

**First Regular Session  
Seventy-third General Assembly  
STATE OF COLORADO**

**ENGROSSED**

*This Version Includes All Amendments Adopted  
on Second Reading in the House of Introduction*

LLS NO. 21-1004.01 Conrad Imel x2313

**HOUSE BILL 21-1299**

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**HOUSE SPONSORSHIP**

**Sullivan and Bacon**, Amabile, McCormick

**SENATE SPONSORSHIP**

**Fields and Hansen**,

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**House Committees**

Public & Behavioral Health & Human Services  
Appropriations

**Senate Committees**

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**A BILL FOR AN ACT**

101      **CONCERNING ESTABLISHING AN OFFICE OF GUN VIOLENCE**  
102              **PREVENTION, AND, IN CONNECTION THEREWITH, MAKING AN**  
103              **APPROPRIATION.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)*

The bill establishes the office of gun violence prevention (office) within the department of public health and environment to coordinate and promote effective efforts to reduce gun violence. The office is required to conduct public awareness campaigns to educate the general public about state and federal laws and existing resources relating to gun

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
*Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.*

HOUSE  
Amended 2nd Reading  
May 14, 2021



1 AND PROMOTE EFFECTIVE EFFORTS TO REDUCE GUN VIOLENCE AND  
2 RELATED TRAUMAS AND PROMOTE RESEARCH REGARDING CAUSES OF, AND  
3 EVIDENCE-BASED RESPONSES TO, GUN VIOLENCE.

4 (b) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT SHALL  
5 APPOINT THE DIRECTOR OF THE OFFICE OF GUN VIOLENCE PREVENTION  
6 PURSUANT TO SECTION 13 OF ARTICLE XII OF THE STATE CONSTITUTION.

7 (c) THE DIRECTOR SHALL APPOINT STAFF NECESSARY TO CARRY  
8 OUT THE RESPONSIBILITIES OF THE OFFICE. AT A MINIMUM, THE OFFICE  
9 MUST HAVE, IN ADDITION TO THE DIRECTOR, ONE FULL-TIME EQUIVALENT  
10 EMPLOYEE IN STATE FISCAL YEAR 2021-22 AND TWO FULL-TIME  
11 EQUIVALENT EMPLOYEES IN STATE FISCAL YEAR 2022-23.

12 (2) IN ORDER TO EFFECTIVELY CARRY OUT ITS RESPONSIBILITIES,  
13 THE OFFICE MAY COLLABORATE WITH OTHER STATE AGENCIES, INCLUDING  
14 THE ADDRESS CONFIDENTIALITY PROGRAM CREATED IN SECTION  
15 24-30-2104; THE OFFICE OF SUICIDE PREVENTION ESTABLISHED IN SECTION  
16 25-1.5-101 (1)(w); THE SAFE2TELL PROGRAM CREATED IN SECTION  
17 24-31-606; THE SCHOOL SAFETY RESOURCE CENTER CREATED IN SECTION  
18 24-33.5-1803; THE DEPARTMENT OF EDUCATION; THE OFFICE OF  
19 BEHAVIORAL HEALTH WITHIN THE DEPARTMENT OF HUMAN SERVICES; THE  
20 BEHAVIORAL HEALTH ADMINISTRATION, UPON ITS CREATION IN 2022  
21 PURSUANT TO PART 2 OF ARTICLE 60 OF TITLE 27; THE OFFICE OF THE  
22 ATTORNEY GENERAL; AND THE DIVISION OF CRIMINAL JUSTICE WITHIN THE  
23 DEPARTMENT OF PUBLIC SAFETY. THE OFFICE MAY ALSO COLLABORATE  
24 WITH INDIVIDUALS, EDUCATIONAL INSTITUTIONS, HEALTH-CARE  
25 PROVIDERS, AND ORGANIZATIONS WITH EXPERTISE IN GUN VIOLENCE  
26 PREVENTION AND GUN SAFETY, INCLUDING GUN DEALERS, SHOOTING  
27 RANGES, AND FIREARMS SAFETY INSTRUCTORS.

1           **25-20.5-1203. Gun violence prevention awareness and**  
2           **education - violence intervention grant program - rules. (1) THE**

3 OFFICE SHALL INCREASE THE AWARENESS OF, AND EDUCATE THE GENERAL  
4 PUBLIC ABOUT, STATE AND FEDERAL LAWS AND EXISTING RESOURCES  
5 RELATING TO GUN VIOLENCE PREVENTION, INCLUDING THE FOLLOWING:

6           (a) THE AVAILABILITY OF, AND THE PROCESS FOR REQUESTING, AN  
7 EXTREME RISK PROTECTION ORDER PURSUANT TO ARTICLE 14.5 OF TITLE  
8 13;

9           (b) THE AVAILABILITY OF, AND THE PROCESS FOR REQUESTING, A  
10 PROTECTION ORDER PURSUANT TO ARTICLE 14 OF TITLE 13;

11           (c) HOW TO REPORT A LOST OR STOLEN FIREARM, INCLUDING  
12 REPORTING REQUIREMENTS IN STATE LAW;

13           (d) BEST PRACTICES FOR SAFE STORAGE OF FIREARMS, INCLUDING  
14 SAFE STORAGE REQUIREMENTS DESCRIBED IN SECTION 18-12-114;

15           (e) ACCESSING AVAILABLE MENTAL HEALTH AND SUBSTANCE USE  
16 RESOURCES AND HOW TO REFER PEOPLE TO NEEDED MENTAL HEALTH AND  
17 SUBSTANCE USE TREATMENT SERVICES, INCLUDING SUICIDE PREVENTION;  
18 AND

19           (f) SAFE AND RESPONSIBLE GUN OWNERSHIP, INCLUDING  
20 INCREASING AWARENESS OF COMPLIANCE WITH STATE AND FEDERAL LAW.

21           (2) (a) TO PROMOTE AWARENESS AND EDUCATION AS DESCRIBED  
22 IN SUBSECTION (1) OF THIS SECTION, THE OFFICE SHALL:

23           (I) CONDUCT AWARENESS CAMPAIGNS DIRECTED TOWARD GUN  
24 OWNERS, PARENTS AND LEGAL GUARDIANS OF CHILDREN, AND  
25 PROFESSIONS THAT PROVIDE SERVICES TO PEOPLE AND COMMUNITIES  
26 DISPROPORTIONATELY AFFECTED BY GUN VIOLENCE; AND

27           (II) DEVELOP AND PROVIDE MATERIALS AND TRAINING RESOURCES

1 TO LOCAL LAW ENFORCEMENT AGENCIES, HEALTH-CARE PROVIDERS, AND  
2 EDUCATORS TO ASSIST THOSE AGENCIES, PROVIDERS, AND EDUCATORS  
3 WITH EDUCATING THE PUBLIC ABOUT THE LAWS AND RESOURCES  
4 DESCRIBED IN SUBSECTION (1) OF THIS SECTION AND OTHER EFFECTIVE  
5 GUN VIOLENCE PREVENTION STRATEGIES.

6 (b) THE OFFICE MAY FOCUS PUBLIC AWARENESS CAMPAIGNS IN  
7 COMMUNITIES IDENTIFIED BY THE OFFICE AS DISPROPORTIONATELY  
8 AFFECTED BY GUN VIOLENCE.

9 (c) THE OFFICE SHALL CONDUCT AWARENESS AND EDUCATION  
10 CAMPAIGNS IN A CULTURALLY COMPETENT WAY, INCLUDING BY  
11 PROVIDING MATERIALS AND RESOURCES IN MULTIPLE LANGUAGES.

12 (d) THE OFFICE MAY USE TELEVISION MESSAGING, RADIO  
13 BROADCASTS, PRINT MEDIA, DIGITAL STRATEGIES, OR ANY OTHER FORM OF  
14 MESSAGING DEEMED EFFECTIVE AND APPROPRIATE BY THE OFFICE TO  
15 ACHIEVE THE GOALS OF THIS SECTION.

16 (3) AT THE REQUEST OF THE EXECUTIVE DIRECTOR OF THE  
17 DEPARTMENT, THE OFFICE SHALL SUPPORT AND PROVIDE ASSISTANCE FOR  
18 OTHER EDUCATION CAMPAIGNS AND PROGRAMS CONDUCTED BY THE  
19 DEPARTMENT THAT ARE RELATED TO GUN VIOLENCE, INCLUDING  
20 EDUCATION AND PROGRAMS RELATING TO FIREARMS SAFE STORAGE AND  
21 SUICIDE PREVENTION.

22 (4) (a) SUBJECT TO AVAILABLE MONEY, THE OFFICE MAY  
23 ESTABLISH AND ADMINISTER A GRANT PROGRAM TO AWARD GRANTS TO  
24 ORGANIZATIONS TO CONDUCT COMMUNITY-BASED GUN VIOLENCE  
25 INTERVENTION INITIATIVES THAT ARE PRIMARILY FOCUSED ON  
26 INTERRUPTING CYCLES OF GUN VIOLENCE, TRAUMA, AND RETALIATION BY  
27 PROVIDING CULTURALLY COMPETENT INTERVENTION SERVICES.

1 (b) TO BE ELIGIBLE FOR A GRANT AWARD, AN ORGANIZATION MUST  
2 DEMONSTRATE THE ABILITY TO CONDUCT EFFECTIVE COMMUNITY-BASED  
3 GUN VIOLENCE INTERVENTION INITIATIVES THAT MEET THE CRITERIA  
4 DESCRIBED IN THIS SECTION. THE OFFICE SHALL PRIORITIZE AWARDING  
5 GRANTS TO ORGANIZATIONS THAT CONDUCT GUN VIOLENCE INTERVENTION  
6 INITIATIVES WITH INDIVIDUALS AND IN COMMUNITIES IDENTIFIED AS  
7 HAVING THE HIGHEST RISK OF PERPETRATING OR BEING VICTIMIZED BY  
8 GUN VIOLENCE IN THE NEAR FUTURE.

9 (c) AN INITIATIVE CONDUCTED WITH A GRANT AWARD MUST USE  
10 STRATEGIES THAT ARE EVIDENCE-INFORMED AND HAVE DEMONSTRATED  
11 PROMISE AT REDUCING GUN VIOLENCE WITHOUT CONTRIBUTING TO MASS  
12 INCARCERATION, SUCH AS HOSPITAL-BASED VIOLENCE INTERVENTION  
13 PROGRAMS, GROUP VIOLENCE INTERVENTIONS, EVIDENCE-BASED STREET  
14 OUTREACH PROGRAMS, VIOLENCE INTERRUPTION AND CRISIS  
15 MANAGEMENT PROGRAMS, AND INDIVIDUALIZED WRAPAROUND SERVICES.  
16 TO IMPROVE THE EFFECTIVENESS OF A GUN VIOLENCE INTERVENTION  
17 INITIATIVE, A GRANT RECIPIENT SHALL CONDUCT REGULAR EVALUATIONS  
18 OF EACH INITIATIVE, INCLUDING FACILITATING COMMUNITY INPUT AND  
19 ENGAGEMENT.

20 (d) THE DEPARTMENT MAY PROMULGATE RULES NECESSARY FOR  
21 THE ADMINISTRATION OF THE GRANT PROGRAM, INCLUDING GRANT  
22 APPLICATION PROCEDURES, CRITERIA FOR DETERMINING THE AMOUNT AND  
23 DURATION OF THE GRANTS, AND REPORTING REQUIREMENTS FOR  
24 ORGANIZATIONS THAT RECEIVE GRANTS.

25 (e) IN ADMINISTERING THE GRANT PROGRAM, THE OFFICE SHALL  
26 COLLABORATE WITH STAKEHOLDERS AS NEEDED TO ENSURE EQUITY IN THE  
27 DISTRIBUTION OF GRANTS. THE OFFICE SHALL CONSULT WITH

1 STAKEHOLDERS TO DEVELOP GRANT PRIORITIES, SET CRITERIA FOR  
2 DETERMINING THE AMOUNT AND DURATION OF GRANTS, SELECT  
3 GRANTEES, AND DETERMINE REPORTING REQUIREMENTS. STAKEHOLDERS  
4 MUST INCLUDE INDIVIDUALS AND FAMILIES IMPACTED BY GUN VIOLENCE;  
5 ORGANIZATIONS WITH EXPERTISE IN GUN VIOLENCE PREVENTION AND GUN  
6 SAFETY, INCLUDING GUN DEALERS, SHOOTING RANGES, AND FIREARMS  
7 SAFETY INSTRUCTORS; AND COMMUNITIES OF COLOR.

8 **25-20.5-1204. Resource bank - duties.** (1) THE OFFICE SHALL  
9 CREATE AND MAINTAIN A RESOURCE BANK OF REGULARLY UPDATED AND  
10 ACCURATE MATERIALS AND RESOURCES AS A REPOSITORY FOR DATA,  
11 RESEARCH, AND STATISTICAL INFORMATION REGARDING GUN VIOLENCE IN  
12 COLORADO.

13 (2) AS PART OF MAINTAINING THE RESOURCE BANK, THE OFFICE  
14 SHALL:

15 (a) ASSIST RESEARCHERS WHO ARE SEEKING INFORMATION ABOUT  
16 GUN VIOLENCE IN COLORADO;

17 (b) COLLABORATE WITH RESEARCHERS, INCLUDING  
18 ORGANIZATIONS THAT CONDUCT GUN VIOLENCE RESEARCH, TO:

19 (I) IDENTIFY GAPS IN AVAILABLE DATA NEEDED FOR GUN VIOLENCE  
20 PREVENTION RESEARCH AND DEVELOP STRATEGIES TO IMPROVE RELEVANT  
21 DATA COLLECTION IN COLORADO;

22 (II) USE EXISTING AVAILABLE RESEARCH TO ENHANCE  
23 EVIDENCE-BASED GUN VIOLENCE PREVENTION TOOLS AND RESOURCES  
24 AVAILABLE TO COLORADO COMMUNITIES; AND

25 (III) IMPROVE THE UNDERSTANDING OF THE DISPROPORTIONATE  
26 BARRIERS TO SAFETY FROM GUN VIOLENCE BY ENCOURAGING  
27 DISAGGREGATION OF DATA BY RACE AND ETHNICITY WHEN RESEARCH IS

1 CONDUCTED; AND

2 (c) PROMOTE NEW AND RELEVANT RESEARCH REGARDING GUN  
3 VIOLENCE PREVENTION AND, IF POSSIBLE, MAKE THIS RESEARCH  
4 ACCESSIBLE TO RESEARCHERS AND THE PUBLIC.

5 **25-20.5-1205. Federal grants - other funds - gifts, grants, and**  
6 **donations.** (1) THE OFFICE SHALL IDENTIFY AND APPLY FOR AVAILABLE  
7 FEDERAL GRANTS AND OTHER FUNDING TO FURTHER ITS WORK TO PREVENT  
8 GUN VIOLENCE. WHEN THE OFFICE DETERMINES IT IS APPROPRIATE, THE  
9 OFFICE MAY WORK IN COLLABORATION WITH OTHER STATE DEPARTMENTS  
10 AND PARTNERS TO IDENTIFY AND APPLY FOR FEDERAL GRANTS AND OTHER  
11 FUNDING.

12 (2) THE OFFICE MAY SEEK, ACCEPT, AND EXPEND GIFTS, GRANTS,  
13 OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF  
14 THIS PART 12.

15 **25-20.5-1206. Rules - report - repeal.** (1) THE DEPARTMENT  
16 MAY PROMULGATE RULES AS NEEDED FOR THE EFFECTIVE  
17 IMPLEMENTATION OF THIS PART 12.

18 (2) (a) ON OR BEFORE NOVEMBER 30 OF EACH YEAR, THE OFFICE  
19 SHALL REPORT TO THE DEPARTMENT ON THE ACTIVITIES IT HAS  
20 CONDUCTED IN THE PRECEDING TWELVE MONTHS. THE REPORT MUST  
21 INCLUDE:

22 (I) INFORMATION ABOUT THE AWARENESS AND EDUCATION  
23 CAMPAIGNS CONDUCTED BY THE OFFICE;

24 (II) EFFECTIVE GUN VIOLENCE INTERVENTION PROGRAMS  
25 IDENTIFIED AND CONDUCTED BY THE OFFICE;

26 (III) ANY FEDERAL GRANTS OR OTHER FUNDING THE OFFICE  
27 APPLIED FOR AND WHETHER THE OFFICE RECEIVED THOSE GRANTS OR

1 OTHER FUNDS; AND

2 (IV) A GENERAL SUMMARY OF NEW AND RELEVANT RESEARCH  
3 INCLUDED IN THE OFFICE'S RESOURCE BANK AND THE NATURE OF  
4 RESEARCH ASSISTANCE PROVIDED BY THE OFFICE.

5 (b) THE OFFICE SHALL MAKE THE REPORT PUBLICLY AVAILABLE ON  
6 ITS WEBSITE OR, IF THE OFFICE DOES NOT HAVE A DEDICATED WEBSITE, ON  
7 A WEB PAGE OF THE DEPARTMENT'S WEBSITE.

8 (c) IN ITS ANNUAL REPORT BEFORE THE HOUSE AND SENATE  
9 COMMITTEES OF REFERENCE PURSUANT TO SECTION 2-7-203, THE  
10 DEPARTMENT SHALL INCLUDE A SUMMARY OF THE OFFICE'S ANNUAL  
11 REPORT, INCLUDING INSTRUCTION FOR ACCESSING ANY NEW AND  
12 RELEVANT GUN VIOLENCE PREVENTION RESEARCH IDENTIFIED BY THE  
13 OFFICE. NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE REPORT  
14 REQUIRED IN THIS SUBSECTION (2)(c) CONTINUES INDEFINITELY.

15 (3) (a) ON OR BEFORE DECEMBER 31, 2027, AND ON OR BEFORE  
16 DECEMBER 31 EVERY FIFTH YEAR THEREAFTER, THE OFFICE SHALL ISSUE  
17 A REPORT TO THE GENERAL ASSEMBLY SUMMARIZING GUN VIOLENCE  
18 PREVENTION MEASURES ADOPTED BY LOCAL JURISDICTIONS PURSUANT TO  
19 ARTICLE 11.7 OF TITLE 29 OR SECTION 18-12-214. THE OFFICE SHALL MAKE  
20 THE REPORT PUBLICLY AVAILABLE ON ITS WEBSITE OR, IF THE OFFICE DOES  
21 NOT HAVE A DEDICATED WEBSITE, ON A WEB PAGE OF THE DEPARTMENT'S  
22 WEBSITE. NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE REPORT  
23 REQUIRED PURSUANT TO THIS SUBSECTION (3) CONTINUES INDEFINITELY.

24 **SECTION 2. Appropriation.** For the 2021-22 state fiscal year,  
25 \$3,000,000 is appropriated to the department of public health and  
26 environment for use by the prevention services division. This  
27 appropriation is from the general fund and is based on an assumption that

1 the division will require an additional 2.0 FTE. To implement this act, the  
2 division may use this appropriation for program costs related to family  
3 and community health for the office of gun violence prevention.

4 **SECTION 3. Effective date.** This act takes effect upon passage;  
5 except that section 25-20.5-1206 (3), Colorado Revised Statutes, as  
6 enacted in section 1 of this act, takes effect only if Senate Bill 21-256  
7 becomes law, in which case section 25-20.5-1206 (3) takes effect on the  
8 effective date of this act or Senate Bill 21-256, whichever is later.

9 **SECTION 4. Safety clause.** The general assembly hereby finds,  
10 determines, and declares that this act is necessary for the immediate  
11 preservation of the public peace, health, or safety.