

HB1250_L.002

Amendment No. _____

HB25-1250

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Armagost

1 Amend printed bill, page 3, after line 15 insert:

2 "(3) BEGINNING IN JANUARY 2026, AND IN JANUARY EVERY YEAR
3 THEREAFTER, THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
4 SHALL INCLUDE, AS PART OF ITS PRESENTATION DURING ITS "SMART
5 ACT" HEARING REQUIRED BY SECTION 2-7-203, INFORMATION
6 CONCERNING THE MATERIALS DEVELOPED PURSUANT TO SECTION
7 25-20.5-1203 (2)(a)(II).".

** ** ** ** **