR EVIDENCE-INFORMED HEALTH PROGRAMS~~ SUPPORT EFFECTIVE VIOLENCE
7 REDUCTION STRATEGIES BY PROVIDING COMPETITIVE GRANTS TO LOCAL
8 GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO FUND EVIDENCE-BASED
9 HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS; AND

10 (II) IN AN AMOUNT NOT GREATER THAN 5% OF THE FUND, FOR
11 THE EVALUATION OF THE EFFICACY OF EVIDENCE-BASED HEALTH PROGRAMS OR
12 EVIDENCE-INFORMED HEALTH PROGRAMS AWARDED GRANTS THROUGH THE
13 FUND.

14 (2) THE FUND MAY NOT BE USED TO:

15 (I) SUPPLANT FUNDING THAT WOULD OTHERWISE BE
16 AVAILABLE FOR VIOLENCE INTERVENTION OR PREVENTION PROGRAMS; OR

17 (II) FUND SUPPRESSION ACTIVITIES BY LAW ENFORCEMENT.

18 (G) (1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND
19 IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.

20 (2) ANY INTEREST EARNINGS OF THE FUND SHALL BE CREDITED TO
21 THE FUND.

22 (H) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN ACCORDANCE
23 WITH THE STATE BUDGET.

24 (I) THE ACCOUNTS AND TRANSACTIONS OF THE FUND SHALL BE SUBJECT
25 TO AUDIT BY THE LEGISLATIVE AUDITOR AS PROVIDED IN § 2-1220 OF THE STATE
26 GOVERNMENT ARTICLE.

27 4-803.

28 (A) THERE IS A MARYLAND VIOLENCE INTERVENTION AND PREVENTION
29 ADVISORY COUNCIL IN THE GOVERNOR'S OFFICE OF CRIME CONTROL AND
30 PREVENTION.

31 (B) THE COUNCIL CONSISTS OF THE FOLLOWING MEMBERS:

1 (1) **THE EXECUTIVE DIRECTOR; ~~AND~~**

2 (2) **ONE MEMBER OF THE SENATE OF MARYLAND, APPOINTED BY THE**
3 **PRESIDENT OF THE SENATE;**

4 (3) **ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE**
5 **SPEAKER OF THE HOUSE;**

6 (4) **ONE INDIVIDUAL FROM A HIGHER EDUCATION INSTITUTION WHO**
7 **STUDIES PUBLIC HEALTH, APPOINTED BY THE EXECUTIVE DIRECTOR;**

8 (5) **ONE INDIVIDUAL WHO HAS BEEN AFFECTED BY GUN VIOLENCE,**
9 **APPOINTED BY THE EXECUTIVE DIRECTOR; AND**

10 ~~(2)~~ (6) **SUBJECT TO SUBSECTION (C) OF THIS SECTION, EIGHT**
11 **INDIVIDUALS APPOINTED AS FOLLOWS:**

12 (I) **FOUR INDIVIDUALS FROM COMMUNITY-BASED OR**
13 **HOSPITAL-BASED ORGANIZATIONS THAT USE EVIDENCE-BASED HEALTH**
14 **PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS, TWO APPOINTED BY THE**
15 **PRESIDENT OF THE SENATE AND TWO APPOINTED BY THE SPEAKER OF THE HOUSE;**

16 (II) **TWO INDIVIDUALS FROM LOCAL POLICE DEPARTMENTS OR**
17 **THE DEPARTMENT OF STATE POLICE, ONE APPOINTED BY THE PRESIDENT OF THE**
18 **SENATE AND ONE APPOINTED BY THE SPEAKER OF THE HOUSE; AND**

19 (III) **TWO INDIVIDUALS FROM LOCAL HEALTH DEPARTMENTS**
20 **THAT ARE IMPLEMENTING VIOLENCE PREVENTION STRATEGIES, ONE APPOINTED**
21 **BY THE PRESIDENT OF THE SENATE AND ONE APPOINTED BY THE SPEAKER OF THE**
22 **HOUSE.**

23 (C) **IN MAKING APPOINTMENTS UNDER SUBSECTION ~~(B)(2)~~ (B)(6) OF THIS**
24 **SECTION, THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE**
25 **SHALL ENSURE ~~GEOGRAPHIC AND RACIAL DIVERSITY AMONG THE MEMBERS~~ THE**
26 **INCLUSION OF MEMBERS FROM MULTIPLE CITIES AND COUNTIES AFFECTED BY**
27 **VIOLENCE.**

28 (D) **(1) THE COUNCIL SHALL:**

29 (I) **ALLOCATE ADVISE THE EXECUTIVE DIRECTOR ON THE**
30 **ALLOCATION OF FUNDS FOR THE EVALUATION OF THE EFFICACY OF**
31 **EVIDENCE-BASED HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH**

1 PROGRAMS THAT RECEIVE FUNDING IN ACCORDANCE WITH PARAGRAPH (2) OF THIS
2 SUBSECTION;

3 (II) PROVIDE INPUT TO THE EXECUTIVE DIRECTOR ON THE
4 ADMINISTRATION OF THE FUND;

5 (III) ASSIST THE EXECUTIVE DIRECTOR IN ESTABLISHING
6 PROCEDURES FOR LOCAL GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO
7 APPLY FOR FUNDING;

8 (IV) ASSIST THE EXECUTIVE DIRECTOR IN ESTABLISHING
9 PROCEDURES FOR THE DISTRIBUTION OF FUNDING;

10 (V) CREATE GUIDELINES FOR FUNDING ELIGIBILITY;

11 ~~(VI) REVIEW AND APPROVE APPLICATIONS FOR FUNDING;~~

12 ~~(VII)~~ (VI) REVIEW AND PUBLISH REPORTS REGARDING THE
13 SUCCESS AND FAILURE OF NONSUPPRESSION-BASED VIOLENCE INTERVENTION
14 AND PREVENTION PROGRAMS;

15 ~~(VIII)~~ (VII) ADVISE THE GOVERNOR AND THE EXECUTIVE
16 DIRECTOR ON THE IMPLEMENTATION OF GUN VIOLENCE PREVENTION PROGRAMS
17 IN THE STATE; AND

18 ~~(IX)~~ (VIII) BE GOVERNED BY A MAJORITY VOTE.

19 (2) AN EVALUATION OF THE EFFICACY OF EVIDENCE-BASED HEALTH
20 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS THAT RECEIVE FUNDING
21 UNDER PARAGRAPH (1)(I) OF THIS SUBSECTION SHALL BE UNDERTAKEN BY AN
22 INDEPENDENT, THIRD-PARTY RESEARCHER SELECTED BY THE COUNCIL.

23 (3) THE RESULTS OF THE EVALUATION UNDER PARAGRAPH (2) OF
24 THIS SUBSECTION SHALL BE POSTED TO THE GOVERNOR'S OFFICE OF CRIME
25 CONTROL AND PREVENTION'S WEBSITE.

26 (E) A MEMBER OF THE COUNCIL:

27 (1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE
28 COUNCIL; BUT

29 (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE
30 STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

1 4-804.

2 (A) THE EXECUTIVE DIRECTOR SHALL, IN ACCORDANCE WITH SUBSECTION
3 (B) OF THIS SECTION AND IN CONSULTATION WITH THE COUNCIL, ESTABLISH
4 PROCEDURES FOR LOCAL GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO USE
5 IN APPLYING FOR MONEY FROM THE FUND.

6 (B) AN APPLICATION SHALL REQUIRE A LOCAL GOVERNMENT OR
7 NONPROFIT ORGANIZATION TO PROVIDE, AT A MINIMUM:

8 (1) CLEARLY DEFINED AND MEASUREABLE OBJECTIVES;

9 (2) EVIDENCE THAT THE PROPOSED EVIDENCE-BASED HEALTH
10 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS WOULD LIKELY REDUCE
11 GUN VIOLENCE; AND

12 (3) A DESCRIPTION OF HOW THE LOCAL GOVERNMENT OR NONPROFIT
13 ORGANIZATION PROPOSES TO USE THE FUNDING TO REDUCE RATES OF GUN
14 VIOLENCE BY:

15 (I) ~~ESTABLISH OR ENHANCE~~ ESTABLISHING OR ENHANCING
16 EVIDENCE-BASED HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH
17 PROGRAMS; AND

18 (II) ~~ENHANCE~~ ENHANCING COORDINATION OF EXISTING
19 VIOLENCE INTERVENTION AND PREVENTION PROGRAMS, IF ANY, TO MINIMIZE
20 DUPLICATION OF SERVICES.

21 4-805.

22 (A) THE EXECUTIVE DIRECTOR SHALL, IN ACCORDANCE WITH SUBSECTION
23 (B) OF THIS SECTION AND IN CONSULTATION WITH THE COUNCIL, ESTABLISH
24 PROCEDURES FOR THE DISTRIBUTION OF MONEY FROM THE FUND.

25 (B) (1) FUNDING AWARDS SHALL BE MADE TO LOCAL GOVERNMENTS AND
26 NONPROFIT ORGANIZATIONS FOR A MINIMUM DURATION OF 3 CONSECUTIVE FISCAL
27 YEARS.

28 (2) PREFERENCE SHALL BE GIVEN TO LOCAL GOVERNMENTS OR
29 NONPROFIT ORGANIZATIONS:

30 (I) THAT ARE DISPROPORTIONATELY AFFECTED BY VIOLENCE,
31 AS DETERMINED BY THE COUNCIL; AND

1 (II) ~~THAT HAVE ESTABLISHED EFFECTIVE EVIDENCE-BASED~~
2 ~~HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS~~ WHOSE GRANT
3 PROPOSALS DEMONSTRATE THE GREATEST LIKELIHOOD OF REDUCING GUN
4 VIOLENCE IN THEIR COMMUNITIES.

5 (C) FUNDING AWARDS SHALL BE COMMENSURATE WITH:

6 (1) THE LEVELS OF GUN VIOLENCE IN THE JURISDICTION SERVED BY
7 THE LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION; AND

8 (2) THE STRENGTH OF THE LOCAL GOVERNMENT OR NONPROFIT
9 ORGANIZATION'S APPLICATION.

10 4-806.

11 (A) A LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION THAT RECEIVES
12 FUNDING UNDER THIS SUBTITLE SHALL:

13 (1) EXCEPT AS PROVIDED IN SUBSECTION (B) OF THIS SECTION,
14 PROVIDE A CASH OR IN-KIND MATCH EQUIVALENT TO 33% OF THE AMOUNT
15 AWARDED; AND

16 (2) USE THE AWARD TO SUPPLEMENT AND NOT SUPPLANT FUNDING
17 THAT WOULD OTHERWISE BE AVAILABLE TO IMPLEMENT EVIDENCE-BASED HEALTH
18 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS; ~~AND~~

19 (3) ~~IN ACCORDANCE WITH SUBSECTION (C) OF THIS SECTION, SUBMIT~~
20 ~~A REPORT EVERY 2 YEARS TO THE EXECUTIVE DIRECTOR.~~

21 (B) THE MATCHING FUND REQUIREMENT UNDER SUBSECTION (A)(1) OF
22 THIS SECTION SHALL BE WAIVED IF THE LOCAL GOVERNMENT OR NONPROFIT
23 ORGANIZATION CAN DEMONSTRATE GOOD CAUSE, AS DETERMINED BY THE
24 EXECUTIVE DIRECTOR.

25 (C) ~~THE REPORT REQUIRED UNDER SUBSECTION (A)(3) OF THIS SECTION IN~~
26 ADDITION TO ANY OTHER REPORTING REQUIREMENTS FROM THE GOVERNOR'S
27 OFFICE OF CRIME CONTROL AND PREVENTION, GRANTEES SHALL SUBMIT A
28 REPORT AT THE END OF EACH GRANT CYCLE THAT SHALL:

29 (1) INCLUDE THE FOLLOWING INFORMATION:

30 (I) DATA COLLECTED DURING THE DURATION OF THE AWARD;

1 (II) A DISCUSSION OF ANY COLLABORATIVE EFFORTS BETWEEN
2 THE LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION, A COMMUNITY-BASED
3 ORGANIZATION, AND ANY OTHER ENTITY IN FURTHERANCE OF THE OBJECTIVES OF
4 THE AWARD; AND

5 (III) AN ANALYSIS OF THE PROGRESS MADE IN ACHIEVING THE
6 OBJECTIVES OF THE AWARD; AND

7 (2) BE POSTED TO THE GOVERNOR'S OFFICE OF CRIME CONTROL
8 AND PREVENTION'S WEBSITE.

9 SUBTITLE 9. MISCELLANEOUS GRANT PROGRAMS.

10 4-901.

11 (A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
12 SHALL APPROPRIATE \$425,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE
13 CITY TO BE USED AS AN OPERATING GRANT FOR THE LAW ENFORCEMENT ASSISTED
14 DIVERSION PROGRAM IN BALTIMORE CITY.

15 (B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
16 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
17 AVAILABLE FOR THE LAW ENFORCEMENT ASSISTED DIVERSION PROGRAM IN
18 BALTIMORE CITY.

19 4-902.

20 (A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
21 SHALL APPROPRIATE \$360,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE
22 CITY TO BE USED BY THE BALTIMORE CITY STATE'S ATTORNEY'S OFFICE FOR THE
23 RELOCATION OF VICTIMS AND WITNESSES OF CRIME.

24 (B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
25 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
26 AVAILABLE FOR THE RELOCATION OF VICTIMS AND WITNESSES OF CRIME IN
27 BALTIMORE CITY.

28 4-903.

29 (A) IN THIS SECTION, "DEPARTMENT" MEANS THE DEPARTMENT OF STATE
30 POLICE.

31 (B) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
32 SHALL APPROPRIATE \$466,600 IN THE ANNUAL STATE BUDGET FOR THE

1 DEPARTMENT, IN COORDINATION WITH THE ATTORNEY GENERAL, TO FORM A
2 DESIGNATED UNIT OF LAW ENFORCEMENT OFFICERS WHO ARE SELECTED, TRAINED,
3 AND EQUIPPED TO WORK AS A TEAM TO INVESTIGATE:

4 (1) FIREARM TRAFFICKING;

5 (2) STRAW PURCHASES AS DEFINED IN § 5-101 OF THIS ARTICLE;

6 (3) THE MOVEMENT OF ILLEGAL FIREARMS; AND

7 (4) ANY OFFENSE RELATED TO AN OFFENSE IN ITEMS (1) THROUGH
8 (3) OF THIS SUBSECTION THAT MAY EXCEED THE CAPABILITIES OF OTHER
9 INVESTIGATING UNITS WITHIN THE DEPARTMENT.

10 (C) THE FUNDS APPROPRIATED UNDER SUBSECTION (B) OF THIS SECTION
11 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
12 AVAILABLE TO THE DEPARTMENT OR THE ATTORNEY GENERAL.

13 4-904.

14 (A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
15 SHALL APPROPRIATE \$300,000 IN THE ANNUAL STATE BUDGET FOR THE
16 BALTIMORE CHESAPEAKE BAY OUTWARD BOUND SCHOOL IN BALTIMORE CITY.

17 (B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
18 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
19 AVAILABLE FOR THE BALTIMORE CHESAPEAKE BAY OUTWARD BOUND SCHOOL IN
20 BALTIMORE CITY.

21 4-905.

22 (A) IN THIS SECTION, "STRATEGIC DECISION SUPPORT CENTER" MEANS A
23 FACILITY THAT IS EQUIPPED WITH TECHNOLOGY AND SYSTEMS THAT FUNCTION AS
24 INTELLIGENCE CENTERS FOR LAW ENFORCEMENT AND ENABLE FUNCTIONS
25 INCLUDING DATA INTEGRATION, THE STUDY OF CRIME TRENDS, AND THE
26 DEVELOPMENT OF PREDICTIVE AND TECHNOLOGY-BASED APPROACHES IN
27 DETECTING AND INVESTIGATING CRIMINAL ACTIVITY.

28 (B) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
29 SHALL APPROPRIATE \$100,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE
30 CITY TO BE USED TO SUPPORT STRATEGIC DECISION SUPPORT CENTERS IN THE
31 EASTERN AND WESTERN DISTRICT OF BALTIMORE CITY.

1 6-226.

2 (a) (2) (i) Notwithstanding any other provision of law, and unless
3 inconsistent with a federal law, grant agreement, or other federal requirement or with the
4 terms of a gift or settlement agreement, net interest on all State money allocated by the
5 State Treasurer under this section to special funds or accounts, and otherwise entitled to
6 receive interest earnings, as accounted for by the Comptroller, shall accrue to the General
7 Fund of the State.

8 (ii) The provisions of subparagraph (i) of this paragraph do not apply
9 to the following funds:

10 101. the Advance Directive Program Fund; [and]

11 102. the Make Office Vacancies Extinct Matching Fund; AND

12 **103. THE MARYLAND VIOLENCE INTERVENTION AND**
13 **PREVENTION PROGRAM FUND.**

14 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
15 1, 2018.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.